## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

18 OCT 05 PM 07:22

C-2 Rev. 5/11

(Please Print or Type)

### SECRETARY OF STATE STATE OF IDAHO

| Name of Candidate or Political Comm<br>Patrick E McDonald   | ittee and Chairperson                |                               | Office Sought (if candid<br>St Rep, Pos B                  | 15                                    |    |
|---|--------------------------------------|-------------------------------|--|---------------------------------------|----|
| Mailing Address<br>13359 W Annabrook Dr   |                                      | City and Zip Boise 83713      | Home Phone 2089381329                                      | Work Phone 2083218871                 |    |
| Name of Political Treasurer Matt McKinlay   |                                      |                               |  |                                       |    |
| Mailing Address   |                                      | City and Zip                  | Home Phone   | Work Phone                            | _  |
| 5907 N Wellspring Way   |                                      | Boise 83713                   | 2083451011   | Work Hone                             |    |
| Change of address for:  | Candidate or Political Committe      | ee D Political Tre            | easurer  |                                       |    |
| _   | Original Amendmen                    |                               |  |                                       |    |
| This report is for the period from  | m <u>05 / 26 / 2018</u> thro         | ough <u>09 / 30 / 20</u>      | <u>18</u>  |                                       |    |
| 7 Day Pre-Primary R   | eport 30                             | Day Post-Primary Report       | <b>✓</b> Octobe  | er 10 Pre-General Report              |    |
| 7 Day Pre-General R   | Report 30                            | Day Post-General Report       | Annual   | l Report                              |    |
| Semi-Annual Report Is this a Termination Report:  | (Statewide Candidates Only)  Yes  No |                               |  |                                       |    |
| Be s  |                                      | priate "Calendar Year to Da   | neck the box next to the state ate figures in Column II, S |                                       | t. |
|   | ily that i have received no com      |                               | no expericitures during this                               |                                       |    |
| Section IV  |                                      | SUMMARY                       |  |                                       |    |
| To reach your Calendar Year to figures to the Column II figures                                       |                                      |                               | COLUMN I<br>This Period                                    | COLUMN II<br>Calendar Year<br>to Date |    |
| Line 1: Cash on Hand January  | 1, This Calendar Year*               |                               | \$_XXXXXX  | \$ <u>2,886.15</u>                    |    |
| Line 2: Enter Beginning Cash E  | Balance**                            |                               | \$_3,531.99  | \$ XXXXXX                             |    |
| Line 3: Total Contributions (Ent  | er amount from line 5, page 2)       |                               | \$_6,350.00  | \$ 8,450.00                           |    |
| Line 4: Subtotal (Add lines 1, 2  | and 3)                               |                               | \$_9,881.99  | \$ <u>11,336.15</u>                   |    |
| Line 5: Total Expenditures (Ent   | er amount from line 11, page 2       | 2)                            | \$_4,159.42  | \$ 5,613.58                           |    |
| Line 6: Enter Ending Cash Bala  | ance (Subtract line 5 from line      | ,                             | \$_5,722.57  | \$ 5,722.57                           |    |
| Line 7: Outstanding Debt to Da  | te (Enter amount from line 18,       | page 2)                       | \$_0.00  |                                       |    |
| *This same figure should be er<br>**This is the figure on line 6 of<br>Note: The closing cash balance | the last Campaign Financial Di       | isclosure Report filed. If th |  |                                       |    |
|   | Section V                            |                               |  |                                       |    |
| Return This Report To:  |                                      |                               |  |                                       |    |
| Lawerence Denney Secretary of State PO  | ı, <u>Matt</u>                       | McKinlay                      | , hereby certify the                                       | hat the information in this           |    |
| Box 83720<br>Boise ID 83720-0080  | N                                    | ame of Political Treasurer    | ign Financial Disclosure R                                 | eport as required by law.             |    |
| Phone: (208) 334-2852<br>Fax: (208) 334-2282  | , ,                                  | ,                             |  |                                       |    |
| (200) 00 . 2202   | -                                    |                               | Digital Signature  |                                       |    |
|   |                                      | ;                             | Signature of Political Treas                               | urer                                  |    |

## **DETAILED SUMMARY**

# Name of Candidate or Committee: Patrick E McDonald

|            |  |   | Total This Period |
|------------|--|---|-------------------|
|            | Contributions  |   |                   |
| 1          | Unitemized Contributions (\$50 and less) # of Contributors O                     | + | \$0.00            |
| 2          | Itemized Contributions (Total of all Schedule A sheets)                          | + | \$6,350.00        |
| 3          | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + | \$0.00            |
| 4          | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + | \$0.00            |
| <b>(5)</b> | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = | \$6,350.00        |

|      | Expenditures  |   |            |
|------|---|---|------------|
| 6    | Unitemized Expenditures (Less than \$25) # of Expenditures O                            | + | \$0.00     |
| 7    | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$4,159.42 |
| 8    | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$0.00     |
| 9    | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$0.00     |
| 10   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00     |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$4,159.42 |

|      | Loans, Credit Cards and Debt  |   |        |
|------|---|---|--------|
| (12) | Outstanding Balance from previous reporting period  | + | \$0.00 |
| 13)  | New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| 14)  | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)       | + | \$0.00 |
| 15)  | Subtotal  | = | \$0.00 |
| 16)  | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)            | - | \$0.00 |
| 17)  | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)         | - | \$0.00 |
| 18)  | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                        | = | \$0.00 |

|     | Pledged Contributions   |          |
|-----|---|----------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges O             | + \$0.00 |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21) | Total Pledged Contributions this period                                     | = \$0.00 |



