| and the state | CAMPAIGN | FINANCIAL DISCLOSURI SUMMARY PAGE | E REPORT 18 MAY 07 | C PM 07:57 Rev. 5/ |
|---|---------------------------------|--------------------------------------|--------------------------|---|
| | | (Please Print or Type) | | |
| 1s | t amendment repo | ort | SECRETAR STATE O | |
| Section I Name of Candidate or Political Comm | • | | Office Sought (if cand | |
| Middleton Firefighter | • | | | |
| Mailing Address PO Box 397 | | City and Zip Middleton 83644 | Home Phone | Work Phone 2085856650 |
| Name of Political Treasurer Matthew Pidjeon | | | | |
| Mailing Address | | City and Zip | Home Phone | Work Phone |
| PO Box 397 | | Middleton 83644 | | 2085856650 |
| Change of address for: 0 | Candidate or Political Committe | | urer 🛛 | |
| Section II This filing is an: | Driginal Amendmer | TYPE OF REPORT | | |
| This report is for the period from | m 01 / 01 / 2017 thro | ough <u>12 / 31 /</u> 2017 | | |
| 7 Day Pre-Primary R | eport 30 | Day Post-Primary Report | Octob | er 10 Pre-General Report |
| 7 Day Pre-General R | Report 30 | Day Post-General Report | Mnnua | al Report |
| | (Statewide Candidates Only) | | | |
| Is this a Termination Report: | Yes 🖌 No | | | |
| | | | k the box next to the st | atement below and sign this report Section IV. |
| I hereby cert | ify that I have received no con | tributions and have made no | expenditures during thi | s reporting period. |
| Section IV | | SUMMARY | | |
| To reach your Calendar Year to figures to the Column II figures | | | COLUMN I This Period | COLUMN II Calendar Year to Date |
| Line 1: Cash on Hand January | 1, This Calendar Year* | \$ | XXXXXX | \$ <u>708.80</u> |
| Line 2: Enter Beginning Cash E | Balance** | \$. | 708.80 | \$XXXXXX |
| Line 3: Total Contributions (Ent | er amount from line 5, page 2) |) \$_ | 1,754.92 | _{\$} _1,754.92 |
| Line 4: Subtotal (Add lines 1, 2 | and 3) | \$ | 2,463.72 | § <u>2,463.72</u> |
| Line 5: Total Expenditures (Ent | er amount from line 11, page 2 | 2) \$_ | 789.34 | _{\$} 789.34 |
| Line 6: Enter Ending Cash Bala | ance (Subtract line 5 from line | 4) \$ | 1,674.38 | \$ <u>1,674.38</u> |
| Line 7: Outstanding Debt to Da | te (Enter amount from line 18, | , page 2) \$ | 0.00 | |
| *This same figure should be er **This is the figure on line 6 of Note: The closing cash balance | the last Campaign Financial D | isclosure Report filed. If this i | | |
| | Section V | | | |
| Return This Report To: | | | | |
| Lawerence Denney Secretary of State PO | | new Pidjeon | , hereby certify | that the information in this |

| Return This Report To: | |
|------------------------|--|
| Lawerence Denney | |
| Secretary of State PO | |
| Box 83720 | |
| Boise ID 83720-0080 | |
| Phone: (208) 334-2852 | |
| Fax: (208) 334-2282 | |

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Digital Signature Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Middleton Firefighters PAC Fund

| | | Total This Period |
|-----|--|-------------------|
| | Contributions | |
| (1) | Unitemized Contributions (\$50 and less) # of Contributors 0 | + \$0.00 |
| 2 | Itemized Contributions (Total of all Schedule A sheets) | + \$1,754.92 |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$0.00 |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$0.00 |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$1,754.92 |

| | Expenditures | | |
|----------------|---|---|----------|
| 6 | Unitemized Expenditures (Less than \$25) # of Expenditures 0 | + | \$0.00 |
| $\overline{7}$ | Itemized Expenditures (Total of all Schedule B sheets) | + | \$789.34 |
| 8 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + | \$0.00 |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + | \$0.00 |
| (10) | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00 |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = | \$789.34 |

| | Loans, Credit Cards and Debt | | |
|------|---|---|--------|
| (12) | Outstanding Balance from previous reporting period | + | \$0.00 |
| (13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| (14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$0.00 |
| (15) | Subtotal | = | \$0.00 |
| (16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$0.00 |
| (17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$0.00 |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$0.00 |

