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	CAMPAIGN	FINANCIAL DISCLOSURE SUMMARY PAGE (Please Print or Type)	18 MAY 03 AN	
the offer 10	t amendment repo	ort	SECRETARY (	
Section I	· · · · ·	JIL	STATE OF I	
Name of Candidate or Political Comm Independent Insuran	nittee and Chairperson	S PAC	Office Sought (if candidate	e) District (if any)
Mailing Address		City and Zip	Home Phone	Work Phone
13177 W Persimmon La	ne	Boise 83713		2083225525
Kyra Gibson				
Mailing Address 55 SW 5th Ave Ste 100		City and Zip Meridian 83642	Home Phone	Work Phone 2088880988
				2000000900
0	Candidate or Political Committe		ırer 🗖	
Section II This filing is an:	Driginal Amendmer	TYPE OF REPORT		
This report is for the period from	• —	ough <u>12 / 31 / 2017</u> .		
7 Day Pre-Primary R	Report 30	Day Post-Primary Report	October	10 Pre-General Report
7 Day Pre-General F	Report 30	Day Post-General Report	Annual R	leport
Semi-Annual Report	(Statewide Candidates Only)			
Is this a Termination Report:	Yes 🖌 No			
Bes		priate "Calendar Year to Date'	the box next to the state figures in Column II, Sec	
Section IV		SUMMARY		
To reach your Calendar Year to figures to the Column II figures		S Column I	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January	1, This Calendar Year*	\$_	XXXXXX	\$ <u>6,420.87</u>
Line 2: Enter Beginning Cash E		\$_	6,420.87	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)		) \$_	2.14	\$ <u>2.14</u>
Line 4: Subtotal (Add lines 1, 2 and 3)		\$_	6,423.01	§ <u>6,423.01</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)		2) \$_	29.41	§ <u>29.41</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)		4) \$_	6,393.60	\$ <u>6,393.60</u>
Line 7: Outstanding Debt to Da	ate (Enter amount from line 18,	, page 2) \$ _	0.00	
*This same figure should be er **This is the figure on line 6 of Note: The closing cash balance	the last Campaign Financial D	isclosure Report filed. If this is		
	Section V			
Return This Report To:				
Lawerence Denney Secretary of State PO		Gibson lame of Political Treasurer	, hereby certify tha	t the information in this

Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

**Digital Signature** Signature of Political Treasurer

## DETAILED SUMMARY

## Name of Candidate or Committee: Independent Insurance Agents & Brokers PAC

		Total This Period
	Contributions	
1	Unitemized Contributions (\$50 and less) # of Contributors 1	+ \$2.14
2	Itemized Contributions (Total of all Schedule A sheets)	+ \$0.00
3	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets	) + \$0.00
4	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$0.00
(5)	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$2.14

	Expenditures	
6	Unitemized Expenditures (Less than \$25) # of Expenditures 0	+ \$0.00
(7)	Itemized Expenditures (Total of all Schedule B sheets)	+ \$29.41
8	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$0.00
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$0.00
(10)	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$0.00
(11)	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$29.41

	Loans, Credit Cards and Debt		
(12)	Outstanding Balance from previous reporting period	+	\$0.00
(13)	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$0.00
(14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$0.00
(15)	Subtotal	=	\$0.00
(16)	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$0.00
(17)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$0.00
(18)	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$0.00

	Pledged Contributions	
(19)	Unitemized Pledged Contributions (\$50 and less) # of Pledges _0	+ \$0.00
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$0.00
21)	Total Pledged Contributions this period	= \$0.00



Name of Candidate or Committee:	Independent Insurance Agents & Brokers PAC
Reporting Period:	First Annual

Date	Recipient	Amount	Code	Optional
01/25/2017	Clarke, Harland 10931 Laureate Dr San Antonio, TX 78249	\$29.41	G	Explanation: Support: Oppose:
	Grand Total:	\$29.41		