## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type) 18 JAN 31 AM 09:08

C-2 Rev. 5/11

SECRETARY OF STATE

| Tre Of I  |   |                             |                                       | SECRETAR               |               | ATE.                                 |         |
|---|---|-----------------------------|---------------------------------------|------------------------|---------------|--------------------------------------|---------|
| Section I   |   |                             |                                       | STATE C                | F IDAHO       |                                      |         |
| Name of Candidate or Political Comm   | nittee and Chairperson  |                             |                                       | Office Sought (if cand |               | District (if ar                      | ıy)     |
| Tom Loertscher  |   | L City and Zin              |                                       | St Rep, Pos B          |               | 32                                   |         |
| Mailing Address 1357 Bone Rd  |   | City and Zip Iona 83427     |                                       | 2085223072             |               | ork Phone<br>085223072               |         |
| Name of Political Treasurer   |   | 10114 00421                 |                                       | 2000220072             |               | 000220012                            |         |
| Tom Loertscher  |   |                             |                                       |                        |               |                                      |         |
| Mailing Address   |   | City and Zip                |                                       | Home Phone             |               | ork Phone                            |         |
| 1357 Bone Rd  |   | Iona 83427                  |                                       | 2085223072             | 20            | )85223072                            |         |
| Change of address for:  | Candidate or Political Committ  | tee 🗆 Politica              | l Treasurer                           |                        |               |                                      |         |
| Section II This filing is an:   | Driginal Amendme  | TYPE OF REPOR               | RT                                    |                        |               |                                      |         |
| This report is for the period from  |   | ough 12 / 31 /              | 2017                                  |                        |               |                                      |         |
| 7 Day Pre-Primary R   |   | ) Day Post-Primary Re       | port                                  | Octob                  | oer 10 Pre-G  | eneral Report                        |         |
| 7 Day Pre-General F   | Report 30   | ) Day Post-General Re       | port                                  | Annu                   | al Report     |                                      |         |
| Semi-Annual Report Is this a Termination Report:  | (Statewide Candidates Only)  Yes No   |                             |                                       |                        |               |                                      |         |
|   |   |                             |                                       |                        |               |                                      |         |
|   | STATEMENT OF<br>tributions or expenditures duri<br>ure to carry forward the appro |                             | d, check the                          | box next to the st     |               | ow and sign this                     | report. |
|   | ify that I have received no cor   |                             |                                       |                        |               | period.                              |         |
| Section IV  |   | SUMMARY                     |                                       |                        |               |                                      |         |
| To reach your Calendar Year to figures to the Column II figures                                       |   | s Column I                  |                                       | OLUMN I<br>his Period  |               | COLUMN II<br>alendar Year<br>to Date |         |
| Line 1: Cash on Hand January  | 1, This Calendar Year*  |                             | \$X                                   | XXXXX                  | \$ <u>1,9</u> | 60.20                                |         |
| Line 2: Enter Beginning Cash B  | Balance**   |                             | · -                                   | 60.20                  | Ψ             | XXXXXX                               |         |
| Line 3: Total Contributions (Ent  | er amount from line 5, page 2   | )                           |                                       | 150.00                 | Ψ             | 150.00                               |         |
| Line 4: Subtotal (Add lines 1, 2  | and 3)  |                             | \$ <u>13,</u>                         | 110.20                 | · -           | 110.20                               |         |
| Line 5: Total Expenditures (Ent   | er amount from line 11, page  | 2)                          | \$ <u>1,0</u>                         | 39.43                  | \$ <u>1,0</u> | 39.43                                |         |
| Line 6: Enter Ending Cash Bala  | ance (Subtract line 5 from line   | 4)                          | \$ <u>12,</u>                         | 070.77                 | \$ <u>12,</u> | 070.77                               |         |
| Line 7: Outstanding Debt to Da  | ate (Enter amount from line 18  | , page 2)                   | \$ <u>0.0</u>                         | 0                      |               |                                      |         |
| *This same figure should be er<br>**This is the figure on line 6 of<br>Note: The closing cash balance | the last Campaign Financial D   | Disclosure Report filed.    | If this is you                        |                        |               |                                      |         |
|   | Section V   |                             | · · · · · · · · · · · · · · · · · · · |                        |               |                                      |         |
| Return This Report To:  |   |                             |                                       |                        |               |                                      |         |
| Lawerence Denney  | ı Tom   | Loertscher                  |                                       | , hereby certify       | that the info | rmation in this                      |         |
| Secretary of State PO<br>Box 83720  |   | Name of Political Treasurer |                                       |                        |               | auon in uno                          |         |
| Boise ID 83720-0080<br>Phone: (208) 334-2852  | report is a true, co  | emplete and correct Ca      | mpaign Fina                           | ancial Disclosure I    | Report as re  | quired by law.                       |         |
| Fax: (208) 334-2282   |   |                             | Digita                                | al Signature           |               |                                      |         |

