| STAT SEALO   | CAMPAIGN FINANCIAL DISC   | LOSURE R        |                                      |                            | C-2<br>Rev. 5/1            |
|--|---|-----------------|--------------------------------------|----------------------------|----------------------------|
| =  | SUMMARY PA<br>(Please Print or T  |                 | 18 NOV 20                            | AM 11:42                   | Rev. 5/1                   |
| TATION OF THE  | (Flease Fillt of T  | ype)            | SECRETAR                             | Y OF STATE                 |                            |
| Section I  |   |                 | STATE C                              | OF IDAHO                   |                            |
| Name of Candidate or Political Committee<br>Jim Rice |   |                 | Office Sought (if cano<br>St Senator |                            | District (if any)<br>10    |
| Mailing Address<br>1011 Teton Ave                    | City and Zip<br>Caldwell 83605  | i               | Home Phone<br>2088914178             | Work P<br>2084             | hone<br>•549287            |
| Name of Political Treasurer<br>F Scott Larsen        |   |                 |                                      |                            |                            |
| Mailing Address                                      | City and Zip  |                 | Home Phone                           | Work P                     | hone                       |
| 5921 Howard Rd                                       | Marsing 83639   |                 | 2082581454                           | 2084                       | 549287                     |
| Change of address for: Cano                          | didate or Political Committee   Political   | cal Treasure    | r 🗖                                  |                            |                            |
| Section II<br>This filing is an:                     | TYPE OF REPC  | ORT             |                                      |                            |                            |
| This report is for the period from _1                | 10 / 22 / 2018 through 11 / 16  | <u>/ 2018</u>   |                                      |                            |                            |
| 7 Day Pre-Primary Repo                               | rt 🛛 🗌 30 Day Post-Primary F  | Report          | Octol                                | ber 10 Pre-Gene            | ral Report                 |
| 7 Day Pre-General Repo                               | rt 🖌 30 Day Post-General F  | Report          | Annu                                 | al Report                  |                            |
| Semi-Annual Report (Sta                              | atewide Candidates Only)  |                 |                                      |                            |                            |
| Is this a Termination Report:                        | Yes 🖌 No  |                 |                                      |                            |                            |
|  | STATEMENT OF NO CONTRIBUTION<br>tions or expenditures during this reporting per<br>to carry forward the appropriate "Calendar Yea                       | iod, check th   | e box next to the s                  |                            | and sign this report.      |
| I hereby certify th                                  | nat I have received no contributions and have i   | made no exp     | penditures during th                 | nis reporting perio        | od.                        |
| Section IV   | SUMMARY   |                 |                                      |                            |                            |
|  | te figure: Add this report's Column I<br>our previous report (except on line 6).  |                 | COLUMN I<br>This Period              | Calend                     | UMN II<br>dar Year<br>Date |
| Line 1: Cash on Hand January 1, T                    | <sup>`</sup> his Calendar Year*   | \$              | XXXXXX                               | <sub>\$</sub> _19,35       | 3.64                       |
| Line 2: Enter Beginning Cash Bala                    |   | <u></u> \$_2^   | 1,389.27                             | \$ XXX                     | XXX                        |
| Line 3: Total Contributions (Enter a                 | mount from line 5, page 2)  | <u></u> \$_5,   | 400.00                               | <sub>\$</sub> 22,85        | 0.00                       |
| Line 4: Subtotal (Add lines 1, 2 and                 | 13)   | <u>\$_</u> 26   | 6,789.27                             | <sub>\$</sub> <u>42,20</u> | 3.64                       |
| Line 5: Total Expenditures (Enter a                  | mount from line 11, page 2)   | \$ <u>3</u> (   | )2.86                                | <sub>\$</sub> _15,71       | 7.23                       |
| Line 6: Enter Ending Cash Balance                    | e (Subtract line 5 from line 4)   | <u>\$</u> _26   | 6,486.41                             | <sub>\$</sub> <u>26,48</u> | 6.41                       |
| Line 7: Outstanding Debt to Date (I                  | Enter amount from line 18, page 2)  | <u>\$_</u> 0.   | 00                                   |                            |                            |
| **This is the figure on line 6 of the I              | ed on line 1 of all reports filed this calendar yea<br>last Campaign Financial Disclosure Report file<br>the current reporting period appears on the ne | d. If this is y |                                      |                            |                            |
| Sect   | tion V  |                 |                                      |                            |                            |
| Return This Report To:                               |   |                 |                                      |                            |                            |
| Lawerence Denney<br>Secretary of State PO            | I, F Scott Larsen   |                 | , hereby certify                     | that the informa           | tion in this               |
| Box 83720<br>Boise ID 83720-0080                     | Name of Political Treasure report is a true, complete and correct C   |                 | nancial Disclosure                   | Report as require          | ed by law.                 |
| Phone: (208) 334-2852<br>Fax: (208) 334-2282         |   | Dia             | tal Signature                        |                            |                            |

Digital Signature Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: Jim Rice

|     |  | Total This Period |
|-----|--|-------------------|
|     | Contributions  |                   |
| (1) | Unitemized Contributions (\$50 and less) # of Contributors 0                     | + \$0.00          |
| 2   | Itemized Contributions (Total of all Schedule A sheets)                          | + \$5,400.00      |
| 3   | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$0.00          |
| 4   | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$0.00          |
| 5   | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = \$5,400.00      |

|                | Expenditures  |   |          |
|----------------|---|---|----------|
| 6              | Unitemized Expenditures (Less than \$25) # of Expenditures 0                            | + | \$0.00   |
| $\overline{7}$ | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$302.86 |
| 8              | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$0.00   |
| 9              | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$0.00   |
| (10)           | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00   |
| (11)           | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$302.86 |

|      | Loans, Credit Cards and Debt  |   |        |
|------|---|---|--------|
| (12) | Outstanding Balance from previous reporting period  | + | \$0.00 |
| (13) | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| 14)  | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$0.00 |
| (15) | Subtotal  | = | \$0.00 |
| (16) | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$0.00 |
| 17   | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$0.00 |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = | \$0.00 |

|      | Pledged Contributions   |          |
|------|---|----------|
| (19) | Unitemized Pledged Contributions (\$50 and less) # of Pledges               | + \$0.00 |
| 20   | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21)  | Total Pledged Contributions this period                                     | = \$0.00 |



| Name of Candidate or Committee: | Jim Rice            |
|---------------------------------|---------------------|
| Reporting Period:               | 30 Day Post-General |

| Date       | ElectionType | Contributor   | Amount                | YTDAmount  |
|------------|--------------|---|-----------------------|------------|
| 11/03/2018 | General      | Far West Agribusiness PAC \$300.00<br>5805 W Thorpe Rd.<br>Spokane, WA 99224  |                       | \$300.00   |
| 11/02/2018 | General      | Small Hydro PAC<br>802 W. Bannock St. Ste LP 103<br>Boise, ID 83702   | \$100.00              | \$100.00   |
| 11/02/2018 | General      | Anheuser Busch<br>15800 Roscoe Blvd<br>Van Nuys, CA 91406   | \$250.00              | \$500.00   |
| 11/02/2018 | General      | Regence Blue Shield of Idaho<br>PO Box 1106<br>Lewiston, ID 83501   | \$500.00              | \$500.00   |
| 10/30/2018 | General      | Snake River Sugar Company<br>1951 So. SAturn Way Suite 100<br>Boise, ID 83709   | \$500.00              | \$1,000.00 |
| 10/29/2018 | General      | Idaho Association of Realtors,<br>Inc.<br>The Realtors Political Action<br>Comm. 10116 W. Overland Rd.<br>Boise, ID 83709 | \$1,000.00 \$1,000.00 |            |
| 10/29/2018 | General      | Idaho Bankers Association, Inc.<br>P.O. Box 638<br>Boise, ID 83701  | \$1,000.00            | \$1,000.00 |
| 10/27/2018 | General      | Idaho Power<br>PO Box 70<br>Boise, ID 83707   | \$500.00              | \$500.00   |
| 10/27/2018 | General      | Blue Cross of Idaho<br>PO Box 7408<br>Boise, ID 83707   | \$500.00              | \$500.00   |
| 10/27/2018 | General      | UP Railroad<br>280 South 400 West Ste. 250<br>Salt Lake City, UT 84101  | \$200.00 \$450.00     |            |
| 10/27/2018 | General      | Idaho Wheat & Barley PAC<br>821 W State Street<br>Boise, ID 83702   | \$250.00 \$250.00     |            |
| 10/22/2018 | General      | Idaho Apartment Association<br>Inc PAC<br>1116 South Vista Ave. #187<br>Boise, ID 83705                                   |                       |            |
|            |              | Grand Total:  | \$5,400.00            |            |



| Name of Candidate or Committee: | Jim Rice            |
|---------------------------------|---------------------|
| Reporting Period:               | 30 Day Post-General |

| Date       | Recipient           | Amount   | Code | Optional     |
|------------|---------------------|----------|------|--------------|
| 11/13/2018 | Alaska Airlines     | \$25.00  | A    | Explanation: |
|            | PO Box 68900        |          |      | Support:     |
|            | Seattle, WA 98168   |          |      | Oppose:      |
| 11/11/2018 | Delta Airlines      | \$30.00  | A    | Explanation: |
|            | 3201 Airport Way    |          |      | Support:     |
|            | Boise, ID 83705     |          |      | Oppose:      |
| 11/06/2018 | The Riverside Hotel | \$129.95 | E    | Explanation: |
|            | 2900 Chinden Blvd   |          |      | Support:     |
|            | Boise, ID 83714     |          |      | Oppose:      |
| 11/06/2018 | Albertsons          | \$47.97  | E    | Explanation: |
|            | 2500 Blaine St      |          | F    | Support:     |
|            | Caldwell, ID 83605  |          |      | Oppose:      |
| 11/06/2018 | Costco              | \$69.94  | E    | Explanation: |
|            | 16700 N Marketplace |          | F    | Support:     |
|            | Nampa, ID 83686     |          |      | Oppose:      |
|            | Grand Total:        | \$302.86 |      |              |