Section 1


Change of address for: Candidate or Political Committee $\square \quad$ Political Treasurer
Section II
Thinning TYPE OF REPORT
This filing is an: $\square$ Original Amendment

This report is for the period from through .
$\square 7$ Day Pre-Pnimary Report
$\square 7$ Day Pre-General Report
SemiAnnual Report (Statewide Candidates Only)
Is this a Termination Report $\square$ Yes $\square$ No
Section III
STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.
$\square$ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.
Section IV SUMMARY
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Line 1: Cash on Hand January 1, This Calendar Year*
Line 2: Enter Beginning Cash Balance**
Line 3: Total Contributions (Enter amount from line 5, page 2)
Line 4: Subtotal (Add lines 1, 2 and 3)
Line 5: Total Expenditures (Enter amount from line 11, page 2)
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)

> COLUMN This Period

| $\$ \frac{X X X X X X}{17,961.00}$ |
| :--- |
| $\$ 1,004.00$ |
| $\$ 18,965.00$ |
| $\$ \frac{15,904.00}{3,061.00}$ |
| $\$ 2,000.00$ |

COLUMN II
Calendar Year to Date
§ 7,412.00
\$ $X X X X X X$
\$ 49,404.00
$\$ 56,816.00$
$\$ 53,755.00$
\$ 3,061.00
*This same figure should be entered on line 1 of all reports filed this calendar year.
*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0 . Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

## Section V

Rectum This Report To: Lawerence Penney Secretary of State PO Bax 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334.2282

## Robert A Norman <br> Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.
Rabat a Woman
Signature of Political Treasurer
Page 1

## DETAILED SUMMARY

Name of Candidate or Committee: Stephen Hartgen

|  | Contributions |
| :--- | :--- |
| (1) | Unitemized Contributions (\$50 and less) |
| (2) of Contributors | Total This Period |
| (3) | Inemized Contributions (Total of all Schedule A sheets) |
| (4) | Loand Contributions (Total of all Contribution amounts from Schedule C sheets) |
| (5) | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) |


|  | Expendidures |  |
| :---: | :---: | :---: |
| (6) | Unitemized Expenditures (Less than \$25) \# of Expenditures 1 | + \$4.00 |
| (7) | Itemized Expenditures (Total of all Schedule B sheets) | + \$396.00 |
| (8) | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + \$ |
| (9) | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + \$15,000.00 |
| (10) | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$504.00 |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | $=\$ 15,904.00$ |


| (12) | Loans, Credit Cards and Debt |  |
| :--- | :--- | :--- |
| (13) | New Loans received during this reporting period <br> (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | $+\$ 17,461.00$ |
| (144) | New Credtr Card and Debt Incurred this reporting period <br> (Total of all New Incurred Debt amounts from Schedule E sheets) | $+\$$ |
| (15) | Subtotal | $+\$ 43,00$ |
| (16) | Repayments of Loans made during this reporting period <br> (Total of all Loan Repayment amounts from Scheduie D sheets) | $=\$ 17,504.00$ |
| (17) | Repayments of Credit Card and Debt this reporting period <br> (Total of all Debt Repayment amounts from Schedule E sheets) | $-\$ 15,000.00$ |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | $-\$ 504.00$ |


| (19) | Pledged Contributions |
| :--- | :--- |
| Unitemized Pledged Contributions (\$50 and less) \# of Pledges |  |
| (20 | $+\$$ |
| Temized Pledged Contributions this Period (Total of all Schedule F sheets) | $+\$$ |
| Total Pledged Contributions this period | $+\$$ |

Page 2

SCHEDULEA ITEMIZED CONTRIBUTIONS
 of more than Fifty Dollars $(\$ 50.00$ ) this period

Name of Candidate or Committee: Stephen Hartgen

| Date Recoived | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
| :---: | :---: | :---: |
| $12,{ }^{16},^{16}$ | 1. Idaho Loggers Box 671 Coeur d'Alene, ID 83815 | $\$ 500.00$ |
| Primary $\square$ General |  | $\$ \frac{500.00}{\text { Calendar Year-To-Date }}$ |
| $12,13,16$ | 2. Stephen Hartgen 1681 Wildflower Lane Twin Falls, ID 8331 | $\$ 504.00$ |
| $\square$ Primary <br> $\square$ General |  | $\$ \frac{504.00}{\text { Calendar Year-To-Date }}$ |
| 1 | 3. | $\$$ |
| Primary General |  | \$ Calendar Yoar-To-Date |
| 1 | 4. | $\$$ |
| $\square$ Primary <br> $\square$ General |  | $\$$ Calandar Year-To-Date |
| 1. | 5. | $\$$ |
| Primary General |  | \$ Calendar Year-To-Date |
| 1 | 6. | $\$ .$ |
| $\square$ Primary <br> $\square$ General |  | $\$$ Calendar Year-To-Date |
|  | 7. | \$ $\qquad$ <br> $\$$ Calandar Year-To-Data |
|  | 8. | \$ $\qquad$ <br> \$ $\qquad$ |
| $\qquad$ Primary General | 9. | \$ $\qquad$ <br> $\$$ $\qquad$ |
| $\qquad$ | 10. | $\$$ $\qquad$ <br> $\$$ $\qquad$ |
|  |  | \$1,004.00 |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 Ine 2.

