

6042



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 12/14

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson, Office Sought, District, Mailing Address, City and Zip, Home Phone, Name of Political Treasurer, and Work Phone.

17 JAN 30 PM 1:16
SECRETARY OF STATE
STATE OF IDAHO

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [x] Original [] Amendment
This report is for the period from 11-19-16 through 12-31-16

- 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Lawrence Denney, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Corinne Hunter, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Handwritten signature of Corinne Hunter

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Latah County Democrats

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>6</u>	+ \$ 57.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 2503.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 2560.00

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 1758.59
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 1758.59

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Page	of
1	1

Name of Candidate or Committee: Latah County Democrats		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 31 16 / / <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. William Parks 1630 Pine Cone Rd. Moscow ID 83843	1000.00 \$ _____ 1000.00 \$ _____ Calendar Year-To-Date
12 10 16 / / <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Jim Wallis 513 S. Hayes St. Moscow, ID 83843	50.00 \$ _____ 600.00 \$ _____ Calendar Year-To-Date
11 20 16 / / <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Committee to Elect Gary Osborn 1636 Little Bear Ridge Rd. Troy ID 83871	803.00 \$ _____ 803.00 \$ _____ Calendar Year-To-Date
11 20 16 / / <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Richard Penticoff/Anne Cheadle 718 East 1st St. Moscow ID 83843	100.00 \$ _____ 100.00 \$ _____ Calendar Year-To-Date
11 20 16 / / <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Sara Perrine/John Hartman P.O. Box 252 Pottlatch ID 83855	100.00 \$ _____ 100.00 \$ _____ Calendar Year-To-Date
11 20 16 / / <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Melinda & Aaron Schab 1034 Virginia Ave. Moscow ID 83843	100.00 \$ _____ 100.00 \$ _____ Calendar Year-To-Date
11 30 16 / / <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Zoe/Jlm Cooley P.O. Box 416 Troy ID 83871	200.00 \$ _____ 200.00 \$ _____ Calendar Year-To-Date
11 30 16 / / <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Lee Anne Eareckson 1263 Four Mile Rd. Viola ID 83872	50.00 \$ _____ 50.00 \$ _____ Calendar Year-To-Date
11 30 16 / / <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Jan/Rich Levengood P.O. 8507 Moscow ID 83843	50.00 \$ _____ 50.00 \$ _____ Calendar Year-To-Date
11 30 16 / / <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. Kathy/Bruce Pitman 732 S. Lynn St. Moscow ID 83843	50.00 \$ _____ 50.00 \$ _____ Calendar Year-To-Date
Total This Page:		\$ 2503.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B
ITEMIZED EXPENDITURES
 Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Latah County Democrats**

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- | | |
|---|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV, Internet & Telephone) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| H Independent Expenditures | Y Petition Circulators |
| L Literature, Brochures, Printing | Z Preparation & Production of Advertising |
| M Management Services | |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
11 20 16 / /	1. Margaret Dibble 1131 Jacksha Rd. Moscow ID 83843	E	22.92 \$
12 31 16 / /	2. Heart of the Arts, Inc. P.O. Box 8851 Moscow ID 83843	E	47.70 \$
11 20 16 / /	3. Allegra Print & Imaging 507 S. Main St. Moscow ID 83843	L	1398.99 \$
11 25 16 / /	4. Stu Scott 112 S. Main St. Moscow ID 83843	G	84.26 \$
11 20 16 / /	5. Avista 1411 E. Mission Ave. Spokane WA 99252	U	30.00 \$
12 12 16 / /	6. Avista 1411 E. Mission Ave. Spokane WA 99252 Avista	U	16.30 \$
12 1 16 / /	7. Stu Scott 112 S. Main St. Moscow ID 83843	U	96.08 \$
12 12 16 / /	8. Stu Scott 112 S. Main St. Moscow ID 83843	U	62.34 \$
/ /	9.		\$
/ /	10.		\$
Total This Page:			\$ 1758.59

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.