| STAT SEAL | CAMPAIGN | I FINANCIAL DISCLOS | URE REPORT | C |
|---|-----------------------------------|--|--|--------------------------------------|
| - | | SUMMARY PAGE | 18 OCT 13 | AM 09:21 Rev. 5/1 |
| E. A | | (Please Print or Type) | | RY OF STATE |
| the ot | | | | OF IDAHO |
| Section I Name of Candidate or Political Comn | aittae and Chairperson | | | |
| Gary E. Collins | nillee and Chairperson | | Office Sought (if can St Rep, Pos E | |
| Mailing Address | | City and Zip | Home Phone | Work Phone |
| 2019 E Massachusetts A | \ve | Nampa 83686 | 2084665460 | |
| Name of Political Treasurer Ann J Collins | | · | · | |
| Mailing Address | | City and Zip | Home Phone | Work Phone |
| 2019 E Massachusetts A | Ave | Nampa 83686 | 2084665460 | |
| Change of address for: (| Candidate or Political Commit | tee 🛛 Political Ti | reasurer | |
| Section II | | TYPE OF REPORT | | |
| | Driginal 🛛 Amendme | | | |
| This report is for the period from | m <u>05 / 26 / 2018</u> thr | ough <u>09 / 30 / 2</u> | <u>018</u> | |
| 7 Day Pre-Primary R | Report 3 | 0 Day Post-Primary Repo | rt 🖌 Octo | ber 10 Pre-General Report |
| 7 Day Pre-General F | Poport 2 | 0 Day Post-General Repo | rt 🗖 Annu | al Report |
| | | | | |
| | (Statewide Candidates Only) | | | |
| Is this a Termination Report: | Yes 🖌 No | 1 | | |
| Section III | STATEMENT OF | NO CONTRIBUTIONS C | | |
| Directions: If you had no con | tributions or expenditures dur | ing this reporting period, o | check the box next to the s | tatement below and sign this report. |
| Be s | sure to carry forward the appro | opriate "Calendar Year to I | Date" figures in Column II, | Section IV. |
| I hereby cert | ify that I have received no cor | ntributions and have made | e no expenditures during th | nis reporting period. |
| Section IV | - | SUMMARY | | |
| To reach your Calendar Year to | Date figure: Add this report's | s Column I | COLUMN I | COLUMN II |
| figures to the Column II figures | | | This Period | Calendar Year |
| | | | | to Date |
| Line 1: Cash on Hand January | 1, This Calendar Year* | | \$XXXXXX | \$ <u>37,657.00</u> |
| Line 2: Enter Beginning Cash I | Balance** | | \$ <u>38,059.92</u> | \$XXXXXX |
| Line 3: Total Contributions (En | ter amount from line 5, page 2 | 2) | _{\$} _4,806.09 | § <u>23,106.09</u> |
| Line 4: Subtotal (Add lines 1, 2 | 2 and 3) | | _{\$} 42,866.01 | _{\$} 60,763.09 |
| Line 5: Total Expenditures (Ent | | 2) | \$ 8,769.10 | \$ 26,666.18 |
| Line 6: Enter Ending Cash Bala | | | \$ 34,096.91 | \$ 34,096.91 |
| Line 7: Outstanding Debt to Da | | | \$ 0.00 | Ψ |
| - | · | , | Ψ | |
| *This same figure should be en | ntered on line 1 of all reports f | iled this calendar year. | hie ie vour first romant this | emerunt in 0 |
| **This is the figure on line 6 of Note: The closing cash balance | | | | |
| | Section V | | | |
| Return This Report To: | | | | |
| Lawerence Denney | ι Λ | | , , , , , , , , , , , , , , , , , , , | |
| Secretary of State PO | | J Collins Name of Political Treasurer | , hereby certify | that the information in this |
| Box 83720 Boise ID 83720-0080 | | | aign Financial Disclosure | Report as required by law. |
| Phone: (208) 334-2852 | | | | |
| Fax: (208) 334-2282 | | | Digital Signature | |

| Digital Signature |
|----------------------------------|
| Signature of Political Treasurer |

