## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

18 OCT 09 PM 10:36

C-2 Rev. 5/11

(Please Print or Type)

### SECRETARY OF STATE STATE OF IDAHO

| Section I  |   |                              |              | STATEC                 | )F ID/   | AHO         |                     |
|--|---|------------------------------|--------------|------------------------|----------|-------------|---------------------|
| Name of Candidate or Political Commit                    | •   |                              |              | Office Sought (if cand | idate)   |             | District (if any)   |
| Senate Republican P. Mailing Address                     |   | City and Zip                 |              | Home Phone             |          | Work Pl     | 2000                |
| PO Box 173   |   | Boise 83701                  |              | 2086544099             |          |             | 369600              |
| Name of Political Treasurer                              |   | 20130 00701                  |              | 20000+1000             |          | 2004        |                     |
| Jeff C Agenbroad   |   |                              |              |                        |          |             |                     |
| Mailing Address  |   | City and Zip                 |              | Home Phone             |          | Work Ph     |                     |
| 3615 Portland Ave  |   | Nampa 83686                  |              | 2084669315             |          | 20850       | 017472              |
| Change of address for: Ca                                | andidate or Political Committee           | e 🛘 Political Tr             | easure       | r 🗖                    |          |             |                     |
| Section II   |   | TYPE OF REPORT               |              |                        |          |             |                     |
| This filing is an: Or This report is for the period from | riginal Amendment<br>05 / 26 / 2018 throu | gh 09 / 30 / 20              | )18          |                        |          |             |                     |
| 7 Day Pre-Primary Re                                     |   | Day Post-Primary Repor       |              | Octob                  | ner 10 ' | Pre-Gene    | ral Report          |
|  |   |                              |              |                        |          |             | rairtoport          |
| 7 Day Pre-General Re                                     | port 30 [                                 | Day Post-General Repor       | t            | Annu                   | al Repo  | ort         |                     |
| Semi-Annual Report (                                     | Statewide Candidates Only)                |                              |              |                        |          |             |                     |
| Is this a Termination Report:                            | Yes No                                    |                              |              |                        |          |             |                     |
| Section III  |   | O CONTRIBUTIONS O            | D EVDI       | ENDITUDES              |          |             |                     |
| Directions: If you had no contr                          |   |                              |              |                        | tateme   | nt below a  | and sign this repor |
|  | re to carry forward the appropr           |                              |              |                        |          |             | <b>.</b>            |
| ☐ I hereby certife                                       | y that I have received no contri          | ibutions and have made       | no exr       | enditures durina th    | is reno  | rtina neric | nd                  |
| Section IV   |   | SUMMARY                      | 110 0/10     |                        |          |             |                     |
| To reach your Calendar Year to                           | Data figura: Add this report's (          |                              |              | COLUMN I               |          | COLL        | JMN II              |
| figures to the Column II figures of                      |   |                              |              | This Period            |          |             | lar Year            |
| 0  |   | ,                            |              |                        |          |             | Date                |
| Line 1: Cash on Hand January 1                           | , This Calendar Year*                     |                              | \$           | XXXXXX                 | \$       | 38,89       | 4.39                |
| Line 2: Enter Beginning Cash Ba                          | alance**                                  |                              | \$ 29        | 9,317.66               | \$       | XXX         | XXX                 |
| Line 3: Total Contributions (Ente                        |   |                              |              | 5,150.00               | \$       | 45,910      | 0.00                |
| Line 4: Subtotal (Add lines 1, 2 a                       | , ,                                       |                              | '            | 5,467.66               | •        | 84,804      | 4.39                |
| `  | •   |                              |              | ,094.26                | Ψ        | 60,430      |                     |
| Line 5: Total Expenditures (Ente                         |   |                              |              |                        |          |             |                     |
| Line 6: Enter Ending Cash Balar                          | nce (Subtract line 5 from line 4)         | )                            |              | 1,373.40               | \$       | 24,373      | 5.40                |
| Line 7: Outstanding Debt to Date                         | e (Enter amount from line 18, p           | page 2)                      | \$ <u>0.</u> | 00                     |          |             |                     |
| *This same figure should be ento                         | ered on line 1 of all reports file        | d this calendar year.        |              |                        |          |             |                     |
| **This is the figure on line 6 of th                     | ne last Campaign Financial Dis            | closure Report filed. If the |              |                        |          |             |                     |
| Note: The closing cash balance                           | for the current reporting period          | I appears on the next re     | port as      | the beginning cash     | on ha    | nd.         |                     |
|  | ection V                                  |                              |              |                        |          |             |                     |
| Return This Report To:                                   |   |                              |              |                        |          |             |                     |
| Lawerence Denney Secretary of State PO                   | ı, Jeff C                                 | Agenbroad                    |              | , hereby certify       | that th  | e informat  | ion in this         |
| Box 83720  |   | me of Political Treasurer    |              |                        |          | 2           |                     |
| Boise ID 83720-0080                                      | report is a true, com                     | plete and correct Camp       | aign Fii     | nancial Disclosure I   | Report   | as require  | ed by law.          |
| Phone: (208) 334-2852                                    |   |                              |              |                        |          |             |                     |
| Fax: (208) 334-2282                                      |   |                              | Diai         | tal Signature          |          |             |                     |

