| CAM   | PAIGN FINANCIAL DISCI  | LOSURE REPORT                        |                                       | C-2       |
|---|--|--------------------------------------|---------------------------------------|-----------|
| 1 A A A A A A A A A A A A A A A A A A A   | SUMMARY PA   | GE 18 OCT 03                         | 3 AM 08:28                            | Rev. 5/11 |
|   | (Please Print or T   |                                      |                                       |           |
| an or b   |  |                                      | RY OF STATE                           |           |
| Section I   |  |                                      | OF IDAHO                              |           |
| Name of Candidate or Political Committee and Chairperson<br>Maria Andrews   |  | Office Sought (if ca<br>St Rep, Pos  |                                       | ıy)       |
| Mailing Address   | City and Zip   | Home Phone                           | Work Phone                            |           |
| 2401 E Buckbee Ln   | Harrison 83833   | 6308804723                           |                                       |           |
| Name of Political Treasurer<br>Benjamin Andrews   | I  |                                      | I                                     |           |
| Mailing Address   | City and Zip   | Home Phone                           | Work Phone                            |           |
| 2401 E Buckbee Ln   | Harrison 83833   |                                      |                                       |           |
| Change of address for: Candidate or Political C   | Committee D Politie  | cal Treasurer                        |                                       |           |
|   | TYPE OF REPC<br>endment<br>018 through <u>09 / 30</u>        |                                      |                                       |           |
| 7 Day Pre-Primary Report  | 30 Day Post-Primary F  | Report 🖌 Oct                         | ober 10 Pre-General Report            |           |
| 7 Day Pre-General Report  | 30 Day Post-General F  | Report Anr                           | ual Report                            |           |
| Semi-Annual Report (Statewide Candidate<br>Is this a Termination Report: Yes  | s Only)<br>No  |                                      |                                       |           |
| I hereby certify that I have received   | e appropriate "Calendar Yea<br>I no contributions and have r | r to Date" figures in Column I       | I, Section IV.                        | Teport.   |
| Section IV  | SUMMARY  |                                      |                                       |           |
| To reach your Calendar Year to Date figure: Add this<br>figures to the Column II figures of your previous repo  |  | COLUMN I<br>This Period              | COLUMN II<br>Calendar Year<br>to Date |           |
| Line 1: Cash on Hand January 1, This Calendar Year  | *  | \$ XXXXXX                            | \$ 0.00                               |           |
|   |  | \$ 0.00                              | \$ XXXXXX                             |           |
| Line 2: Enter Beginning Cash Balance**  |  | \$ 250.00                            | 250.00                                |           |
| Line 3: Total Contributions (Enter amount from line 5,  | page 2)  | T                                    | Ψ                                     |           |
| Line 4: Subtotal (Add lines 1, 2 and 3)   |  | \$ <u>250.00</u>                     | \$ <u>250.00</u>                      |           |
| Line 5: Total Expenditures (Enter amount from line 11   | , page 2)  | \$_0.00                              | \$ <u>0.00</u>                        |           |
| Line 6: Enter Ending Cash Balance (Subtract line 5 fr   | rom line 4)  | <u></u> \$_250.00                    | <u>\$</u> 250.00                      |           |
| Line 7: Outstanding Debt to Date (Enter amount from   | line 18, page 2)   | \$_0.00                              |                                       |           |
| *This same figure should be entered on line 1 of all re<br>**This is the figure on line 6 of the last Campaign Fin<br>Note: The closing cash balance for the current report | ancial Disclosure Report file                                | d. If this is your first report, thi |                                       |           |
| Section V   |  |                                      |                                       |           |
| Return This Report To:<br>Lawerence Denney<br>Secretary of State PO   | Benjamin Andrews   |                                      | fy that the information in this       |           |

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report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

**Digital Signature** Signature of Political Treasurer

Box 83720

Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

10036

## DETAILED SUMMARY

## Name of Candidate or Committee: Maria Andrews

|     |   | Total This Period |
|-----|---|-------------------|
|     | Contributions   |                   |
| (1) | Unitemized Contributions (\$50 and less) # of Contributors 0                    | + \$0.00          |
| 2   | Itemized Contributions (Total of all Schedule A sheets)                         | + \$250.00        |
| 3   | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets | e) + \$0.00       |
| 4   | Loans (Total of all New Loan amounts from Schedule D sheets)                    | + \$0.00          |
| 5   | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)        | = \$250.00        |

|                | Expenditures  |          |
|----------------|---|----------|
| 6              | Unitemized Expenditures (Less than \$25) # of Expenditures 0                            | + \$0.00 |
| $\overline{7}$ | Itemized Expenditures (Total of all Schedule B sheets)                                  | + \$0.00 |
| 8              | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + \$0.00 |
| 9              | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + \$0.00 |
| (10)           | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$0.00 |
| (11)           | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = \$0.00 |

|      | Loans, Credit Cards and Debt  |   |        |
|------|---|---|--------|
| (12) | Outstanding Balance from previous reporting period  | + | \$0.00 |
| (13) | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| (14) | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$0.00 |
| (15) | Subtotal  | = | \$0.00 |
| (16) | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$0.00 |
| (17) | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$0.00 |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = | \$0.00 |

|      | Pledged Contributions   |          |
|------|---|----------|
| (19) | Unitemized Pledged Contributions (\$50 and less) # of Pledges _0            | + \$0.00 |
| 20   | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21)  | Total Pledged Contributions this period                                     | = \$0.00 |



| Name of Candidate or Committee: | Maria Andrews          |
|---------------------------------|------------------------|
| Reporting Period:               | October 10 Pre-General |

| Date       | ElectionType | Contributor   | Amount   | YTDAmount |
|------------|--------------|---|----------|-----------|
| 07/10/2018 | General      | Kootenai County Democratic<br>Central Committee<br>PO Box 1297<br>Coeur d'Alene, ID 83816 | \$250.00 |           |
|            |              | Grand Total:  | \$250.00 |           |