## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type) 18 JAN 13 PM 02:18

C-2 Rev. 5/11

| State Of the  |   | `                                      | ,              | SECRETAR)                              | OF STAT        | E                              |
|---|---|--|----------------|--|----------------|--------------------------------|
| Section I   |   |  |                | STATE O                                | F IDAHO        |                                |
| Name of Candidate or Political Comm<br>Eric Michael Redma   |   |  |                | Office Sought (if candid St Rep, Pos B | date)          | District (if any)              |
| Mailing Address PO Box 40   |   | City and Zip Athol 83801               |                | Home Phone 2086236383                  | Work           | Phone                          |
| Name of Political Treasurer   |   | Athor 6360 I                           |                | 2000230303                             |                |                                |
| Cindy Brown   |   |  |                |  |                |                                |
| Mailing Address   |   | City and Zip                           | 04.4           | Home Phone                             |                | Phone                          |
| 1136 Crestline Drive  |   | Coeur d'Alene 83                       |                |  | 208            | 9664434                        |
| Change of address for:  | Candidate or Political Committ  |  | Treasurer      |  |                |                                |
|   | Original Amendmer   |  |                |  |                |                                |
| This report is for the period fro   |   | ough <u>12 / 31 /</u>                  | 2017           |  |                |                                |
| 7 Day Pre-Primary R   | Report30  | ) Day Post-Primary Re                  | port           | Octob                                  | er 10 Pre-Ger  | neral Report                   |
| 7 Day Pre-General F   | Report 30   | ) Day Post-General Re                  | port           | Annua Annua                            | l Report       |                                |
| Semi-Annual Report Is this a Termination Report:  | (Statewide Candidates Only)  Yes  No  |  |                |  |                |                                |
|   | STATEMENT OF<br>stributions or expenditures duri<br>sure to carry forward the appro |  | d, check th    | e box next to the sta                  |                | and sign this report.          |
| I hereby cert   | ify that I have received no con   | tributions and have ma                 | ade no exp     | enditures during this                  | s reporting pe | riod.                          |
| Section IV  |   | SUMMARY                                |                |  |                |                                |
| To reach your Calendar Year to figures to the Column II figures                                       |   |  |                | COLUMN I<br>This Period                | Cale           | LUMN II<br>ndar Year<br>o Date |
| Line 1: Cash on Hand January  | 1, This Calendar Year*  |  | \$             | XXXXXX                                 | \$ <u>5,31</u> | 9.34                           |
| Line 2: Enter Beginning Cash I  | Balance**   |  | ¥              | 319.34                                 | Ψ              | XXXXX                          |
| Line 3: Total Contributions (Enter amount from line 5, page 2)  |   |  | \$_0.0         | 00                                     | \$ 0.00        | <del></del> -                  |
| Line 4: Subtotal (Add lines 1, 2  | ? and 3)  |  | \$ <u>5,</u> 5 | 319.34                                 | \$ <u>5,31</u> | 9.34                           |
| Line 5: Total Expenditures (Ent   | ter amount from line 11, page 2   | 2)                                     | \$ <u>2,</u>   | 883.23                                 | \$ 2,88        | 3.23                           |
| Line 6: Enter Ending Cash Bal   | ance (Subtract line 5 from line   | 4)                                     | \$ 2,          | 436.11                                 | \$ <u>2,43</u> | 6.11                           |
| Line 7: Outstanding Debt to Da  | ate (Enter amount from line 18  | , page 2)                              | \$ <u>0.</u> 0 | 00                                     |                |                                |
| *This same figure should be er<br>**This is the figure on line 6 of<br>Note: The closing cash balance | the last Campaign Financial D   | isclosure Report filed.                |                |  |                |                                |
|   | Section V   |  | <u>'</u>       | - 0 0                                  |                |                                |
| Return This Report To:<br>Lawerence Denney<br>Secretary of State PO<br>Box 83720                      | ı. Cind   | y Brown<br>Name of Political Treasurer |                | , hereby certify t                     | hat the inform | nation in this                 |
| Boise ID 83720-0080<br>Phone: (208) 334-2852<br>Fax: (208) 334-2282                                   | report is a true, co  | mplete and correct Ca                  |                | nancial Disclosure R<br>tal Signature  | leport as requ | ired by law.                   |