Signature of Political Treasurer

# **DETAILED SUMMARY**

# Name of Candidate or Committee: Senate Republican PAC of Idaho

|            |  |   | Total This Period |
|------------|--|---|-------------------|
|            | Contributions  |   |                   |
| 1          | Unitemized Contributions (\$50 and less) # of Contributors O                     | + | \$0.00            |
| 2          | Itemized Contributions (Total of all Schedule A sheets)                          | + | \$16,150.00       |
| 3          | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + | \$0.00            |
| 4          | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + | \$0.00            |
| <b>(5)</b> | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = | \$16,150.00       |

|      | Expenditures  |   |             |
|------|---|---|-------------|
| 6    | Unitemized Expenditures (Less than \$25) # of Expenditures O                            | + | \$0.00      |
| 7    | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$21,094.26 |
| 8    | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$0.00      |
| 9    | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$0.00      |
| 10   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00      |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$21,094.26 |

|      | Loans, Credit Cards and Debt   |   |        |
|------|--|---|--------|
| (12) | Outstanding Balance from previous reporting period   | + | \$0.00 |
| 13)  | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| 14)  | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$0.00 |
| 15)  | Subtotal   | = | \$0.00 |
| 16)  | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$0.00 |
| 17)  | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$0.00 |
| 18   | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | = | \$0.00 |

|     | Pledged Contributions   |   |        |
|-----|---|---|--------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges O             | + | \$0.00 |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$0.00 |
| 21) | Total Pledged Contributions this period                                     | = | \$0.00 |



### Schedule A Itemized Contributions of more than Fifty Dollars(\$50.00)this period

| Name of Candidate or Committee: | Senate Republican PAC of Idaho |
|---------------------------------|--------------------------------|
| Reporting Period:               | October 10 Pre-General         |

| Date       | ElectionType | Contributor   | Amount     | YTDAmount |
|------------|--------------|---|------------|-----------|
| 08/01/2018 |              | Anthon, Kelly Arthur<br>PO Box 76<br>Rupert, ID 83350                         | \$1,000.00 |           |
| 08/10/2018 |              | Winder, Chuck<br>5528 N. Ebbetts Ave<br>Boise, ID 83713                       | \$1,000.00 |           |
| 06/01/2018 |              | Adams, Alex<br>4537 N Molly Way<br>Meridian, ID 83646                         | \$100.00   |           |
| 06/20/2018 |              | Wagoner, Jarom<br>11846 Linden Road<br>Caldwell, ID 83605                     | \$200.00   |           |
| 07/21/2018 |              | Thomas, Sarah<br>121 E Victory Rd #202<br>Meridian, ID 83642                  | \$150.00   |           |
| 07/31/2018 |              | Clearwater Paper<br>601 W Riverside Avenue Suite<br>1100<br>Spokane, WA 99201 | \$1,000.00 |           |
| 07/30/2018 |              | Brown, Steve<br>400 Fairway Dr<br>Pocatello, ID 83201                         | \$150.00   |           |
| 07/21/2018 |              | Bair, Steven<br>947 W. 200 St.<br>Blackfoot, ID 83221                         | \$500.00   |           |
| 07/21/2018 |              | Woodward, Jim<br>499 Blue Sky Rd<br>Sagle, ID 83860                           | \$100.00   |           |
| 07/21/2018 |              | Agenbroad, Jeff C<br>3615 Portland Ave<br>Nampa, ID 83686                     | \$200.00   |           |
| 07/21/2018 |              | Lakey, Todd M.<br>12905 Venezia Ct<br>Nampa, ID 83651                         | \$650.00   |           |
| 07/21/2018 |              | Crabtree, Carl G.<br>36 White Tail Acres Ln<br>Grangeville, ID 83530          | \$200.00   |           |
| 07/21/2018 |              | Brackett, Bert<br>Flat Creek Ranch<br>Rogerson, ID 83302                      | \$500.00   |           |
| 07/21/2018 |              | Guthrie, Jim<br>PO Box 12<br>Inkom, ID 83245                                  | \$75.00    |           |
| 07/21/2018 |              | Johnson, Dan<br>P. O. Box 854<br>Lewiston, ID 83501                           | \$1,000.00 |           |
| 07/23/2018 |              | Thayn, Steven<br>5655 Hillview Rd.<br>Emmett, ID 83617                        | \$75.00    |           |

