## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

18 OCT 09 AM 06:56

C-2 Rev. 5/11

| 10 mm 10 mm   | (Floade Fill of Type)  | SECRETAR                  | RY OF STATE         |                            |  |
|---|--|---------------------------|---------------------|----------------------------|--|
| Section I   |  | STATE (                   | STATE OF IDAHO      |                            |  |
| Name of Candidate or Political Committee and Chairperson  |  | Office Sought (if cand    | didate)             | District (if any)          |  |
| New Energy Economy Idaho PAC  | City and Zin   | Home Phone                | Work Pl             | hono                       |  |
| Mailing Address 716 B East 4900 North   | City and Zip<br>Buhl 83316   | 2085438518                |                     | 435098                     |  |
| Name of Political Treasurer<br>Armand M Eckert  |  |                           |                     |                            |  |
| Mailing Address   | City and Zip   | Home Phone                | Work Ph             | hone                       |  |
| 716 B East 4900 North   | Buhl 83316   | 2085438518                | 2085                | 2085435098                 |  |
| Change of address for: Candidate or Political Commit  | tee D Political Trea   | asurer $\square$          |                     |                            |  |
| Section II This filing is an:  Original  Amendme This report is for the period from 05 / 26 / 2018 thr  | TYPE OF REPORT<br>int<br>rough 09 / 30 / 20                            | 18                        |                     |                            |  |
|   | 0 Day Post-Primary Report  | <del>-</del>              | ber 10 Pre-Gene     | ral Report                 |  |
|   | 0 Day Post-General Report  |                           | ıal Report          | •                          |  |
|   | ·  |                           |                     |                            |  |
| Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report:  Yes  No   |  |                           |                     |                            |  |
| Section III STATEMENT OF Directions: If you had no contributions or expenditures dur Be sure to carry forward the appro   |  | eck the box next to the s |                     | and sign this report.      |  |
| I hereby certify that I have received no con  |  | no expenditures during th | nis reporting perio | od.                        |  |
| Section IV  | SUMMARY  |                           |                     |                            |  |
| To reach your Calendar Year to Date figure: Add this report' figures to the Column II figures of your previous report (exce   |  | COLUMN I<br>This Period   | Calend              | JMN II<br>dar Year<br>Date |  |
| Line 1: Cash on Hand January 1, This Calendar Year*   |  | \$_XXXXXX                 | \$ <u>2,261</u>     | .22                        |  |
| Line 2: Enter Beginning Cash Balance**  |  | \$ 2,226.22               | \$XXX               | XXXX                       |  |
| Line 3: Total Contributions (Enter amount from line 5, page 2   | 2)   | \$_0.00                   | \$ 0.00             |                            |  |
| Line 4: Subtotal (Add lines 1, 2 and 3)   |  | \$ 2,226.22               | \$ <u>2,261</u>     | .22                        |  |
| Line 5: Total Expenditures (Enter amount from line 11, page   | 2)   | \$_0.00                   | \$ <u>35.00</u>     |                            |  |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line  | e 4)   | \$ 2,226.22               | \$ <u>2,226</u>     | .22                        |  |
| Line 7: Outstanding Debt to Date (Enter amount from line 18   | 3, page 2)   | \$_0.00                   |                     |                            |  |
| *This same figure should be entered on line 1 of all reports f<br>**This is the figure on line 6 of the last Campaign Financial I<br>Note: The closing cash balance for the current reporting per | Disclosure Report filed. If thi  |                           |                     |                            |  |
| Section V   |  |                           |                     |                            |  |
| Box 83720   | and M Eckert  Name of Political Treasurer  complete and correct Campai |                           | that the informat   |                            |  |
| Phone: (208) 334-2852<br>Fax: (208) 334-2282  |  | Digital Signature         |                     |                            |  |

Digital Signature
Signature of Political Treasurer

## **DETAILED SUMMARY**

## Name of Candidate or Committee: New Energy Economy Idaho PAC

|   |  | Total This Period |
|---|--|-------------------|
|   | Contributions  |                   |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors O                     | + \$0.00          |
| 2 | Itemized Contributions (Total of all Schedule A sheets)                          | + \$0.00          |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$0.00          |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$0.00          |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = \$0.00          |

|      | Expenditures  |          |
|------|---|----------|
| 6    | Unitemized Expenditures (Less than \$25) # of Expenditures O                            | + \$0.00 |
| 7    | Itemized Expenditures (Total of all Schedule B sheets)                                  | + \$0.00 |
| 8    | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + \$0.00 |
| 9    | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + \$0.00 |
| 10   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$0.00 |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = \$0.00 |

|             | Loans, Credit Cards and Debt  |   |        |
|-------------|---|---|--------|
| 12          | Outstanding Balance from previous reporting period  | + | \$0.00 |
| 13)         | New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| 14)         | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)       | + | \$0.00 |
| <b>15</b> ) | Subtotal  | = | \$0.00 |
| 16)         | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)            | - | \$0.00 |
| 17)         | Repayments of Credit Card and Debt this reporting period  (Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$0.00 |
| 18)         | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                        | = | \$0.00 |

|     | Pledged Contributions   |          |
|-----|---|----------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges O             | + \$0.00 |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21) | Total Pledged Contributions this period                                     | = \$0.00 |