



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE  
(Please Print or Type)

18 OCT 09 PM 02:29

SECRETARY OF STATE  
STATE OF IDAHO

Section I

|  |  |  |                                |
|--|--|--|--------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><b>Gary L Marshall</b> |  | Office Sought (if candidate)<br><b>St Rep, Pos A</b> | District (if any)<br><b>30</b> |
| Mailing Address<br><b>5714 N 26th W</b>  | City and Zip<br><b>Idaho Falls 83402</b> | Home Phone   | Work Phone                     |
| Name of Political Treasurer<br><b>David Stoddard</b>                               |  |  |                                |
| Mailing Address<br><b>PO Box 51330</b>   | City and Zip<br><b>Idaho Falls 83405</b> | Home Phone   | Work Phone                     |

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment

This report is for the period from 05 / 26 / 2018 through 09 / 30 / 2018

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|  | COLUMN I<br>This Period | COLUMN II<br>Calendar Year<br>to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year*                  | \$ <u>XXXXXX</u>        | \$ <u>632.65</u>                      |
| Line 2: Enter Beginning Cash Balance**                               | \$ <u>2,939.15</u>      | \$ <u>XXXXXX</u>                      |
| Line 3: Total Contributions (Enter amount from line 5, page 2)       | \$ <u>7,550.00</u>      | \$ <u>24,850.00</u>                   |
| Line 4: Subtotal (Add lines 1, 2 and 3)                              | \$ <u>10,489.15</u>     | \$ <u>25,482.65</u>                   |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)       | \$ <u>2,894.00</u>      | \$ <u>17,887.50</u>                   |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)      | \$ <u>7,595.15</u>      | \$ <u>7,595.15</u>                    |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ <u>500.00</u>        |                                       |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

|  |
|--|
| Return This Report To:<br>Lawrence Denney<br>Secretary of State PO<br>Box 83720<br>Boise ID 83720-0080<br>Phone: (208) 334-2852<br>Fax: (208) 334-2282 |
|--|

I, David Stoddard, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

\_\_\_\_\_  
Digital Signature  
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: Gary L Marshall

|                      |  | Total This Period |
|----------------------|--|-------------------|
| <b>Contributions</b> |  |                   |
| ①                    | Unitemized Contributions (\$50 and less) # of Contributors <u>0</u>              | + \$ 0.00         |
| ②                    | Itemized Contributions (Total of all Schedule A sheets)                          | + \$ 7,550.00     |
| ③                    | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ 0.00         |
| ④                    | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$ 0.00         |
| ⑤                    | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = \$ 7,550.00     |

|                     |   |               |
|---------------------|---|---------------|
| <b>Expenditures</b> |   |               |
| ⑥                   | Unitemized Expenditures (Less than \$25) # of Expenditures <u>0</u>                     | + \$ 0.00     |
| ⑦                   | Itemized Expenditures (Total of all Schedule B sheets)                                  | + \$ 2,894.00 |
| ⑧                   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + \$ 0.00     |
| ⑨                   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + \$ 0.00     |
| ⑩                   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ 0.00     |
| ⑪                   | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = \$ 2,894.00 |

|                                     |   |             |
|-------------------------------------|---|-------------|
| <b>Loans, Credit Cards and Debt</b> |   |             |
| ⑫                                   | Outstanding Balance from previous reporting period  | + \$ 500.00 |
| ⑬                                   | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ 0.00   |
| ⑭                                   | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + \$ 0.00   |
| ⑮                                   | Subtotal  | = \$ 500.00 |
| ⑯                                   | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           | - \$ 0.00   |
| ⑰                                   | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | - \$ 0.00   |
| ⑱                                   | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = \$ 500.00 |

|                              |   |           |
|------------------------------|---|-----------|
| <b>Pledged Contributions</b> |   |           |
| ⑲                            | Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u>      | + \$ 0.00 |
| ⑳                            | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ 0.00 |
| ㉑                            | Total Pledged Contributions this period                                     | = \$ 0.00 |