#### Schedule A Itemized Contributions of more than Fifty Dollars(\$50.00)this period

Name of Candidate or Committee: Patrick E McDonald

Reporting Period: October 10 Pre-General

| Date       | ElectionType | Contributor   | Amount   | YTDAmount  |
|------------|--------------|---|--|------------|
| 09/25/2018 | General      | MIEC PAC ID<br>PO Box 2668<br>Boise, ID 83701                                   | \$500.00   |            |
| 09/28/2018 | General      | Sage Dixon for State<br>Representative<br>PO Box 206<br>Ponderay, ID 83852      | Sage Dixon for State \$250.00<br>Representative PO Box 206 |            |
| 09/28/2018 | General      | Hill, Brent<br>1010 South 2nd East<br>Rexburg, ID 83440                         | \$250.00   |            |
| 09/25/2018 | General      | ANRIPAC<br>5685 Parapet Ct.<br>Boise, ID 83703                                  | \$300.00   |            |
| 09/20/2018 | General      | Simplot Shared Services<br>PO Box 9168<br>Boise, ID 83707                       | \$300.00   |            |
| 09/20/2018 | General      | Crane, Brent J.<br>PO Box 86<br>Nampa, ID 83686                                 | \$250.00   |            |
| 09/17/2018 | General      | BUILDING CONTRACTORS<br>ASSOCIATION<br>6206 N. DISCOVERY WAY<br>Boise, ID 83713 | \$250.00   |            |
| 09/13/2018 | General      | Idaho Land Title<br>372 S Eagle Rd #387<br>Eagle, ID 83616                      | \$250.00   |            |
| 09/13/2018 | General      | Maverik<br>185 S State St STE 800<br>Salt Lake City, UT 84111                   | \$250.00   |            |
| 09/06/2018 | General      | Idaho Medical Political Action<br>Committee<br>PO Box 2668<br>Boise, ID 83701   | \$500.00   |            |
| 08/30/2018 | General      | Vanderwoude, John<br>5311 S Ridgewood Rd<br>Nampa, ID 83687                     | \$500.00   |            |
| 08/23/2018 | General      | Idaho AGC<br>1649 W Shoreline Dr Ste 100<br>Boise, ID 83702                     | \$250.00   |            |
| 08/28/2018 | General      | House Republican Caucus<br>PO Box 115<br>Boise, ID 83701                        | \$500.00   |            |
| 07/16/2018 | General      | AGRI-PAC<br>PO Box 4848<br>Pocatello, ID 83205                                  | \$1,000.00   | \$2,000.00 |
| 08/08/2018 | General      | Idaho Loggers PAC<br>POBox 671<br>Coeur d' Alene, ID 83815                      | \$250.00   |            |
| 08/17/2018 | General      | Idaho Chooses Life<br>P O Box 8172<br>Boise, ID 83707                           | \$250.00   |            |

| 08/08/2018 | General | UP Railroad<br>PO Box 2110<br>Boise, ID 83701                       | \$200.00   |  |
|------------|---------|---|------------|--|
| 07/24/2018 | General | Holtzclaw, James<br>10062 W Fairview Ave Ste 120<br>Boise, ID 83704 | \$300.00   |  |
|            |         | Grand Total:  | \$6,350.00 |  |



### Schedule B Itemized Expenditures Twenty-Five Dollars(\$25.00) or more this period

Name of Candidate or Committee: Patrick E McDonald

Reporting Period: October 10 Pre-General

| Date       | Recipient            | Amount     | Code | Optional                    |
|------------|----------------------|------------|------|-----------------------------|
| 09/30/2018 | McDonald, Sarah Jane | \$748.47   | E    | Explanation: Fair Booth,    |
|            | 13359 W Annabrook Dr |            | G    | Printer Cartridges, Postage |
|            | Boise, ID 83713      |            | Р    | Support:                    |
|            |                      |            |      | Oppose:                     |
| 09/30/2018 | New Horizons PAC     | \$500.00   | С    | Explanation:                |
|            | PO Box 86            | ·          |      | Support:                    |
|            | Boise, ID 83701      |            |      | Oppose:                     |
| 09/18/2018 | ESP                  | \$1,705.62 | L    | Explanation: Mailers &      |
|            | 317 E. 37th Street   |            | Р    | Postage                     |
|            | Boise, ID 83701      |            |      | Support:                    |
|            |                      |            |      | Oppose:                     |
| 06/13/2018 | Rouse, Randy         | \$1,205.33 | L    | Explanation: Door hangers   |
|            | 4132 N Pennfield PI  |            |      | Support:                    |
|            | Boise, ID 83713      |            |      | Oppose:                     |
|            | Grand Total:         | \$4,159.42 |      |                             |