| 07/23/2018 | IHA PAC<br>PO Box 1278<br>Boise, ID 83701                              | \$1,000.00  |
|------------|--|-------------|
| 07/18/2018 | Cheatham, Donald<br>1308 S Riverside Harbor Dr<br>Post Falls, ID 83854 | \$500.00    |
| 07/14/2018 | Kestrel West<br>PO Box 1302<br>Boise, ID 83701                         | \$1,000.00  |
| 07/04/2018 | Lodge, Patti Anne<br>PO Box 96<br>Huston, ID 83630                     | \$1,000.00  |
| 06/28/2018 | Hill, Brent<br>1010 S 2nd E<br>Rexburg, ID 83440                       | \$1,000.00  |
| 06/27/2018 | Mountain View Hospital<br>2325 Coronado St<br>Idaho Falls, ID 83404    | \$1,000.00  |
| 06/20/2018 | Harris, Mark<br>1619 Eight Mile Creek Rd<br>Soda Springs, ID 83276     | \$500.00    |
| 06/14/2018 | Heider, Lee<br>1631 Richmond Dr<br>Twin Falls, ID 83301                | \$500.00    |
| 06/14/2018 | Ball Ventures LLC<br>PO Box 51298<br>Idaho Falls, ID 83405             | \$1,000.00  |
| 06/05/2018 | Idaho Power<br>PO Box 70<br>Boise, ID 83707                            | \$1,000.00  |
| 05/30/2018 | Patrick, Jim<br>2231 E 3200 N<br>Twin Falls, ID 83301                  | \$500.00    |
| 05/30/2018 | Patrick, Jim<br>2231 E 3200 N<br>Twin Falls, ID 83301                  | \$250.00    |
|            | Grand Total:   | \$16,150.00 |



#### Schedule B Itemized Expenditures Twenty-Five Dollars(\$25.00) or more this period

Name of Candidate or Committee: Senate Republican PAC of Idaho

Reporting Period: October 10 Pre-General

| Date       | Recipient   | Amount     | Code | Optional   |
|------------|---|------------|------|--|
| 07/23/2018 | Ticketbud.com<br>1920 S Ih 35<br>Austin, TX 78704                     | \$25.76    | E    | Explanation: Support: Oppose:  |
| 08/23/2018 | Snake River Stampede<br>16114 N Idaho Central Blvd<br>Nampa, ID 83687 | \$5,036.50 | Е    | Explanation: 1st Annual Senate Republican Caucus Stampede Fundraiser Event Expenses Support: Oppose: |
| 08/23/2018 | Idaho Republican Party<br>PO Box 2267<br>Boise, ID 83701              | \$250.00   | N    | Explanation: Senate Republican Caucus Ad in Republican Convention Program June 2018 Support: Oppose: |
| 06/13/2018 | Burtenshaw, Van T<br>PO Box 152<br>Terreton, ID 83450                 | \$100.00   | С    | Explanation: Support: Oppose:  |
| 06/13/2018 | Hill, Brent<br>1010 S 2nd E<br>Rexburg, ID 83440                      | \$500.00   | С    | Explanation: Support: Oppose:  |
| 06/13/2018 | Lent, Dave<br>1186 Caysie Cir<br>Idaho Falls, ID 83402                | \$1,000.00 | С    | Explanation: Support: Oppose:  |
| 06/13/2018 | Bair, Steve<br>947 W 200 S<br>Blackfoot, ID 83221                     | \$100.00   | С    | Explanation: Support: Oppose:  |
| 06/13/2018 | Guthrie, Jim<br>PO Box 12<br>Inkom, ID 83245                          | \$1,000.00 | С    | Explanation: Support: Oppose:  |
| 06/13/2018 | Anthon, Kelly Arthur<br>PO Box 76<br>Rupert, ID 83350                 | \$100.00   | С    | Explanation: Support: Oppose:  |