Signature of Political Treasurer

# **DETAILED SUMMARY**

## Name of Candidate or Committee: Tom Loertscher

|   |  |   | Total This Period |
|---|--|---|-------------------|
|   | Contributions  |   |                   |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors O                     | + | \$0.00            |
| 2 | Itemized Contributions (Total of all Schedule A sheets)                          | + | \$11,150.00       |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + | \$0.00            |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + | \$0.00            |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = | \$11,150.00       |

|    | Expenditures  |   |            |
|----|---|---|------------|
| 6  | Unitemized Expenditures (Less than \$25) # of Expenditures 9                            | + | \$79.57    |
| 7  | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$959.86   |
| 8  | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$0.00     |
| 9  | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$0.00     |
| 10 | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00     |
| 11 | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$1,039.43 |

|      | Loans, Credit Cards and Debt   |   |        |
|------|--|---|--------|
| (12) | Outstanding Balance from previous reporting period   | + | \$0.00 |
| 13   | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| 14)  | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$0.00 |
| 15)  | Subtotal   | = | \$0.00 |
| 16   | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | _ | \$0.00 |
| 17)  | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$0.00 |
| 18)  | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | = | \$0.00 |

|     | Pledged Contributions   |          |
|-----|---|----------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges O             | + \$0.00 |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21) | Total Pledged Contributions this period                                     | = \$0.00 |



### Schedule A Itemized Contributions of more than Fifty Dollars(\$50.00)this period

Name of Candidate or Committee: Tom Loertscher

Reporting Period: First Annual

| Date       | ElectionType | Contributor   | Amount     | YTDAmount  |
|------------|--------------|---|------------|------------|
| 12/30/2017 | Primary      | Idaho Chooses Life<br>PO Box 8172<br>Boise, ID 83707  | x 8172     |            |
| 12/27/2017 | Primary      | Verizon<br>PO Box 21074<br>Tulsa, OK 74121  | \$500.00   | \$500.00   |
| 12/27/2017 | Primary      | Blue Cross of Idaho<br>PO Box 7408<br>Boise, ID 83707                                       | \$500.00   | \$500.00   |
| 12/29/2017 | Primary      | Idaho Healt hOptometric<br>Physicaians PAC<br>3313 W Cherry Lane #433<br>Meridian, ID 83642 | \$250.00   | \$250.00   |
| 12/15/2017 | Primary      | The Realtors PAC<br>10118 W Overland Road<br>Boise, ID 83709                                | \$500.00   | \$500.00   |
| 12/13/2017 | Primary      | Millercoors<br>3939 W Highland Blvd<br>Milwaukee, WI 53201                                  | \$200.00   | \$200.00   |
| 12/04/2017 | Primary      | Micron<br>PO Box 6<br>Boise, ID 83707   | \$250.00   | \$250.00   |
| 11/27/2017 | Primary      | Mountain View Hospital LLC<br>2325 Coronado St<br>Idaho Falls, ID 83404                     | \$500.00   | \$500.00   |
| 10/24/2017 | Primary      | Idaho Truck PAC<br>3405 E Overland Rd Ste 175<br>Meridian, ID 83642                         | \$500.00   | \$500.00   |
| 10/17/2017 | Primary      | Centurylink ID Politcal Action<br>Comm.<br>999 Main St 11th Floor<br>Boise, ID 83702        | \$1,000.00 | \$1,000.00 |
| 10/17/2017 | Primary      | Bettis, Harry<br>PO Box 7<br>Emmett, ID 83617   | \$1,000.00 | \$1,000.00 |
| 10/17/2017 | Primary      | Idaho Horse Racing PAC<br>PO Box 140409<br>Boise, ID 83714                                  | \$250.00   | \$250.00   |
| 10/17/2017 | Primary      | Altria Client Services<br>1415 L St Ste 1150<br>Sacramento, CA 95814                        | \$750.00   | \$750.00   |
| 10/17/2017 | Primary      | AT&T Services Inc<br>4393 Riverboat Rd Ste 400 8-6<br>Taylorsville, UT 84123                | \$300.00   | \$300.00   |
| 10/17/2017 | Primary      | Sullivan and Associates, Inc<br>802 W Bannock St, Ste 1001<br>Boise, ID 83702               | \$250.00   | \$250.00   |
| 10/17/2017 | Primary      | Anheuser-Busch<br>15800 Roscoe Blvd<br>Van Nuys, CA 91406                                   | \$500.00   | \$500.00   |

