

## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 12/14

| Section !  |                              |                        | i  | ISMAY TO DM 1. OB                     |
|--|------------------------------|------------------------|--|---------------------------------------|
| Name of Candidate or Political Committee and Chairperson   | <u>\</u>                     |                        |  | 16 MAY 10 PM 4: 27                    |
| Miranda Gold   |                              |                        | Office Sought (if can                        | District (If any)                     |
| Malling Address  | City and Zip                 |                        | Home Phone                                   | SIAI EWORPHON AHI                     |
| 2880 N EAGLE Rd  | tagle                        | 83616                  | 512-299                                      | -42176                                |
| Janet Harmann  | J                            |                        | -  |                                       |
| Mailing Address  | City and Zip                 | ~                      | Home Phone                                   | Work Phone                            |
| 2880 N EAgle Rd  | EAGle                        | 83616                  | 761-05                                       |                                       |
| Change of address for: Candidate or Political Committ  |                              | Political Treasure     |  |                                       |
| Section II This filing is an:  12 Original   | TYPE OF F                    | REPORT                 |  |                                       |
| This report is for the period from 03/01/16 three  | ough <u>5 / 1</u>            | 0 16.                  |  |                                       |
| 7 Day Pre-Primary Report   | Day Post-Prim                | nary Report            | ☐ Octo                                       | ber 10 Pre-General Report             |
| 7 Day Pre-General Report 30  | ) Day Post-Gen               | eral Report            | ☐ Annu                                       | ral Report                            |
| ☐ Semi-Annual Report (Statewide Candidates Only)   |                              |                        |  |                                       |
| Is this a Termination Report: Yes No   |                              |                        |  |                                       |
| Parlia III   | NA 001 I DID                 |                        |  |                                       |
| Section III STATEMENT OF Directions: If you had no contributions or expenditures duri  | NO CONTRIBU                  | JTIONS OR EXPE         | ENDITURES                                    | tatoment heless and also this         |
| Be sure to carry forward the appro   | priate "Calenda              | r Year to Date" fig    | e box next to the s<br>jures in Column II.   | Section IV.                           |
|  |                              |                        |  |                                       |
| I hereby certify that I have received no con   |                              |                        | enditures during th                          | is reporting period.                  |
| Section IV   | SUMM                         |                        | -  |                                       |
| To reach your Calendar Year to Date figure: Add this report's figures to the Column II figures of your previous report (exception)   | s Column I<br>pt on line 6). |                        | COLUMN I<br>This Period                      | COLUMN II<br>Calendar Year<br>to Date |
| Line 1: Cash on Hand January 1, This Calendar Year*  |                              | \$                     | XXXXX  | \$                                    |
| Line 2: Enter Beginning Cash Balance <sup>←</sup>  |                              | \$                     | <u> </u>                                     | \$ XXXXXX                             |
| Line 3: Total Contributions (Enter amount from line 5, page 2)   |                              | \$_1                   | 122.45                                       | \$                                    |
| Line 4: Subtotal (Add lines 1, 2 and 3)  |                              | s <u> 11</u>           | 22.45  | \$                                    |
| Line 5: Total Expenditures (Enter amount from line 11, page 2  | 2)                           | \$                     | <i>\Omega</i>                                | \$                                    |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)  |                              | s 11                   | 22.45  | \$                                    |
| Line 7: Outstanding Debt to Date (Enter amount from line 18,   | page 2)                      | \$                     | <del>0</del>                                 |                                       |
| *This same figure should be entered on line 1 of all reports fill **This is the figure on line 6 of the last Campaign Financial D Note: The closing cash balance for the current reporting perio | isclosure Repor              | t filed. If this is vo | our first report, this<br>the beginning cash | amount is 0.<br>on hand.              |
| Section V  |                              |                        | <del> </del>                                 |                                       |
| Return This Report To:   |                              |                        |  |                                       |
| Secretary of State I, JAnet Herrman, hereby certify that the information in this   |                              |                        |  |                                       |
| Secretary of State PO Box 83720  | ame of Political Tre         | asurer                 | , notoby conny                               | THE THOMSIAGON STATIS                 |
| Bolse ID 83720-0080 report is a true, cor  | mplete and corr              | ect Campaign Fin       | ancial Disclosure F                          | Report as required by law,            |
| Phone: (208) 334-2852<br>Fax: (208) 334-2282   |                              | × 11                   |  |                                       |
| - an (200) 007-220h  | - Du                         |                        | VVVIIVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVV       |                                       |
|  | 3                            | Signau                 | re of Political Trea                         | SUF <del>O</del> F                    |

Page 1

## **DETAILED SUMMARY**

Name of Candidate or Committee: & Miranda Gold

|  |                   |   | Total This Period |
|--|-------------------|---|-------------------|
| Contributions  |                   |   |                   |
| Unitemized Contributions (\$50 and less)   | # of Contributors | + | \$                |
| Itemized Contributions (Total of all Schedule A sheets)                          |                   | + | \$ 1122.45        |
| In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) |                   | + | \$                |
| Loans (Total of all New Loan amounts from Schedule D sheets)                     |                   | + | \$                |
| Total Contributions (Transfer this figure to page 1, Section                     | on IV, Line 3)    |   | \$ 1122 46        |

| Expenditures  |        |
|---|--------|
| 6 Unitemized Expenditures (Less than \$25) # of Expenditures                            | + \$   |
| Itemized Expenditures (Total of all Schedule B sheets)                                  | + \$   |
| 8 In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)        | + \$   |
| Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + \$   |
| Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$   |
| Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = \$ & |

|      | Loans, Credit Cards and Debt   |   | <br>           |   |
|------|--|---|----------------|---|
| 12   | Outstanding Balance from previous reporting period   | + | \$             |   |
| 13)  | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$             |   |
| 14)  | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$<br>         |   |
| (15) | Subtotal   | = | \$             |   |
| 16)  | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$             |   |
| 17)  | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$<br>-        | - |
| 18   | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | = | \$<br><u> </u> |   |

|     | Pledged Contributions  |   | ···· |   |  |
|-----|--|---|------|---|--|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges                  | ÷ | \$   |   |  |
| -   | 20 Itemized Pledged Contributions this Period (Total of all Schedule F sheets) |   | \$   |   |  |
| 21) | Total Pledged Contributions this period  | = | \$   | Ð |  |

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Page | of |
|------|----|
| 1    |    |
|      |    |

Name of Candidate or Committee: Miranda Gold Date Received Full Name, Mailing Address and Zip Code of Contributor Cash or Check 1. Janet Herrmann 03/25/16 2880 D Eagle Rd Eagle, Idaho 8346 Primary ☐ General Calendar Year-To-Date Janet Buschert \$<u>a</u>so °° 3,8,16 235 w floating feather Rd ☐ Primary Eggle, Idaho 83616 ☐ General Calendar Year-To-Date 3. Bob Spencer \$ 647.45 4/12/16 P.O. BOX 1184 ☐ Primary Engle, Idaho 83616 □ General Calendar Year-To-Date Evans Bill \$ 25.00 4/19/16 5227 N Sundarland Dr ☐ Primary Boise, Idaho 83704-2269 ☐ General Calendar Year-To-Date 5. ☐ Primary ☐ General Calendar Year-To-Date ☐ Primary □ General Calandar Year-To-Date 7. ☐ Primary □ General Calendar Year-To-Date 8. ☐ Primary Calendar Year-To-Date □ General 9. □ Primary ☐ General Calendar Year-To-Date 10. ☐ Primary ☐ General Calendar Year-To-Date \$ 1122,45 Total This Page: