CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

17 JAN 31 PM 4: 57

C-2 Rev. 12/14

| 40.501 | | | | SELKI ISRY | HE STAT | r. | |
|---|--|-------------------------|--------------|--|----------------------------|------------------------------|--|
| Section I Name of Candidate or Political Committee and Chairperson | | | | OF STATE Office Study In Execution (If any) | | | |
| LATAH COUNTY REPUBLICATION | | MITTEE | | Onice Sought fit candida | MANUMU | District (if any) | |
| Mailing Address | | City and Zip | | Home Phone | Work Pho | | |
| PO BOX 32 | | MOSCOW 83843 | | (208) 819-0890 | (208) | 819-0890 | |
| Name of Political Treasurer ALEXANDER NAVARRO |) | | | | | | |
| Mailing Address | | City and Zip | | Home Phone | | Work Phone (208) 819-0890 | |
| 525 NORTHWOOD APT | A | MOSCOW ID 838 | 43 | (208) 819-0890 | (208) 8 | 319-0890 | |
| Change of address for: C | andidate or Political Committ | ee 🗆 Political | Treasure | er 🗆 | | | |
| Section II | | TYPE OF REPOR | Γ | | | | |
| This filing is an: 🔲 O | riginal 🛮 Amendmer | nt | | | | | |
| This report is for the period fron | n, thro | ough _. | | | | | |
| ☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Rep | | | | ort October 10 Pre-General Report | | | |
| ☐ 7 Day Pre-General R | eport 🔲 30 | Day Post-General Re | oort | Annual | Report | | |
| Semi-Annual Report (| Statewide Candidates Only) | | | | | | |
| Is this a Termination Report: | ☐ Yes ☑ No | | | | | | |
| | | | | | | | |
| Section III | | NO CONTRIBUTIONS | | | amant halaw a | ad aign this rapart | |
| Directions: If you had no cont | ributions or expenditures duri are to carry forward the appro | | | | | ia sign this report. | |
| 20 00 | are to early formare the appro | priate Caloneal Tear t | o bate ii | garos in Colamin II, Co | , Guorri V. | | |
| I hereby certi | fy that I have received no con | tributions and have ma | de no ex | penditures during this | reporting period | i. | |
| Section IV | | SUMMARY | | | | | |
| To reach your Calendar Year to Date figure: Add this report's Column I | | | | COLUMNI | COLUMN II Calendar Year | | |
| figures to the Column II figures of your previous report (except on line 6). | | | This Period | | | | |
| | | | | | to D | | |
| Line 1: Cash on Hand January 1, This Calendar Year* | | | \$ | XXXXXX | § 6,619.79 |) | |
| Line 2: Enter Beginning Cash Balance** | | | \$ <u>1,</u> | 911.81 | \$ XXXXXX | | |
| Line 3: Total Contributions (Ente |) | \$ 0. | 00 | § 11,350.00 | | | |
| Line 4: Subtotal (Add lines 1, 2 | | \$ <u>1,911.81</u> | | \$ <u>17,969.79</u> | | | |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | | | \$ O. | 00 | \$ | | |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | | | \$ <u>1,</u> | 911.81 | \$ | 1 | |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | | | \$_0. | 00 | | | |
| *This same figure should be ent **This is the figure on line 6 of to Note: The closing cash balance | he last Campaign Financial D | isclosure Report filed. | | | | | |
| | Section V | | | | | | |
| Return This Report To: | | | | | | | |
| Lawerence Denney | I, ALEXANDER NAVARRO Name of Political Treasurer report is a true, complete and correct Campaign Financial Disclosure Report as required by law. | | | | | | |
| Secretary of State | | | | | | | |
| PO Box 83720 Boise ID 83720-0080 | | | | | | | |
| Phone: (208) 334-2852 | A | | | | | | |
| Fax: (208) 334-2282 | | 111 | MA | MILLAND | | | |
| | | M | Signa | ture of Political Treasu | ırer | | |
| | | | | | | | |