

5863



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 10/07

17 FEB -1 AM 7:53

Section I

Name of Candidate or Political Committee and Chairperson: Committee to Elect Melinda Smyser. Office Sought: STATE SENATE IDAHO District (if any) 11. Mailing Address: 26298 Lee Lane, Parma 83660. Home Phone: 208-722-6658. Work Phone: 208-880-4434. Name of Political Treasurer: Anita Kiser. Mailing Address: 30358 Boulder Lane, Parma 83660. Home Phone: 208-722-5525. Work Phone: 208-880-6500.

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [X] Original [] Amendment. This report is for the period from 01/01/2016 through 12/31/2016.

- [] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report
[] 7 Day Pre-General Report [] 30 Day Post-General Report [X] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Anita Kiser, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Anita Kiser, Signature of Political Treasurer

DETAILED SUMMARYName of Candidate or Committee: **Committee to Elect Melinda Smyser**

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$ 0.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 0.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 0.00

Expenditures		
⑥	Unitemized Expenditures (less than \$25) # of Expenditures <u>13</u>	+ \$ 0.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 2,315.00
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 2,315.00

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ 0.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0.00
⑮	Subtotal	= \$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0.00

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u>	+ \$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0.00
㉑	Total Pledged Contributions this period	= \$ 0.00

SCHEDULE B
ITEMIZED EXPENDITURES
 Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Committee to Elect Melinda Smyser**

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
02 / 16 / 16	1. CANYON COUNTY REPUBLICANS 19105 EVENING DR., CALDWELL, ID 83607	D	\$ 75.00
02 / 25 / 16	2. CRAPO FOR SENATE PO BOX 1948, BOISE, ID 83701	E	\$ 100.00
02 / 28 / 16	3. IDAHO FEDERATION OF REPUBLICAN WOMEN 7084 SAWTOOTH, NAMPA, ID 83683	D	\$ 90.00
03 / 17 / 16	4. IDAHO REPUBLICAN PARTY PO BOX 2267, BOISE, ID 83701	E	\$ 250.00
05 / 04 / 16	5. LODGE FOR SENATE 18500 SYMMS RD, CALDWELL, ID 83607	C	\$ 100.00
05 / 24 / 16	6. IDAHO REPUBLICAN PARTY PO BOX 2267, BOISE, ID 83701	D	\$ 100.00
06 / 20 / 16	7. GOD AND COUNTRY 12507 SMITH AVE, NAMPA, ID 83651	N	\$ 100.00
08 / 10 / 16	8. COMMITTEE TO ELECT BRAD LITTLE PO BOX 2664, BOISE, ID 83701	C	\$ 100.00
09 / 07 / 16	9. COMMITTEE TO ELECT MEGHAN BLANKSMA 595 S. THACKER RD, HAMMETT, ID 83627	C	\$ 100.00
09 / 11 / 16	10. BRANDON WOOLF FOR CONTROLLER PO BOX 2107, BOISE, ID 83701	E	\$ 100.00
Total This Page:			\$ 1,115.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Page	of

Name of Candidate or Committee: COMMITTEE TO ELECT MELINDA SMYSER

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- | | |
|--|--|
| <ul style="list-style-type: none"> A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B Broadcast Advertising (Radio, TV, Internet & Telephone) C Contributions to Candidates & PAC's D Donations & Gifts E Event Expenses F Food & Refreshments G General Operational Expenses H Independent Expenditures L Literature, Brochures, Printing M Management Services | <ul style="list-style-type: none"> N Newspaper & Other Periodical Advertising O Other Advertising (Yard Signs, Buttons, etc.) P Postage S Surveys & Polls T Tickets (Events) U Utilities W Wages, Salaries, Benefits & Bonuses Y Petition Circulators Z Preparation & Production of Advertising |
|--|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
09 / 20 / 16	1. IDAHO REPUBLICAN PARTY PO BOX 2267, BOISE, ID 83701	E	1,000.00 \$ _____
10 / 20 / 16	2. PARMA HIGH SCHOOL 607 E MCCONNELL AVE, PARMA, ID 83660	E	100.00 \$ _____
12 / 01 / 16	3. COMMITTEE TO ELECT BRAD LITTLE PO BOX 2664, BOISE, ID 83701	C	100.00 \$ _____
_ / _ / _	4.		\$ _____
_ / _ / _	5.		\$ _____
_ / _ / _	6.		\$ _____
_ / _ / _	7.		\$ _____
_ / _ / _	8.		\$ _____
_ / _ / _	9.		\$ _____
_ / _ / _	10.		\$ _____
Total This Page:			\$ 1,200.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.