| 10/17/2017 | Primary | Idaho Power Company<br>PO Box 70<br>Boise, ID 83707                        | \$500.00    | \$500.00   |
|------------|---------|--|-------------|------------|
| 10/17/2017 | Primary | Maverick, Inc<br>185 S. State Street Suite 800<br>Salt Lake City, UT 84111 | \$250.00    | \$250.00   |
| 10/17/2017 | Primary | Pacific Corp<br>825 NE Multnomah Street<br>Portland, OR 97232              | \$350.00    | \$350.00   |
| 10/10/2017 | Primary | Monsanto<br>1853 Highway 34<br>Soda Springs, ID 83276                      | \$500.00    | \$500.00   |
| 09/05/2017 | Primary | Winning For Idaho<br>PO Box 328<br>Bosie, ID 83701                         | \$1,000.00  | \$1,000.00 |
| 07/17/2017 | Primary | Syringa<br>12301 W. Explorer Dr.<br>Boise, ID 83713                        | \$300.00    | \$300.00   |
|            |         | Grand Total:   | \$11,150.00 |            |



### Schedule B Itemized Expenditures Twenty-Five Dollars(\$25.00) or more this period

Name of Candidate or Committee: Tom Loertscher

Reporting Period: First Annual

| Recipient   | Amount   | Code  | Optional  |
|---|--|---|---|
| Stamps.com<br>12959 Corral Tree Pl<br>Los Angeles, CA 90066               | \$65.95  | Р   | Explanation: Support: Oppose:   |
| Maverick<br>3540 E Sunnyside Rd<br>Ammon, ID 83406                        | \$47.30  | А   | Explanation: Support: Oppose:   |
| Maverick Country Store<br>10 E 2nd S<br>Soda Springs, ID 83276            | \$99.67  | А   | Explanation: Support: Oppose:   |
| National Pen<br>12121 Scripps Summit Dr Ste<br>200<br>San Diego, CA 92131 | \$275.90   | 0   | Explanation: Support: Oppose:   |
| Go Daddy<br>14455 N Hayden Rd<br>Scottsdale, AZ 85260                     | \$270.10   | G   | Explanation: Web Site Support: Oppose:  |
| National Pen<br>12121 Scripps Summit Dr Ste<br>200<br>San Diego, CA 92131 | \$200.94   | 0   | Explanation: Support: Oppose:   |
|   | Stamps.com 12959 Corral Tree PI Los Angeles, CA 90066  Maverick 3540 E Sunnyside Rd Ammon, ID 83406  Maverick Country Store 10 E 2nd S Soda Springs, ID 83276  National Pen 12121 Scripps Summit Dr Ste 200 San Diego, CA 92131  Go Daddy 14455 N Hayden Rd Scottsdale, AZ 85260  National Pen 12121 Scripps Summit Dr Ste 200 San Diego, CA 92131 | Stamps.com       \$65.95         12959 Corral Tree PI       Los Angeles, CA 90066         Maverick       \$47.30         3540 E Sunnyside Rd       Ammon, ID 83406         Maverick Country Store       \$99.67         10 E 2nd S       Soda Springs, ID 83276         National Pen       \$275.90         12121 Scripps Summit Dr Ste       200         San Diego, CA 92131       \$270.10         Go Daddy       \$270.10         14455 N Hayden Rd       \$200.94         Scottsdale, AZ 85260       \$200.94         National Pen       \$200.94         12121 Scripps Summit Dr Ste       200 | Stamps.com       \$65.95       P         12959 Corral Tree Pl       Los Angeles, CA 90066         Maverick       \$47.30       A         3540 E Sunnyside Rd       Ammon, ID 83406         Maverick Country Store       \$99.67       A         10 E 2nd S       Soda Springs, ID 83276         National Pen       \$275.90       O         12121 Scripps Summit Dr Ste       200         San Diego, CA 92131       \$270.10       G         4455 N Hayden Rd       Scottsdale, AZ 85260         National Pen       \$200.94       O         12121 Scripps Summit Dr Ste       200         San Diego, CA 92131       \$200.94       O |