CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

17 JAN 31 PM 12: 50

| Name of Candidate or Political Committee Dan J Schmidt | ee and Chairperson | | Office Sought (if candid | ate) STATE District (if any) |
|---|-------------------------------|---|----------------------------|------------------------------|
| Mailing Address | | City and Zip | Heme Phone | DAHO Sork Phone |
| 267 Circle Drive | | Moscow 83843 | 208-882-6326 | WORLT HOLD |
| Name of Political Treasurer Judith L. Brown | | | | |
| Mailing Address | | City and Zip | Home Phone | Work Phone |
| 226 East 1st Street | | Moscow 83843 | 208-882-0492 | 208-882-1444 |
| Change of address for: Car | ndidate or Political Committ | tee D Political Treas | surer 🗆 | |
| Section II | _ | TYPE OF REPORT | | |
| This filing is an: | ginal | | | |
| This report is for the period from | 11/19/16 thr | ough12/31/16 | | |
| ☐ 7 Day Pre-Primary Rep | port 🔲 30 | Day Post-Primary Report | ☐ Octobe | er 10 Pre-General Report |
| 7 Day Pre-General Rep | port 🔲 30 | Day Post-General Report | Annual | I Report |
| ☐ Semi-Annual Report (S | Statewide Candidates Only) | | | |
| Is this a Termination Report: | ☐ Yes 🖭 No | | | |
| | e to carry forward the appro | opriate "Calendar Year to Date outside the control of the control | e" figures in Column II, S | ection IV. |
| Section IV | | SUMMARY | | |
| To reach your Calendar Year to D | Date figure: Add this report? | | COLUMNI | COLUMN II |
| figures to the Column II figures of | | | This Period | Calendar Year |
| | | | | to Date 8073.85 |
| Line 1: Cash on Hand January 1, | This Calendar Year* | \$ | XXXXXX | \$ |
| Line 2: Enter Beginning Cash Balance** Line 3: Total Contributions (Enter amount from line 5, page 2) Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from line 11, page 2) | | \$ | 8838.39 | \$ XXXXXX |
| | | 2) \$ | 0.00 | 42,916.98 |
| | | \$ | 8838.39 | \$50,990.83 |
| | | 2) \$ | 250.00 | 42,402.44 |
| Line 6: Enter Ending Cash Balance | ., . | | 8,588.39 | 8,588.39 |
| Line 7: Outstanding Debt to Date | | • | 0.00 | ¥ |
| *This same figure should be ente | e last Campaign Financial [| Disclosure Report filed. If this | | |
| Note: The closing cash balance for | or the current reporting peri | od appears on the next repor | t as the beginning cash | on hand. |
| Se | ection V | | | |
| Return This Report To: | Leading I. De | | | |
| Lawerence Denney | Judith L. Bro | nwo | , hereby certify t | hat the information in this |
| Secretary of State PO Box 83720 | ., | Name of Political Treasurer | | |
| Boise ID 83720-0080 | report is a true, co | emplete and correct Campaig | n Financial Disclosure R | eport as required by law. |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | , | ^ | 4 2. Mom | |
| | | Si | gnature of Political Treas | urer |

DETAILED SUMMARY

Name of Candidate or Committee: Dan J Schmidt

| | | | Total This Period |
|--|------------------------------------|---|-------------------|
| Contributions | | | |
| Uniternized Contributions (\$50 and less) | # of Contributors | + | \$0.00 |
| Itemized Contributions (Total of all Schedule | e A sheets) | + | \$0.00 |
| In-Kind Contributions (Total of all Contribution | on amounts from Schedule C sheets) | + | \$0.00 |
| Loans (Total of all New Loan amounts from | Schedule D sheets) | + | \$0.00 |
| Total Contributions (Transfer this figure to page 1, | Section IV, Line 3) | = | \$ 0.00 |

| E | Expenditures | | |
|-----|---|---|----------|
|) | Unitemized Expenditures (Less than \$25) # of Expenditures | + | \$0.00 |
|) | Itemized Expenditures (Total of all Schedule B sheets) | + | \$250.00 |
| 0 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + | \$0.00 |
| 5 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + | \$0.00 |
| | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00 |
| · - | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = | \$250.00 |

| | Loans, Credit Cards and Debt | | |
|-----|--|---|---------|
| 12) | Outstanding Balance from previous reporting period | + | \$0.00 |
| 3 | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ 0.00 |
| 4 | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$0.00 |
| 5 | Subtotal | = | \$0.00 |
| 6 | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$0.00 |
| 7 | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$ 0.00 |
| 18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$0.00 |

| Pledged Contributions | |
|--|----------|
| Unitemized Pledged Contributions (\$50 and less) # of Pledges | + \$0.00 |
| Unitemized Pledged Contributions (\$50 and less) # of Pledges Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| Total Pledged Contributions this period | = \$0.00 |

SCHEDULE B ITEMIZED EXPENDITURES

Page 1 of 1

Twenty-Five Dollars (\$25.00) or more this period

| Name o | of Candidate or Committee: Dan J Schmidt | | | |
|--------|---|---------|---|--|
| Purpos | se Codes (Enter up to 3 purpose codes per Expenditure.) | | | |
| Α | All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N | Newspaper & Other Periodical Advertising | |
| В | Broadcast Advertising (Radio, TV, Internet & Telephone) | 0 | Other Advertising (Yard Signs, Buttons, etc.) | |
| C | Contributions to Candidates & PAC's | P | Postage | |
| D | Donations & Gifts | S | Surveys & Polls | |
| E | Event Expenses | T | Tickets (Events) | |
| F | Food & Refreshments | U | Utilities | |
| G | General Operational Expenses | W | Wages, Salaries, Benefits & Bonuses | |
| H | Independent Expenditures | Y | Petition Circulators | |
| L | Literature, Brochures, Printing | Z | Preparation & Production of Advertising | |
| M | Management Services | | | |
| Data | Coop! Coop! Loiling Address on | d 710 / | Code of Bosinions Code of Chook | |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code(s) | Cash or Check |
|------------|---|------------------|---------------|
| 12 2 16 | 1. Rhonda Osborn 514 S. Blaine Street Moscow, ID 83843 | B, Z | 250.00 |
| | 2. | | |
| | 3. | | \$ |
| 1 1 | | | \$ |
| | 4. | | |
| | | | \$ |
| | 5. | | |
| | 6. | | \$ |
| 1 1 | | | \$ |
| | 7. | | |
| | | | \$ |
| | 8. | | |
| | 9. | | \$ |
| | | | \$ |
| | 10. | | |
| | | | \$ |
| | | Total This Page: | \$ 250.00 |