



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 12/14

POSTED
3/27/19

17 JAN 31 PM 4:57

SECRETARY OF STATE
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson Meridian Firefighters Local 4627		Office Sought (if candidate)	District (if any)
Mailing Address PO BOX 456	City and Zip Meridian 83680	Home Phone	Work Phone
Name of Political Treasurer Scott Warren			
Mailing Address PO Box 456	City and Zip Meridian 83680	Home Phone (208) 559-0921	Work Phone

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from _____ through _____

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6)

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 1,925.36 2149.65
Line 2: Enter Beginning Cash Balance**	\$ 3,751.66 3975.95	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 158.00	\$ 1,986.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 3,909.66 4133.95	\$ 3,911.36 4135.65
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 0.00 224.29	\$ 170 225.99
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 3,909.66	\$ 3,909.66
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Lawrence Denney
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

Scott Warren

_____, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

[Signature]

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Meridian Firefighters Local4627

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 158.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$
Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$
Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$
Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$

LOCAL 4627 PAC 2010

MERIDIAN	January	February	March	April	May	June	July	August	September	October	November	December	Year total
Alien, Bill	\$ -	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 110.00
Campbell, Blake	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 120.00
Chance, Tony	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 120.00
Clapp, Brock	\$ 20.00	\$ 20.00	\$ 20.00	\$ 20.00	\$ 20.00	\$ 20.00	\$ 20.00	\$ 20.00	\$ 20.00	\$ 20.00	\$ 20.00	\$ 20.00	\$ 240.00
Cole, Dan	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 120.00
Forbey, Kristan	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 60.00
Hamilton, Grant	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 120.00
Hendrick, JD	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 120.00
Johnston, Adam	\$ 15.00	\$ 15.00	\$ 15.00	\$ 15.00	\$ 15.00	\$ 15.00	\$ 15.00	\$ 15.00	\$ 15.00	\$ 15.00	\$ 15.00	\$ 15.00	\$ 180.00
Jones, Jerin	\$ 15.00	\$ 15.00	\$ 15.00	\$ 15.00	\$ 15.00	\$ 15.00	\$ 15.00	\$ 15.00	\$ 15.00	\$ 15.00	\$ 15.00	\$ 15.00	\$ 180.00
Kelly, Tim	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 60.00
Kiesig, Scott	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Kinnaman, Drew	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 60.00
Krenz, Daniel	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 60.00
Medica, Brandon	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 60.00
Odonnell, Kevn	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Piccono, Nick	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 60.00
Platt, Randy	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 120.00
Rountree, Tyler	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Warren, Scott	\$ 8.00	\$ 8.00	\$ 8.00	\$ 8.00	\$ 8.00	\$ 8.00	\$ 8.00	\$ 8.00	\$ 8.00	\$ 8.00	\$ 8.00	\$ 8.00	\$ 96.00
Wardien, Greg	\$ -	\$ -	\$ -	\$ -	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 40.00
Wilson, Glenn	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 60.00
Winkler, Justin	\$ -	\$ -	\$ 20.00	\$ -	\$ -	\$ -	\$ 20.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 40.00
Witt, Lance	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 120.00
total	\$ 163.00	\$ 173.00	\$ 193.00	\$ 173.00	\$ 158.00	\$ 158.00	\$ 178.00	\$ 158.00	\$ 158.00	\$ 158.00	\$ 158.00	\$ 158.00	\$ 1,986.00

OTHER PACS	January	February	March	April	May	June	July	August	September	October	November	December	Year total
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

TOTAL CONTRIBUTIONS \$ 1,986.00

Expenditures	January	February	March	April	May	June	July	August	September	October	November	December	Year total
\$ -	\$ -	\$ -	\$ (0.85)	\$ -	\$ -	\$ -	\$ (0.85)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ (0.85)	\$ -	\$ -	\$ -	\$ (0.85)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ (1.70)

Yr Grand \$ 1,984.30

Cash on Hand	January	February	March	April	May	June	July	August	September	October	November	December	Year total
\$1,925.36													
Prior Total	\$ 1,925	\$ 2,088.36	\$ 2,261.36	\$ 2,453.51	\$ 2,626.51	\$ 2,784.51	\$ 2,942.51	\$ 3,119.66	\$ 3,277.66	\$ 3,435.66	\$ 3,593.66	\$ 3,751.66	
Expenses	\$ -	\$ -	\$ (0.85)	\$ -	\$ -	\$ -	\$ (0.85)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ (1.70)
Contributions	\$ 163.00	\$ 173.00	\$ 193.00	\$ 173.00	\$ 158.00	\$ 158.00	\$ 178.00	\$ 158.00	\$ 158.00	\$ 158.00	\$ 158.00	\$ 158.00	\$ 1,986.00
Current total	\$ 2,088.36	\$ 2,261.36	\$ 2,453.51	\$ 2,626.51	\$ 2,784.51	\$ 2,942.51	\$ 3,119.66	\$ 3,277.66	\$ 3,435.66	\$ 3,593.66	\$ 3,751.66	\$ 3,909.66	

Name	Address
William Allen	2006 W Sunny Slope Meridian, Idaho 83642
Campbell, Blake	1375 E Doberman St. Meridian, Idaho 83642
Chance, Tony	2229 W Bellagio St Meridian Idaho 83646
Clapp, Brock	3002 W Gemstone Meridian Idaho 83646
Cole, Dan	1712 S Marsh Wood Pl Meridian, Idaho 83642
Forbey, Kristan	6601 W Morton Dr. Boise, Idaho 83704
Hamilton, Grant	2110 N 14th St Boise, Idaho 83702
Hendrick, JD	4125 E Greenmeadow Dr. Meridian, Idaho 83646
Johnston, Adam	12364 W. Briarwood Dr. Boise, Idaho 83713
Jones, Jerin	519 W Gable St. Meridian, Idaho 83646
Kelley, Timothy	1141 W Cresent St. Meridian, Idaho 84646
Kinnaman, Drew	1958 E Kamay Dr. Meridian, Idaho 83646
Krenz, Daniel	2014 E Olympic Ave Nampa, Idaho 83686
Medica, Brandon	16717 Rose Briar Ln Nampa, Idaho
Piccono, Nick	1495 N Mansfield Pl, Eagle Idaho 83616
Platt, Randy	449 W Clair Ct Meridian, Idaho 83646
Warren, Scott	19858 Kennebec Way, Caldwell, Idaho 83605
Wilson, Glenn	1719 W Glade Creek Meridian, Idaho 84646
Witt, Lance	12839 N Schicks Ridge Rd. Boise, Idaho 83714

One Time Donations

Name	Address
Roundtree, Tyler	
Scott Kiesig	
Justin Winkler	

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Page	of

Name of Candidate or Committee: **Meridian Firefighters IAFF Local 4627**

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- | | |
|---|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV, Internet & Telephone) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| H Independent Expenditures | Y Petition Circulators |
| L Literature, Brochures, Printing | Z Preparation & Production of Advertising |
| M Management Services | |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
12 / 31 / 16	1. Meridian Firefighters IAFF Local 4627 PO Box 456 Meridian, ID 83680 (Correction of previous expenditures not reported.)	G	\$ 224.29
_ / _ / _	2.		\$ _____
_ / _ / _	3.		\$ _____
_ / _ / _	4.		\$ _____
_ / _ / _	5.		\$ _____
_ / _ / _	6.		\$ _____
_ / _ / _	7.		\$ _____
_ / _ / _	8.		\$ _____
_ / _ / _	9.		\$ _____
_ / _ / _	10.		\$ _____
Total This Page:			\$ 224.29

Per PT Letter 3/24/17

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.