DETAILED SUMMARY

Name of Candidate or Committee: Gary E. Collins

| | | Total This Period |
|-----|--|-------------------|
| | Contributions | |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors 0 | + \$0.00 |
| 2 | Itemized Contributions (Total of all Schedule A sheets) | + \$4,650.00 |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$156.09 |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$0.00 |
| (5) | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$4,806.09 |

| | Expenditures | | |
|------|---|---|------------|
| 6 | Unitemized Expenditures (Less than \$25) # of Expenditures 0 | + | \$0.00 |
| (7) | Itemized Expenditures (Total of all Schedule B sheets) | + | \$8,613.01 |
| 8 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + | \$156.09 |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + | \$0.00 |
| (10) | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00 |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = | \$8,769.10 |

| | Loans, Credit Cards and Debt | | |
|------|---|---|--------|
| (12) | Outstanding Balance from previous reporting period | + | \$0.00 |
| (13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| (14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$0.00 |
| (15) | Subtotal | = | \$0.00 |
| (16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$0.00 |
| (17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$0.00 |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$0.00 |

| | Pledged Contributions | |
|------|---|----------|
| (19) | Unitemized Pledged Contributions (\$50 and less) # of Pledges | + \$0.00 |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21) | Total Pledged Contributions this period | = \$0.00 |



| Name of Candidate or Committee: | Gary E. Collins |
|---------------------------------|------------------------|
| Reporting Period: | October 10 Pre-General |

| Date | ElectionType | Contributor | Amount | YTDAmount |
|------------|--------------|--|------------|-----------|
| 06/27/2018 | General | IFAPAC 1251 N Five Mile Rd Boise, ID 83713 | \$350.00 | |
| 09/28/2018 | General | Idaho Land Title Association 372 S Eagle Road Ste 387 Eagle, ID 83616 | \$250.00 | |
| 09/22/2018 | General | Idaho Building Contractors Association 6206 N Discovery Way Ste A Boise, ID 83713 | \$200.00 | |
| 09/20/2018 | General | Idaho Forest Group 4447 E. Chilco Road Athol, ID 83801 | \$500.00 | |
| 09/14/2018 | General | Idaho Farm Bureau Agra-PAC PO Box 4848 Pocatello, ID 83205 | \$250.00 | |
| 09/11/2018 | General | Canyon County Republican \$500.00 Party 19105 Evening Dr Caldwell, ID 83607 | | |
| 09/08/2018 | General | Vanderwoude, John 5311 S Ridgewood Rd Nampa, ID 83687 | \$500.00 | |
| 09/04/2018 | General | House Republican Caucus PO Box 328 Boise, ID 83701 | \$500.00 | |
| 08/30/2018 | General | PhRMA 1115 West Bay Dr NW Ste 205 Olympia, WA 98502 | \$250.00 | |
| 08/09/2018 | General | Union Pacific Railroad 280 South 400 West, Suite 250 Salt Lake City, UT 84101 | \$500.00 | |
| 06/26/2018 | General | NAIFA Idaho 55 SW 5th Ave Ste 100 Meridian, ID 83642 | \$350.00 | |
| 06/25/2018 | General | Raybould, Dell 3215 N 200 W Rexburg, ID 83440 | \$500.00 | |
| | | Grand Total: | \$4,650.00 | |



| Name of Candidate or Committee: | Gary E. Collins |
|---------------------------------|------------------------|
| Reporting Period: | October 10 Pre-General |