| | Pledged Contributions | | |
|------|---|---|--------|
| (19) | Unitemized Pledged Contributions (\$50 and less) # of Pledges | + | \$0.00 |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$0.00 |
| 21) | Total Pledged Contributions this period | = | \$0.00 |



| Name of Candidate or Committee: | Middleton Firefighters PAC Fund |
|---------------------------------|---------------------------------|
| Reporting Period: | First Annual |

| Date | ElectionType | Contributor | Amount | YTDAmount |
|------------|--------------|---|------------|-----------|
| 12-21-2017 | | FIREPAC 1750 New York Ave., N.W. Washington, DC 20006 | \$153.34 | |
| 12-06-2017 | | FIREPAC 1750 New York Ave., N.W. Washington, DC 20006 | \$155.00 | |
| 11-06-2017 | | FIREPAC 1750 New York Ave., N.W. Washington, DC 20006 | \$230.00 | |
| 10-06-2017 | | FIREPAC 1750 New York Ave., N.W. Washington, DC 20006 | \$153.34 | |
| 08-24-2017 | | FIREPAC 1750 New York Ave., N.W. Washington, DC 20006 | \$155.00 | |
| 08-11-2017 | | FIREPAC 1750 New York Ave., N.W. Washington, DC 20006 | \$173.24 | |
| 07-13-2017 | | FIREPAC 1750 New York Ave., N.W. Washington, DC 20006 | \$235.00 | |
| 06-20-2017 | | FIREPAC 1750 New York Ave., N.W. Washington, DC 20006 | \$115.00 | |
| 04-11-2017 | | FIREPAC 1750 New York Ave., N.W. Washington, DC 20006 | \$115.00 | |
| 01-20-2017 | | FIREPAC 1750 New York Ave., N.W. Washington, DC 20006 | \$135.00 | |
| 01-06-2017 | | FIREPAC 1750 New York Ave., N.W. Washington, DC 20006 | \$135.00 | |
| | | Grand Total: | \$1,754.92 | |



| Name of Candidate or Committee: | Middleton Firefighters PAC Fund |
|---------------------------------|---------------------------------|
| Reporting Period: | First Annual |

| Recipient | Amount | Code | Optional |
|---|---|---|--|
| PFFI FIREPAC 298 N. Hullen St. Star, ID 83669 | \$405.29 | С | Explanation: Support: Oppose: |
| PFFI FIREPAC 298 N. Hullen St. Star, ID 83669 | \$117.50 | С | Explanation: Support: Oppose: |
| PFFI FIREPAC 298 N. Hullen St. Star, ID 83669 | \$57.50 | С | Explanation: Support: Oppose: |
| PFFI FIREPAC 298 N. Hullen St. Star, ID 83669 | \$57.57 | С | Explanation: Support: Oppose: |
| PFFI FIREPAC 298 N. Hullen St. Star, ID 83669 | \$145.00 | С | Explanation: Support: Oppose: |
| Walgreens 3150 W Cherry Ln Meridian, ID 83646 | \$1.58 | Ρ | Explanation: envelopes Support: Oppose: |
| USPS 1200 N Main Meridian, ID 83642 | \$4.90 | Ρ | Explanation: stamps Support: Oppose: |
| | 298 N. Hullen St. Star, ID 83669 PFFI FIREPAC 298 N. Hullen St. Star, ID 83669 Walgreens 3150 W Cherry Ln Meridian, ID 83646 USPS 1200 N Main | 298 N. Hullen St. Star, ID 83669Image: Star star star star star star star star s | 298 N. Hullen St. Star, ID 83669117.50CPFFI FIREPAC 298 N. Hullen St. Star, ID 83669\$117.50CPFFI FIREPAC 298 N. Hullen St. Star, ID 83669\$57.50CPFFI FIREPAC 298 N. Hullen St. Star, ID 83669\$57.57CPFFI FIREPAC 298 N. Hullen St. Star, ID 83669\$145.00CPFFI FIREPAC 298 N. Hullen St. Star, ID 83669\$1.58PValgreens 3150 W Cherry Ln Meridian, ID 83646\$4.90PUSPS 1200 N Main Meridian, ID 83642\$4.90P |