## SCHEDULE B <br> ITEMIZED EXPENDITURES



Twenty-Five Dollars (\$25.00) or more this period


Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7 .

## SCHEDULE D-LOANS

## Name of Candidate or Committee:Stephen Hartgen

Each Lender to your campaign should be listed separately. Each time a loan is recelved or you loan money to the campaign, it must be listed as a separate Item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Excapt for a candidate makng a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits lald out in Section 67-6610A, Idaho Code, even If It is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be ilsted below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list It in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

| Name, Mailing Address and Zip Code of Lender (CandIdate, Indvidual or Business) | Previous Balance of loan at the end of the last reporting period | New Loan amount received during this reporting pertod | Interest accrued during this reporting period | Repayments of Loan during this reporting period | Balance outstanding at the end of this reporting period |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. Stephen Hartgen 1681 Wildflower Lane Twin Falls, ID 83301 | 17,000.00 | Dita: |  | $\begin{aligned} & \text { Date: } \\ & \frac{12}{\text { Amount }} / 16 \\ & \$ 15,000.00 \\ & \hline \end{aligned}$ | 2,000.00 |
| 2. |  |  |  | $\qquad$ |  |
| 3. |  | Date: |  |  |  |
| 4. |  | Date: |  |  |  |
| 5. |  | Date: |  |  |  |
| 6. |  | Date: |  |  |  |
| 7. |  | Dite: |  |  |  |
| Previous Total <br> (Transfer the combined total of all Detailed Su | Previous | Recelved | Interest | Repayments | Ending Balance |
|  | \$ 17,000.00 |  |  |  |  |
|  | Recalved Tota: recelved loans to the mmary, page 2 line 4) | \$ 0.00 |  |  |  |
|  |  | Interest Total: | \$ 0.00 |  |  |
|  | Repayments Total: <br> (Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 \& 16) |  |  | \$ 15,000.00 |  |
|  |  |  |  | Ending Balance Total: | \$ 2,000.00 |

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)

## SCHEDULE E - CREDIT CARDS and DEBT

## Name of Candidate or Committee: Stephen Hartgen

Each incurred expense not yet paid (l.e. credit card purchases and debt) should be listed on a separate Ine. Each time you make purchases with a credit card or incur debt, it is considered to be a separate ltem. However, you will maintain a single item for each credilt card and add purchases to that Item. Each Creditor listed bolow with a New Debt amount must have a Schedule E-1 accompanying it. The Schecule E-1 lists where and when the debt was incured.

Credit Cards are considered debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credth card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any credtior(s) with a balance(s) appearing on the last report must be listed below with the arnount in the Previous Balance column. Any new debt should be listed in the New Debt column, Including any accired interest. If a payment was made on the debt, llst it in the Repayments column. Note: Any debt that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Prevbious Balance plus New Debt less any Repayments of Debt.


## Name of Crediftor from Schedule E: VISA Credit Card

Each Creditor listed on Schedule E with a New Debt amount must have a Schodule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.
Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

| A | All Travel Expenses (Airfare, Fuel, Lodging \& Mileage) | M | Management Services |
| :--- | :--- | :--- | :--- |
| B | Broadcast Advertising (Radio, TV, Internet \& Telaphone) | N | Newspaper \& Other Periodical Advertising |
| C | Contributions to Candidates \& PAC's | O | Other Advertising (Yard Signs, Buttons, etc.) |
| D | Donations \& Gitts | P | Postage |
| E | Event Expenses | S | Surveys \& Polls |
| F | Food \& Refreshments | T | Tickets (Events) |
| G | General Operational Expenses | U | Utilities |
| H Independent Expenditure | W | Wages, Salaries, Benefits \& Bonuses |  |
| I Interest Accrued \& Finance Charges | Y | Petition Circulators |  |
| L Literature, Brochures, Printing | Z | Preparation \& Production of Advertising |  |


| Date Incurrea | Full Name, Maning iddress and Lp Code of Expenditure | [Pupose coseds\| | Anount |
| :---: | :---: | :---: | :---: |
|  | 1. Facebook Advertising 1601 Willow RD Menlo Park, CA 94025 | B | \$ 250.00 |
| $11 \quad 7 \quad 16$ | 2. Facebook Advertising 1601 Willow RD Menlo Park, CA 94025 | B | \$ 107.00 |
| $12$ | 3. Facabook Advertising 1601 Willow RD Menlo Park, CA 94025 | B | $\$ 43.00$ |
| 1 | 4. |  |  |
|  | 5. |  |  |
|  | 6. |  |  |
|  | 7. |  |  |
|  | 8. |  | \$ |
|  | 9. |  | \$ |
| Total This Page: |  |  | \$ 504.00 |

The total of itemization for this creditor should equal the new loan amount listed on Schedule E for this creditor.

