

854



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

13 JAN 31 PM 5:03  
G-2  
Rev. 10/07  
SECRETARY OF STATE  
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson <b>Committee to Elect Melinda Smyser</b>		Office Sought (if candidate) <b>State Senate</b>	District (if any) <b>11</b>
Mailing Address <b>26298 Lee Lane</b>	City and Zip <b>Parma 83660</b>	Home Phone <b>208-722-6658</b>	Work Phone <b>208-880-4434</b>
Name of Political Treasurer <b>Anita Kiser</b>			
Mailing Address <b>30358 Boulder Lane</b>	City and Zip <b>Parma 83660</b>	Home Phone <b>208-722-5525</b>	Work Phone <b>208-880-6500</b>

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT  
This filing is an:  Original  Amendment  
This report is for the period from 01 / 01 / 2017 through 12 / 31 / 2017.

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 8).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 9,600.48
Line 2: Enter Beginning Cash Balance**	\$ <u>7285.48</u>	\$ <del>9,600.48</del>
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 0.00	\$ 0.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>7285.48</u>	\$ 9,600.48
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 1,832.00	\$ 1,832.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>5453.48</u>	\$ 7,768.48
Line 7: Outstanding Debt to Date (Enter amount from line 16, page 2)	\$ 0.00	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed, if this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2862  
Fax: (208) 334-2282

I, Anita Kiser  
*Name of Political Treasurer*  
hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Anita M. Kiser  
*Signature of Political Treasurer*

**DETAILED SUMMARY**Name of Candidate or Committee: **Committee to Elect Melinda Smyser**

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$ 0.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 0.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 0.00

<b>Expenditures</b>		
⑥	Unitemized Expenditures (less than \$25) # of Expenditures <u>13</u>	+ \$ 0.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 1,832.00
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 1,832.00

<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$ 0.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0.00
⑮	Subtotal	= \$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0.00

<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u>	+ \$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0.00
㉑	Total Pledged Contributions this period	= \$ 0.00

## SCHEDULE B ITEMIZED EXPENDITURES

Page	of

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Committee to Elect Melinda Smyser**

**Purpose Codes**

- |   |  |
|---|--|
| <p><b>A</b> All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</p> <p><b>B</b> Broadcast Advertising (Radio, TV &amp; Internet)</p> <p><b>C</b> Contributions to Candidates &amp; PAC's</p> <p><b>D</b> Donations &amp; Gifts</p> <p><b>E</b> Event Expenses</p> <p><b>F</b> Food &amp; Refreshments</p> <p><b>G</b> General Operational Expenses</p> <p><b>L</b> Literature, Brochures, Printing</p> <p><b>M</b> Management Services</p> | <p><b>N</b> Newspaper &amp; Other Periodical Advertising</p> <p><b>O</b> Other Advertising (Yard Signs, Buttons, etc.)</p> <p><b>P</b> Postage</p> <p><b>S</b> Surveys &amp; Polls</p> <p><b>T</b> Tickets (Events)</p> <p><b>U</b> Utilities</p> <p><b>W</b> Wages, Salaries, Benefits &amp; Bonuses</p> <p><b>Y</b> Petition Circulators</p> <p><b>Z</b> Preparation &amp; Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
01 / 03 / 17	1. DEDRA MORRIS MEMORIAL SCHOLARSHIP IDAHO FEDERATION OF REPUBLICAN WOMEN, 7084 SAWTOOTH, NAMPA, ID 83683	D	\$ 100.00
02 / 20 / 17	2. ADA COUNTY REPUBLICANS 9400 W FAIRVIEW AVE, BOISE, ID 83704	D	\$ 65.00
02 / 21 / 17	3. CANYON COUNTY REPUBLICAN CENTRAL COMMITTEE 19105 EVENING DRIVE, CALDWELL, ID 83607	D	\$ 145.00
02 / 28 / 17	4. CANYON COUNTY REPUBLICAN WOMEN 3609 SKYLINE DRIVE, NAMPA, ID 83686	E	\$ 32.00
03 / 14 / 17	5. KAY BRADFORD- IDAHO FEDERATION OF REPUBLICAN WOMEN, 7084 SAWTOOTH, NAMPA, ID 83683	C	\$ 40.00
06 / 07 / 17	6. BOISE METRO CHAMBER OF COMMERCE 250 S 5TH STREET, BOISE, ID 83702	E	\$ 35.00
06 / 08 / 17	7. IDAHO FREEDOM FOUNDATION 2404 W. BANK DR, STE 314, BOISE, ID 83705	E	\$ 200.00
06 / 08 / 17	8. CANYON COUNTY CENTRAL COMMITTEE 19105 EVENING DR., CALDWELL, ID 83607	D	\$ 100.00
06 / 18 / 17	9. GOD AND COUNTRY 12507 SMITH AVE, NAMPA, ID 83651	N	\$ 250.00
06 / 25 / 17	10. DENNEY FOR SECRETARY OF STATE PO BOX 7, FRUITLAND, ID 83619	C	\$ 100.00
<b>Total This Page:</b>			<b>\$ 1,067.00</b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

## SCHEDULE B ITEMIZED EXPENDITURES

Page  of

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Committee to Elect Melinda Smyser**

**Purpose Codes**

- |   |  |
|---|--|
| <p><b>A</b> All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</p> <p><b>B</b> Broadcast Advertising (Radio, TV &amp; Internet)</p> <p><b>C</b> Contributions to Candidates &amp; PAC's</p> <p><b>D</b> Donations &amp; Gifts</p> <p><b>E</b> Event Expenses</p> <p><b>F</b> Food &amp; Refreshments</p> <p><b>G</b> General Operational Expenses</p> <p><b>L</b> Literature, Brochures, Printing</p> <p><b>M</b> Management Services</p> | <p><b>N</b> Newspaper &amp; Other Periodical Advertising</p> <p><b>O</b> Other Advertising (Yard Signs, Buttons, etc.)</p> <p><b>P</b> Postage</p> <p><b>S</b> Surveys &amp; Polls</p> <p><b>T</b> Tickets (Events)</p> <p><b>U</b> Utilities</p> <p><b>W</b> Wages, Salaries, Benefits &amp; Bonuses</p> <p><b>Y</b> Petition Circulators</p> <p><b>Z</b> Preparation &amp; Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
08 / 14 / 17	1. IDAHO REPUBLICAN PARTY PO BOX 2267, BOISE, ID 83701	E	\$ 250.00
09 / 15 / 17	2. ADA COUNTY REPUBLICAN PARTY 9400 W FAIRVIEW AVE, BOISE, ID 83704	D	\$ 115.00
11 / 20 / 17	3. LITTLE FOR GOVERNOR PO BOX 2664, BOISE, ID 83701	C	\$ 400.00
/ /	4.		\$ _____
/ /	5.		\$ _____
/ /	6.		\$ _____
/ /	7.		\$ _____
/ /	8.		\$ _____
/ /	9.		\$ _____
/ /	10.		\$ _____
<b>Total This Page:</b>			<b>\$ 765.00</b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.