| 06/13/2018 | Den Hartog, Lori<br>PO Box 267<br>Meridian, ID 83680                 | \$1,000.00 | С | Explanation: Support: Oppose: |
|------------|--|------------|---|-------------------------------|
| 06/13/2018 | Bayer, Cliff R<br>592 E St Kitts Dr<br>Meridian, ID 83642            | \$1,000.00 | С | Explanation: Support: Oppose: |
| 06/13/2018 | Martin, Fred<br>3672 Tumbleweed Pl<br>Boise, ID 83713                | \$1,000.00 | С | Explanation: Support: Oppose: |
| 06/13/2018 | Grow, C. Scott<br>556 N. Clearpoint Way<br>Eagle, ID 83616           | \$1,000.00 | С | Explanation: Support: Oppose: |
| 06/13/2018 | Agenbroad, Jeff C<br>3615 Portland Ave<br>Nampa, ID 83686            | \$100.00   | С | Explanation: Support: Oppose: |
| 06/13/2018 | Lakey, Todd<br>12905 Venezia Court<br>Nampa, ID 83651                | \$1,000.00 | С | Explanation: Support: Oppose: |
| 06/13/2018 | Lodge, Patti Anne<br>PO Box 96<br>Huston, ID 83630                   | \$1,000.00 | С | Explanation: Support: Oppose: |
| 06/13/2018 | Rice, Jim<br>1011 Teton Ave<br>Caldwell, ID 83605                    | \$1,000.00 | С | Explanation: Support: Oppose: |
| 06/13/2018 | Lee, Abby<br>5370 Elmore Rd<br>Fruitland, ID 83619                   | \$100.00   | С | Explanation: Support: Oppose: |
| 06/13/2018 | Thayn, Steve<br>5655 Hillview Rd<br>Emmett, ID 83617                 | \$500.00   | С | Explanation: Support: Oppose: |
| 06/13/2018 | Crabtree, Carl G.<br>36 White Tail Acres Ln<br>Grangeville, ID 83530 | \$100.00   | С | Explanation: Support: Oppose: |
| 06/13/2018 | Johnson, Dan<br>PO Box 2117<br>Lewiston, ID 83501                    | \$100.00   | С | Explanation: Support: Oppose: |
| 06/13/2018 | Foreman, Dan<br>PO Box 8254<br>Moscow, ID 83843                      | \$1,000.00 | С | Explanation: Support: Oppose: |
| 06/13/2018 | Souza, Mary<br>PO Box 2223<br>Coeur d'Alene, ID 83816                | \$1,000.00 | С | Explanation: Support: Oppose: |

| 06/13/2018 | Cheatham, Donald<br>1308 S Riverside Harbor Dr<br>Post Falls, ID 83854 | \$1,000.00  | С | Explanation: Support: Oppose: |
|------------|--|-------------|---|-------------------------------|
| 06/13/2018 | Vick, Steve<br>2140 E Hanley Ave<br>Dalton Gardens, ID 83815           | \$1,000.00  | С | Explanation: Support: Oppose: |
| 06/13/2018 | Woodward, Jim<br>499 Blue Sky Rd<br>Sagle, ID 83860                    | \$1,000.00  | С | Explanation: Support: Oppose: |
| 06/06/2018 | USPS<br>750 W Bannock St<br>Boise, ID 83702                            | \$82.00     | G | Explanation: Support: Oppose: |
|            | Grand Total:   | \$21,094.26 |   |                               |