



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE  
(Please Print or Type)

18 OCT 09 AM 08:28

SECRETARY OF STATE  
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson <b>Mark Harris</b>		Office Sought (if candidate) <b>St Senator</b>	District (if any) <b>32</b>
Mailing Address <b>1619 Eight Mile Creek Rd</b>	City and Zip <b>Soda Springs 83276</b>	Home Phone <b>2085473360</b>	Work Phone
Name of Political Treasurer <b>Cheryl Harris</b>			
Mailing Address <b>1619 Eight Mile Creek Rd</b>	City and Zip <b>Soda Springs 83276</b>	Home Phone <b>2085473360</b>	Work Phone

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment  
This report is for the period from 05 / 26 / 2018 through 09 / 30 / 2018

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ <u>XXXXXX</u>	\$ <u>17,747.38</u>
Line 2: Enter Beginning Cash Balance**	\$ <u>19,962.34</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>2,350.00</u>	\$ <u>20,550.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>22,312.34</u>	\$ <u>38,297.38</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>5,428.07</u>	\$ <u>21,413.11</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>16,884.27</u>	\$ <u>16,884.27</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>0.00</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:  
Lawrence Denney  
Secretary of State PO  
Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, Cheryl Harris, hereby certify that the information in this  
Name of Political Treasurer  
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Digital Signature  
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: Mark Harris
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		Total This Period
	<b>Contributions</b>	
①	Unitemized Contributions (\$50 and less) # of Contributors <u>0</u>	+ \$ 0.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 2,350.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0.00
⑤	<b>Total Contributions</b> (Transfer this figure to page 1, Section IV, Line 3)	<b>= \$ 2,350.00</b>

	<b>Expenditures</b>	
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures <u>0</u>	+ \$ 0.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 5,428.07
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0.00
⑪	<b>Total Expenditures</b> (Transfer this figure to page 1, Section IV, Line 5)	<b>= \$ 5,428.07</b>

	<b>Loans, Credit Cards and Debt</b>	
⑫	Outstanding Balance from previous reporting period	+ \$ 0.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0.00
⑮	<b>Subtotal</b>	<b>= \$ 0.00</b>
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0.00
⑱	<b>Total Outstanding Balance at close of this period</b> (Transfer this figure to page 1, Section IV, Line 7)	<b>= \$ 0.00</b>

	<b>Pledged Contributions</b>	
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u>	+ \$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0.00
㉑	<b>Total Pledged Contributions this period</b>	<b>= \$ 0.00</b>



**Schedule A**  
**Itemized Contributions**  
of more than Fifty Dollars(\$50.00)this period

Name of Candidate or Committee:	<b>Mark Harris</b>
Reporting Period:	<b>October 10 Pre-General</b>

Date	ElectionType	Contributor	Amount	YTDAmount
09/24/2018	General	Argilla, Luke P. 4 Irving Dr. San Anselmo, CA 94960	\$100.00	
09/27/2018	General	Steiner, Lawrence R 25 Forrest Terrace Fairfax, CA 94930	\$1,000.00	
09/25/2018	General	Altria 1415 L. Street #1150 Sacramento, CA 95814	\$250.00	
09/16/2018	General	IHCA-PAC 1524 W Cayuse Creek Dr Meridian, ID 83646	\$250.00	
06/18/2018	General	Pfizer 6730 Lenox Center Ct Memphis, TN 38115	\$500.00	
05/28/2018	General	Idaho Land Title Association 372 S Eagle Rd Ste 387 Eagle, ID 83616	\$250.00	
		<b>Grand Total:</b>	<b>\$2,350.00</b>	



**Schedule B**  
**Itemized Expenditures**  
 Twenty-Five Dollars(\$25.00) or more this period

Name of Candidate or Committee:	<b>Mark Harris</b>
Reporting Period:	<b>October 10 Pre-General</b>

Date	Recipient	Amount	Code	Optional
06/20/2018	Senate Republican PAC PO Box 173 Boise, ID 83701	\$500.00	C	Explanation: Support: Oppose:
08/02/2018	Lallatin's 39 West 2nd South Soda Springs, ID 83276	\$72.08	E	Explanation: Support: Oppose:
08/02/2018	4 Imprint 101 Commerce St. Oshkosh, WI 54901	\$786.91	O	Explanation: Support: Oppose:
07/26/2018	Lallatin's 39 West 2nd South Soda Springs, ID 83276	\$144.16	E	Explanation: parade candy Support: Oppose:
07/25/2018	Walmart 4240 Yellowstone Ave Chubbuck, ID 83202	\$72.08	E	Explanation: parade supplies Support: Oppose:
06/27/2018	4 Imprint 101 Commerce St. Oshkosh, WI 54901	\$2,209.68	O	Explanation: Support: Oppose:
06/27/2018	Lallatin's 39 West 2nd South Soda Springs, ID 83276	\$281.96	E	Explanation: Parade Candy Support: Oppose:
06/13/2018	Teton Valley News PO Box 1570 Pocatello, ID 83204	\$552.00	N	Explanation: Support: Oppose:
06/13/2018	Cache Valley Publishing PO Box 1570 Pocatello, ID 83204	\$110.50	N	Explanation: Support: Oppose:
06/13/2018	Idaho Enterprise PO Box 205 Malad City, ID 83252	\$71.60	N	Explanation: Support: Oppose:
06/05/2018	Doorstep Direct 400 Fairway Dr Pocatello, ID 83201	\$500.00	Z	Explanation: Support: Oppose:

05/29/2018	Caribou County Sun PO Box 815 Soda Springs, ID 83276	\$97.10	N	Explanation: Support: Oppose:
05/29/2018	USPS 220 S Main Soda Springs, ID 83276	\$30.00	P	Explanation: Support: Oppose:
<b>Grand Total:</b>		<b>\$5,428.07</b>		