| Date | Recipient | Amount | Code | Optional |
|------------|---|------------|--------|---|
| 09/26/2018 | Downtown Printing 312 12th Ave S Nampa, ID 83651 | \$39.75 | L | Explanation: Support: Oppose: |
| 09/24/2018 | U S POSTAL SERVICE 123 11TH AVE SO Nampa, ID 83651 | \$350.00 | G L | Explanation: Support: Oppose: |
| 09/21/2018 | Tracy Consulting 802 W Bannock Ste 101 Boise, ID 83702 | \$4,250.00 | M Z | Explanation: Support: Oppose: |
| 09/11/2018 | Thyra Stevenson for Idaho PO Box 369 Nezperce, ID 83543 | \$350.00 | С | Explanation: Support: Oppose: |
| 09/11/2018 | Canyon County Republican Women 7094 Sawtooth Dr Nampa, ID 83686 | \$40.00 | С | Explanation: FUND RAISER Support: Oppose: |
| 09/04/2018 | Brandon Woolf for State Controller PO Box 2107 Boise, ID 83701 | \$250.00 | C | Explanation: Support: Oppose: |
| 08/22/2018 | Caldwell Veterans Memorial Hall 1101 Cleveland Blvd Caldwell, ID 83605 | \$20.00 | D | Explanation: TICKETS TO FUND RAISER Support: Oppose: |
| 08/10/2018 | Steve Miller for Idaho Rt. 1, Box 1130 Fairfield, ID 83327 | \$350.00 | С | Explanation: Support: Oppose: |
| 08/10/2018 | Boise Rescue MIssion P.O BOX 1494 Boise, ID 83701 | \$100.00 | D | Explanation: Support: Oppose: |
| 08/10/2018 | Idaho Republican Party PO Box 2267 Boise, ID 83856 | \$500.00 | С | Explanation: Support: Oppose: |

| 08/10/2018 | Janice for Idaho P.O. Box 50048 Idaho Falls, ID 83405 | \$300.00 | С | Explanation: CAMPAIGN DONATION Support: Oppose: |
|------------|--|------------|---|--|
| 08/08/2018 | Brad Little for Idaho PO Box 2664 Boise, ID 83701 | \$250.00 | С | Explanation: Support: Oppose: |
| 08/07/2018 | Citi Cards PO Box 78019 Phoenix, AZ 85062 | \$298.37 | E | Explanation: BALANCE OF EXPENSES STATE GOP CONVENTION Support: Oppose: |
| 07/13/2018 | Kingsley for Idaho 3413 Bluebird Circle Lewiston, ID 83501 | \$350.00 | С | Explanation: Support: Oppose: |
| 07/07/2018 | NAMPA CITY HALL 411 3RD SR SO Nampa, ID 83651 | \$135.00 | E | Explanation: MAYORS NIGHT SNAKE RIVER STAMPEDE Support: Oppose: |
| 06/27/2018 | Citi Cards PO Box 78019 Phoenix, AZ 85062 | \$350.00 | E | Explanation: STATE GOP CONVENTION Support: Oppose: |
| 06/25/2018 | God & Country Festival PO Box 993 Nampa, ID 83653 | \$350.00 | D | Explanation: Support: Oppose: |
| 06/23/2018 | Staples 1901 Caldwell Blvd Nampa, ID 83651 | \$79.89 | G | Explanation: Supplies Support: Oppose: |
| 06/05/2018 | Brad Little for Idaho PO Box 2664 Boise, ID 83701 | \$250.00 | С | Explanation: Support: Oppose: |
| | Grand Total: | \$8,613.01 | | |



| Name of Candidate or Committee: | Gary E. Collins |
|---------------------------------|------------------------|
| Reporting Period: | October 10 Pre-General |

| Date | Contributor | Recipient | Amount | Code | Optional |
|------------|---|--|----------|------|-------------------------------------|
| 08/27/2018 | Canyon County Republican Central Committee 23653 Freezeout Road Caldwell, ID 83605 | Collins, Gary E 2019 E. Massachusetts Ave Nampa, ID 83686 | \$156.09 | Ν | Explanation: Support: Oppose: |
| | | Grand Total: | \$156.09 | | |