Signature of Political Treasurer

## **DETAILED SUMMARY**

## Name of Candidate or Committee: Eric Michael Redman

|   |   | Total This Period |
|---|---|-------------------|
|   | Contributions   |                   |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors O                  | + \$0.00          |
| 2 | Itemized Contributions (Total of all Schedule A sheets)                       | + \$0.00          |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C shee | + \$0.00          |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets)                  | + \$0.00          |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)      | = \$0.00          |

|    | Expenditures  |   |            |
|----|---|---|------------|
| 6  | Unitemized Expenditures (Less than \$25) # of Expenditures O                            | + | \$0.00     |
| 7  | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$2,883.23 |
| 8  | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$0.00     |
| 9  | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$0.00     |
| 10 | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00     |
| 11 | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$2,883.23 |

|             | Loans, Credit Cards and Debt   |   |        |
|-------------|--|---|--------|
| 12          | Outstanding Balance from previous reporting period   | + | \$0.00 |
| 13)         | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| 14)         | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$0.00 |
| <b>15</b> ) | Subtotal   | = | \$0.00 |
| 16)         | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$0.00 |
| 17)         | Repayments of Credit Card and Debt this reporting period  (Total of all Debt Repayment amounts from Schedule E sheets)       | - | \$0.00 |
| 18)         | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | = | \$0.00 |

|     | Pledged Contributions   |          |
|-----|---|----------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges O             | + \$0.00 |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21) | Total Pledged Contributions this period                                     | = \$0.00 |



## Schedule B Itemized Expenditures Twenty-Five Dollars(\$25.00) or more this period

Name of Candidate or Committee: Eric Michael Redman

Reporting Period: First Annual

| Date       | Recipient   | Amount     | Code   | Optional                      |
|------------|---|------------|--------|-------------------------------|
| 12/18/2017 | Idaho Republican Party<br>101 S. Capitol Blvd Ste 302<br>Boise, ID 83702                  | \$500.00   | D      | Explanation: Support: Oppose: |
| 02/22/2017 | Kootenai County Republican Central Committee 1522 Northwest Blvd. Coeur d'Alene, ID 83814 | \$1,000.00 | T<br>D | Explanation: Support: Oppose: |
| 02/26/2017 | NWPOA<br>PO Box 701<br>Coeur d'Alene, ID 83816  | \$250.00   | D      | Explanation: Support: Oppose: |
| 03/04/2017 | Engage NW Consulting<br>5958 N Parkwood Cir<br>Coeur d'Alene, ID 83815                    | \$154.00   | N<br>E | Explanation: Support: Oppose: |
| 02/07/2017 | Kyg University of Idaho<br>875 Perimeter Dr<br>Moscow, ID 83844                           | \$100.00   | D      | Explanation: Support: Oppose: |
| 02/03/2017 | US Post Office<br>111 N. 7th Street<br>Coeur d'Alene, ID 83814                            | \$9.80     | Р      | Explanation: Support: Oppose: |
| 02/02/2017 | Capitol Gift Shop<br>700 W Jefferson St<br>Boise, ID 83702                                | \$137.75   | D      | Explanation: Support: Oppose: |
| 01/16/2017 | Engage NW Consulting<br>5958 N Parkwood Cir<br>Coeur d'Alene, ID 83815                    | \$491.68   | N      | Explanation: Support: Oppose: |
| 01/06/2017 | House Republican Caucus<br>PO Box 83720<br>Boise, ID 83720                                | \$140.00   | D      | Explanation: Support: Oppose: |
| 01/06/2017 | Capitol Cellars<br>110 S. 5th St.<br>Boise, ID 83702                                      | \$100.00   | D      | Explanation: Support: Oppose: |
|            | Grand Total:  | \$2,883.23 |        |                               |