CAMPAIGN FINANCIAL DISCLOSURE REPORT



SUMMARY PAGE (Please Print or Type)

16 MAY 10 AM 01:13

SECRETARY OF STATE STATE OF IDAHO

| Section i | | | | | | |
|---|--|--------------------------|------------------------------|--------------------------------------|-----------------|--|
| Name of Candidate or Political Comm | · | ttoo | Office Sought (if candid | ate) Distri | ict (if any) | |
| Latah County Repub Mailing Address | lican Central Commi | City and Zip | Home Phone | Work Phone | | |
| PO Box 9732 | | Moscow 83843 | 2088830123 | Weiki Heile | | |
| Name of Political Treasurer Peggy Gottschalk | | | | | | |
| Mailing Address | | City and Zip | Home Phone | Work Phone | | |
| 1130 Wellesley Rd | | Viola 83872 | 2088582124 | | | |
| Change of address for: | Candidate or Political Committe | ee 🛘 Political Tre | asurer \square | · | | |
| Section II This filing is an: | Original Amendmen | TYPE OF REPORT It | | | | |
| This report is for the period from | n <u>01 / 01 / 2016</u> thro | ough <u>05 / 01 / 20</u> | <u>16</u> | | | |
| 7 Day Pre-Primary R | eport 30 | Day Post-Primary Report | Octobe | er 10 Pre-General Rep | port | |
| 7 Day Pre-General R | eport 30 | Day Post-General Report | Annual | Report | | |
| Semi-Annual Report Is this a Termination Report: | (Statewide Candidates Only) Yes No | | | | | |
| Section III Directions: If you had no cont | | | eck the box next to the sta | | In this report. | |
| I hereby certi | fy that I have received no cont | tributions and have made | no expenditures during this | reporting period. | | |
| Section IV | | SUMMARY | | | | |
| To reach your Calendar Year to figures to the Column II figures | | | COLUMN I This Period | COLUMN II Calendar Yea to Date | | |
| Line 1: Cash on Hand January | Line 1: Cash on Hand January 1, This Calendar Year* \$ XXXXXX \$ 6,619.79 | | | | | |
| Line 2: Enter Beginning Cash B | Balance** | | \$ <u>6,619.79</u> | \$ XXXXXX | | |
| Line 3: Total Contributions (Ent | er amount from line 5, page 2) | | \$ <u>10,418.00</u> | \$ 10,418.00 | | |
| Line 4: Subtotal (Add lines 1, 2 | and 3) | | \$ <u>17,037.79</u> | \$ <u>17,037.79</u> | | |
| Line 5: Total Expenditures (Ente | er amount from line 11, page 2 | 2) | \$_7,910.27 | \$ 7,910.27 | | |
| Line 6: Enter Ending Cash Bala | ance (Subtract line 5 from line | 4) | \$ <u>9,127.52</u> | \$ <u>9,127.52</u> | | |
| Line 7: Outstanding Debt to Da | Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) \$ 0.00 | | | | | |
| *This same figure should be entered on line 1 of all reports filed this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand. | | | | | | |
| | Section V | | | | | |
| Return This Report To: | | | | | | |
| Lawerence Denney Secretary of State PO I, Peggy Gottschalk, hereby certify that the information in this | | | | | this | |
| Secretary of State PO Box 83720 | Name of Political Treasurer | | | | | |
| Boise ID 83720-0080 Phone: (208) 334-2852 | report is a true, cor | mplete and correct Campa | ign Financial Disclosure Ro | eport as required by la | aw. | |
| Fax: (208) 334-2282 | | | Digital Signature | | | |
| | - | (| Signature of Political Treas | urer | | |

DETAILED SUMMARY

Name of Candidate or Committee: Latah County Republican Central Committee

| | | | Total This Period |
|-----|--|---|-------------------|
| | Contributions | | |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors <u>163</u> | + | \$7,584.00 |
| 2 | Itemized Contributions (Total of all Schedule A sheets) | + | \$2,834.00 |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + | \$0.00 |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets) | + | \$0.00 |
| (5) | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = | \$10,418.00 |

| | Expenditures | | |
|----|---|---|------------|
| 6 | Unitemized Expenditures (Less than \$25) # of Expenditures 1 | + | \$26.14 |
| 7 | Itemized Expenditures (Total of all Schedule B sheets) | + | \$7,884.13 |
| 8 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + | \$0.00 |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + | \$0.00 |
| 10 | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00 |
| 11 | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = | \$7,910.27 |

| | Loans, Credit Cards and Debt | | |
|-----|--|---|--------|
| 12 | Outstanding Balance from previous reporting period | + | \$0.00 |
| 13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$0.00 |
| 15) | Subtotal | = | \$0.00 |
| 16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$0.00 |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$0.00 |
| 18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$0.00 |

| | Pledged Contributions | |
|-----|---|----------|
| 19 | Unitemized Pledged Contributions (\$50 and less) # of Pledges O | + \$0.00 |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21) | Total Pledged Contributions this period | = \$0.00 |



Schedule A Itemized Contributions of more than Fifty Dollars(\$50.00)this period

Name of Candidate or Committee:

Reporting Period:

Latah County Republican Central Committee

7 Day Pre-Primary

| Date | ElectionType | Contributor | Amount | YTDAmount |
|------------|--------------|--|----------|-----------|
| 03/24/2016 | | Foreman, Dan 1068 Davis Road Viola, ID 83872 | \$125.00 | |
| 03/04/2016 | | Wasden, Lawrence 811 Heartland Drive Nampa, ID 83686 | \$100.00 | |
| 03/21/2016 | | Lawford, Thomas 317 S Roosevelt St Moscow, ID 83843 | \$300.00 | |
| 03/04/2016 | | Studebaker Mfg Inc 602 S Whitman Ave PO Box 401 Rosalia, WA 99170 | \$100.00 | |
| 03/04/2016 | | Risch, Jim 407 W Jefferson St Boise, ID 83702 | \$50.00 | |
| 03/04/2016 | | Ball, Don/Toni PO Box 153 Potlatch, ID 83855 | \$240.00 | |
| 03/04/2016 | | Arment, Nadia 209 E Southview Ave Apt 302B Moscow, ID 83843 | \$100.00 | |
| 03/04/2016 | | Martin, Pete/Frances PO Box 759 Tekoa, WA 99033 | \$55.00 | |
| 03/04/2016 | | EDA Electric 1062 Davis Road Viola, ID 83872 | \$397.00 | |
| 03/04/2016 | | Skiles, Richard/Teresa PO Box 416 Potlatch, ID 83855 | \$85.00 | |
| 03/04/2016 | | Brabb, John/Sandy 305 N West Colfax, WA 99111 | \$100.00 | |
| 03/04/2016 | | Brabb, John/Sandy 305 N West Colfax, WA 99111 | \$160.00 | |
| 03/04/2016 | | McComas, Glen/Madeline 1100 McKown Rd Potlatch, ID 83855 | \$115.00 | |
| 03/04/2016 | | Cox, Donald/Sherry 706 S Crestview Dr Colfax, WA 99111 | \$100.00 | |
| 03/04/2016 | | Little, Brad PO Box 2664 Boise, ID 83701 | \$100.00 | |
| 03/04/2016 | | Walser, Richard/Vicki 1300 Walker Rd Viola, ID 83872 | \$100.00 | |

| 03/04/2016 | Bond, Chales PO Box 9769 Moscow, ID 83843 | \$100.00 | |
|------------|---|------------|--|
| 03/04/2016 | Woolf, Brandon PO Box 2107 Boise, ID 83701 | \$60.00 | |
| 03/04/2016 | RYAN, MAX 2820 MOUNTAIN VIEW RD Moscow, ID 83843 | \$347.00 | |
| 03/02/2016 | Warwick, Peter 1201 Ruby Creek Rd Harvard, ID 83834 | \$100.00 | |
| | Grand Total: | \$2,834.00 | |



Schedule B Itemized Expenditures Twenty-Five Dollars(\$25.00) or more this period

Name of Candidate or Committee: Latah County Republican Central Committee

Reporting Period: 7 Day Pre-Primary

| Date | Recipient | Amount | Code | Optional |
|------------|---|------------|------|---|
| 03/04/2016 | Dissmores 1205 N Grand Ave Pullman, WA 99163 | \$95.49 | F | Explanation: Support: Oppose: |
| 03/04/2016 | KQQQ PO Box 1 Pullman, WA 99163 | \$360.00 | В | Explanation: Support: Oppose: |
| 03/05/2016 | LA CASA LOPEZ 415 S MAIN ST Moscow, ID 83843 | \$3,816.00 | F | Explanation: Support: Oppose: |
| 03/04/2016 | Staples 233 War Bonnett Rd Moscow, ID 83843 | \$160.44 | L | Explanation: Support: Oppose: |
| 03/16/2016 | Schierman's Event Center PO box 9987 Moscow, ID 83843 | \$32.00 | E | Explanation: Support: Oppose: |
| 03/10/2016 | Schierman's Event Center PO box 9987 Moscow, ID 83843 | \$40.00 | E | Explanation: Support: Oppose: |
| 02/22/2016 | Moscow Mini Storage 1700 Mill Road Moscow, ID 83843 | \$1,000.00 | G | Explanation: Support: Oppose: |
| 03/04/2016 | Schweitzer Event Center 1825 Schweitzer Drive Pullman, WA 99163 | \$970.20 | E | Explanation: Support: Oppose: |
| 03/04/2016 | ENGEBRETSON, ERIC 516 N MAIN ST Moscow, ID 83843 | \$250.00 | E | Explanation: Lincoln day music Support: Oppose: |
| 02/20/2016 | Maurin, Kay 1326 Orchard Ave Moscow, ID 83843 | \$160.00 | E | Explanation: Town Hall meeting event site rent Support: Oppose: |
| 01/10/2016 | Idaho Republican Party PO Box 2267 Boise, ID 83701 | \$1,000.00 | С | Explanation: Support: Oppose: |

| | | (|
|--------------|-----------|---|
| Crond Total: | C7 001 12 | |
| Grano Torar | 3/004 13 | (|
| | | |