**Schedule A**  
**Itemized Contributions**  
of more than Fifty Dollars(\$50.00)this period

|                                 |                               |
|---------------------------------|-------------------------------|
| Name of Candidate or Committee: | <b>Gary L Marshall</b>        |
| Reporting Period:               | <b>October 10 Pre-General</b> |

| Date       | ElectionType | Contributor   | Amount     | YTDAmount |
|------------|--------------|---|------------|-----------|
| 09/30/2018 | General      | Bedke, Scott<br>P.O. Box 89<br>Oakley, ID 83346   | \$500.00   |           |
| 09/24/2018 | General      | Crane, Brent J<br>PO Box 86<br>Nampa, ID 83653  | \$250.00   |           |
| 09/28/2018 | General      | Hill, Brent<br>1010 South 2nd East<br>Rexburg, ID 83440   | \$150.00   |           |
| 09/28/2018 | General      | The Bascom Living Trust<br>PO Box 50025<br>Idaho Falls, ID 83405                                | \$100.00   |           |
| 09/21/2018 | General      | Committee to Elect John<br>Vanderwoude<br>5311 S. Ridgewood Rd.<br>Nampa, ID 83687              | \$1,000.00 |           |
| 09/11/2018 | General      | Republican Region VII<br>3824 E. 17th St.<br>Idaho Falls, ID 83406                              | \$1,000.00 |           |
| 09/19/2018 | General      | Idaho Dental Political Action<br>Committee<br>1220 W. Hays Street<br>Boise, ID 83702            | \$200.00   |           |
| 06/13/2018 | General      | Midas Gold Idaho Inc<br>PO Box 429<br>Donnelly, ID 83615  | \$250.00   |           |
| 09/17/2018 | General      | Committee to Elect Wendy<br>Horman<br>1860 Heather Circle<br>Ammon, ID 83406                    | \$500.00   |           |
| 09/13/2018 | General      | Idaho Cable Broadband<br>Association<br>PO Box 2634<br>Boise, ID 83701                          | \$300.00   |           |
| 09/18/2018 | General      | ANRIPAC<br>5685 Parapet Court<br>Boise, ID 83703  | \$300.00   |           |
| 08/30/2018 | General      | Simplot<br>PO Box 9168<br>Boise, ID 83707   | \$300.00   |           |
| 08/20/2018 | General      | Bonneville County Republican<br>Central Committee<br>780 S Bellin Road<br>Idaho Falls, ID 83402 | \$2,000.00 |           |
| 07/31/2018 | General      | PacificSource<br>PO Box 7068<br>Springfield, OR 97475   | \$100.00   |           |
| 07/16/2018 | General      | AGRA-PAC<br>PO Box 4848<br>Pocatello, ID 83205  | \$500.00   |           |

|            |         |  |                   |  |
|------------|---------|--|-------------------|--|
| 06/12/2018 | General | Hardcastle, Ida<br>2643 Ridgecrest Dr<br>Idaho Falls, ID 83404 | \$100.00          |  |
|            |         | <b>Grand Total:</b>  | <b>\$7,550.00</b> |  |



**Schedule B**  
**Itemized Expenditures**  
Twenty-Five Dollars(\$25.00) or more this period

|                                 |                               |
|---------------------------------|-------------------------------|
| Name of Candidate or Committee: | <b>Gary L Marshall</b>        |
| Reporting Period:               | <b>October 10 Pre-General</b> |

| Date                | Recipient  | Amount            | Code | Optional   |
|---------------------|--|-------------------|------|--|
| 09/26/2018          | Alphagraphics<br>1680 Bentley Way<br>Idaho Falls, ID 83401       | \$220.00          | Z    | Explanation:<br>Support:<br>Oppose:                    |
| 09/26/2018          | East Idaho News<br>390 W Sunnyside Ave<br>Idaho Falls, ID 83402  | \$1,100.00        | B    | Explanation:<br>Support:<br>Oppose:                    |
| 09/19/2018          | Victory Signs<br>5200 30th St SW<br>Davenport, IA 52802          | \$303.00          | O    | Explanation: Yard signs<br>Support:<br>Oppose:         |
| 09/19/2018          | Stake World<br>407 North Michigan Avenue<br>Davenport, IA 52804  | \$289.60          | O    | Explanation: Yard signs<br>Support:<br>Oppose:         |
| 09/13/2018          | The Post Register<br>333 Northgate Mile<br>Idaho Falls, ID 83401 | \$700.00          | N    | Explanation:<br>Support:<br>Oppose:                    |
| 06/01/2018          | Facebook<br>1601 Willow Rd<br>Menlo Park, CA 94025               | \$175.40          | B    | Explanation:<br>Support:<br>Oppose:                    |
| 05/26/2018          | Hatch, Jared<br>2680 W 33rd N<br>Idaho Falls, ID 83402           | \$106.00          | Z    | Explanation: Screen<br>graphics<br>Support:<br>Oppose: |
| <b>Grand Total:</b> |  | <b>\$2,894.00</b> |      |  |