| SUNT SLAL ON                                      | CAMPAIGN FINANCIAL DIS                                                                                 |                    |                           | C·<br>Rev. 5/1                        |
|---------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------|---------------------------|---------------------------------------|
| =                                                 | SUMMARY P                                                                                              | -                  | 17 FEB 01 AM              | M 07:38                               |
| The second second                                 | (Please Print or                                                                                       | Type)              | SECRETARY                 | OF STATE                              |
| Section I                                         |                                                                                                        |                    | STATE OF                  | IDAHO                                 |
| Name of Candidate or Political Commit             | tee and Chairperson                                                                                    |                    | Office Sought (if candida | te) District (if any)                 |
| Lori Den Hartog                                   |                                                                                                        |                    | St Senator                | 22                                    |
| Mailing Address<br>PO Box 267                     | City and Zip<br>Meridian 8368                                                                          | 0                  | Home Phone<br>2088878613  | Work Phone                            |
| Name of Political Treasurer<br>Jenny Fields       |                                                                                                        |                    |                           |                                       |
| Mailing Address                                   | City and Zip                                                                                           |                    | Home Phone                | Work Phone                            |
| PO Box 267                                        | Meridian 8368                                                                                          | 60                 | 2082833328                |                                       |
| Change of address for: Ca                         |                                                                                                        | itical Treasurer   |                           |                                       |
|                                                   | iginal Amendment                                                                                       |                    |                           |                                       |
| This report is for the period from                |                                                                                                        |                    | _                         |                                       |
| 7 Day Pre-Primary Re                              | port 30 Day Post-Primary                                                                               | Report             | October                   | r 10 Pre-General Report               |
| 7 Day Pre-General Re                              | port 30 Day Post-Genera                                                                                | l Report           | Annual I                  | Report                                |
| Semi-Annual Report (Sisthis a Termination Report: | Statewide Candidates Only)<br>Yes   Ves No                                                             |                    |                           |                                       |
|                                                   | fes V No                                                                                               |                    |                           |                                       |
| Section III                                       | STATEMENT OF NO CONTRIBUTION                                                                           |                    |                           |                                       |
|                                                   | ibutions or expenditures during this reporting per<br>re to carry forward the appropriate "Calendar Ye |                    |                           |                                       |
| —                                                 |                                                                                                        | C C                |                           |                                       |
|                                                   | y that I have received no contributions and have                                                       |                    | enditures during this     | reporting period.                     |
| Section IV                                        | SUMMAR                                                                                                 |                    |                           |                                       |
|                                                   | Date figure: Add this report's Column I of your previous report (except on line 6).                    |                    | COLUMN I<br>Fhis Period   | COLUMN II<br>Calendar Year<br>to Date |
| Line 1: Cash on Hand January 1                    | , This Calendar Year*                                                                                  | \$>                | XXXXX                     | \$ <u>1,474.79</u>                    |
| Line 2: Enter Beginning Cash Ba                   | alance**                                                                                               | <sub>\$</sub> 14   | ,173.39                   | s XXXXXX                              |
| Line 3: Total Contributions (Ente                 |                                                                                                        | s -50              | 00.00                     | \$ 25,775.00                          |
| Line 4: Subtotal (Add lines 1, 2 a                |                                                                                                        | *                  | 9,673.39                  | \$<br>\$ 27,249.79                    |
| Line 5: Total Expenditures (Ente                  |                                                                                                        |                    | 0.00                      | \$ 13,756.40                          |
| Line 6: Enter Ending Cash Balar                   |                                                                                                        | <sub>\$</sub> 13   | 6,493.39                  | \$ 13,493.39                          |
| -                                                 | e (Enter amount from line 18, page 2)                                                                  | \$_ <b>0</b> .0    | 00                        |                                       |
| *This same figure should be ente                  | ered on line 1 of all reports filed this calendar ye                                                   | ar                 |                           |                                       |
| **This is the figure on line 6 of th              | he last Campaign Financial Disclosure Report fi<br>for the current reporting period appears on the     | led. If this is yo |                           |                                       |
| S                                                 | ection V                                                                                               |                    |                           |                                       |
| Return This Report To:                            |                                                                                                        |                    |                           |                                       |
| Lawerence Denney<br>Secretary of State PO         | I, Jenny Fields                                                                                        |                    | , hereby certify the      | at the information in this            |
| Box 83720                                         | Name of Political Treasu                                                                               |                    |                           |                                       |
| Boise ID 83720-0080<br>Phone: (208) 334-2852      | report is a true, complete and correct                                                                 | Campaign Fir       | nancial Disclosure Re     | port as required by law.              |
| Fax: (208) 334-2282                               |                                                                                                        | Diait              | tal Signature             |                                       |

Digital Signature Signature of Political Treasurer

## DETAILED SUMMARY

## Name of Candidate or Committee: Lori Den Hartog

|   |                                                                                  | Total This Period |
|---|----------------------------------------------------------------------------------|-------------------|
|   | Contributions                                                                    |                   |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors 0                     | + \$0.00          |
| 2 | Itemized Contributions (Total of all Schedule A sheets)                          | + \$-500.00       |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$0.00          |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$0.00          |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = \$-500.00       |

|      | Expenditures                                                                            |   |          |
|------|-----------------------------------------------------------------------------------------|---|----------|
| 6    | Unitemized Expenditures (Less than \$25) # of Expenditures 1                            | + | \$10.00  |
| (7)  | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$170.00 |
| 8    | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$0.00   |
| 9    | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$0.00   |
| (10) | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00   |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$180.00 |

|      | Loans, Credit Cards and Debt                                                                                                    |   |        |
|------|---------------------------------------------------------------------------------------------------------------------------------|---|--------|
| (12) | Outstanding Balance from previous reporting period                                                                              | + | \$0.00 |
| (13) | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| (14) | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$0.00 |
| (15) | Subtotal                                                                                                                        | = | \$0.00 |
| (16) | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$0.00 |
| (17) | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$0.00 |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = | \$0.00 |

|      | Pledged Contributions                                                       |          |
|------|-----------------------------------------------------------------------------|----------|
| (19) | Unitemized Pledged Contributions (\$50 and less) # of Pledges _0            | + \$0.00 |
| 20   | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21)  | Total Pledged Contributions this period                                     | = \$0.00 |



| Name of Candidate or Committee: | Lori Den Hartog |
|---------------------------------|-----------------|
| Reporting Period:               | Second Annual   |

| Date       | ElectionType | Contributor                                  | Amount     | YTDAmount |
|------------|--------------|----------------------------------------------|------------|-----------|
| 12/02/2016 | General      | Altria<br>PO Box 85088<br>Richmond, VA 23285 | (\$500.00) |           |
|            |              | Grand Total:                                 | (\$500.00) |           |



| Name of Candidate or Committee: | Lori Den Hartog |
|---------------------------------|-----------------|
| Reporting Period:               | Second Annual   |

| Date       | Recipient          | Amount   | Code | Optional     |
|------------|--------------------|----------|------|--------------|
| 12/31/2016 | USPS               | \$170.00 | G    | Explanation: |
|            | 1200 N Main        |          |      | Support:     |
|            | Meridian, ID 83642 |          |      | Oppose:      |
|            | Grand Total:       | \$170.00 |      |              |