

5980



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

16 MAY 10 PM 12:26
C-2
Rev 12/14

SECRETARY OF STATE
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson Idahoans for a Strong Economy, Courtney Washburn		Office Sought (if candidate)		District (if any)	
Mailing Address 720 W Idaho St, Suite 21		City and Zip Boise 83702		Home Phone 208-891-7105	
Name of Political Treasurer Jordan Brady		City and Zip Boise 83702		Home Phone 208-891-7105	
Mailing Address 720 W Idaho St, Suite 21		City and Zip Boise 83702		Home Phone 208-891-7105	

Change of address for: Candidate or Political Committee Political Treasurer

Section II

This filing is an: Original Amendment

TYPE OF REPORT

This report is for the period from _____ through _____

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.
Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 2,190.84
Line 2: Enter Beginning Cash Balance**	\$ 2,190.84	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 63,959.77	\$ 63,959.77
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 66,150.61	\$ 66,150.61
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 66,030.00	\$ 66,030.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ -120.61	\$ -120.61
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Lawrence Denney
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Jordan Brady, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Jordan Brady
Signature of Political Treasurer

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee:		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
3 / 18 / 16 <input type="checkbox"/> Primary <input type="checkbox"/> General	1. Community Catalyst Action Fund Inc One Federal St Boston MA 02110	\$ 45,900.00 \$ 60,300.00 Calendar Year-To-Date
3 / 4 / 16 <input type="checkbox"/> Primary <input type="checkbox"/> General	2. Community Catalyst Action Fund Inc One Federal St Boston MA 02110	\$ 14,400.00 \$ 60,300.00 Calendar Year-To-Date
4 / 12 / 16 <input type="checkbox"/> Primary <input type="checkbox"/> General	3. Vote No on Propositions 1,2,3 PO Box 163 Boise Idaho 83701	\$ 2,959.77 \$ Calendar Year-To-Date
4 / 19 / 16 <input type="checkbox"/> Primary <input type="checkbox"/> General	4. Conservation Voters for Idaho Action Fund PO Box 2802 Boise Idaho 83701	\$ 700.00 \$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ \$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ \$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ \$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ \$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ \$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ \$ Calendar Year-To-Date
Total This Page:		\$63,959.77

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: _____

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- | | |
|--|--|
| <ul style="list-style-type: none"> A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B Broadcast Advertising (Radio, TV, Internet & Telephone) C Contributions to Candidates & PAC's D Donations & Gifts E Event Expenses F Food & Refreshments G General Operational Expenses H Independent Expenditures L Literature, Brochures, Printing M Management Services | <ul style="list-style-type: none"> N Newspaper & Other Periodical Advertising O Other Advertising (Yard Signs, Buttons, etc.) P Postage S Surveys & Polls T Tickets (Events) U Utilities W Wages, Salaries, Benefits & Bonuses Y Petition Circulators Z Preparation & Production of Advertising |
|--|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
3 / 23 / 16	1. Brushfire Strategies 3000 K St NW Suite 320 Washington DC 20007	S	60,300.00 \$ _____
2 / 02 / 16	2. Carolyn Boyce CPA & Associates, P.C. 619 S Americana Blvd Boise Idaho 83702	G	350.00 \$ _____
4 / 21 / 16	3. Internal Revenue Service 50 S. 200 East Salt Lake City, UT 84111	G	5,380.00 \$ _____
/ /	4.		\$ _____
/ /	5.		\$ _____
/ /	6.		\$ _____
/ /	7.		\$ _____
/ /	8.		\$ _____
/ /	9.		\$ _____
/ /	10.		\$ _____
Total This Page:			\$ 66,030.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.