

INDEPENDENT EXPENDITURES **48 HOUR NOTICE**

C-7 Rev. 04/18

(Please note the definition of independent expenditure and Section 67-6611, Idaho Code - reverse side) 12 AN IO: 41

Totaling \$1000 or More Made in Support of or in Opposition to

Any One Candidate, Political Committee or Measure

SECRETARY OF STATE STATE OF IDAHO

| Full Name: Idaho I | REALTORS Political Action Committee | Telephone No.: (208) 342-3585 |
|--------------------|--|---|
| Mailing Address an | d Zip Code: 10116 W Overland Rd, Boise, I | D 83709 |
| Primary Elec | 2018 Elec 48 Hour Notice required fo tion April 30, 2018 through May 12, 2018 | |
| Purpose Codes | B Broadcast Advertising (Radio, TV, Internet & T E Event Expenses F Food & Refreshments L Literature, Brochures, Printing N Newspaper & Other Periodical Advertising | elephone) O Other Advertising (Yard Signs, Buttons, etc.) P Postage S Surveys & Polls Z Preparation & Production of Advertising |

ITEMIZED EXPENDITURES IN EXCESS OF FIFTY DOLLARS

| Date | Full Name, Mailing Address and Zip Code of Recipient | Candidate/Measure Supported/Opposed | Purpose Code | Amount |
|-----------|--|--|-----------------|---------------------|
| 5 /11 /18 | ^{1.} SGS Inc 6211 NW 132nd St. Gainsville, FL 32653 | Support Brackett, Evans, Blanksma | L, P | \$2,950 |
| 5 /11 /18 | ² SGS Inc 6211 NW 132nd St. Gainsville, FL 32653 | Support Hill, Ricks, Raybould | L, P | \$ 2,975 |
| 5 /11 /18 | ^{3.} SGS Inc 6211 NW 132nd St. Gainsville, FL 32653 | Suprt Burtenshaw, Raymond, Furniss | L, P | \$ 3,850 |
| | 4. | | , | \$ |
| | 5. | | | \$ |

| | | | | \$ |
|----------------------|--|---------------------------------------|----------------------|----------------|
| | | | | |
| RETURN THIS FORM TO: | | | 775 | |
| Lawerence Denney | | Total Expenditure(s): \$ ⁹ | | |
| Secretary of State | | | | |
| Elections Division | I, Max Pond | herebyo | Affy that the inform | nation in this |
| PO Box 83720 | Name | | / | |
| Boise, ID 83720-0080 | report is true, complete and correct. | | | |
| (208) 334-2852 | | 196/11 | | |
| Fax: (208) 334-2282 | Production and the second seco | Signat | ure | Tracer |
| | | , | | |
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