

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

16 MAY 10 PM 05:41

C-2 Rev. 5/11

SECRETARY OF STATE STATE OF IDAHO

| Section I | | | STATE | OF IDAHO | |
|--|---|------------------------------|------------------------------------|----------------------|----------------------------|
| Name of Candidate or Political Communication Hixon | nittee and Chairperson | | Office Sought (if call St Rep, Pos | | District (if any) 10 |
| Mailing Address | | City and Zip | Home Phone | Work Ph | none |
| 910 N Plateau Ave | | Caldwell 83605 | 2084401074 | 2084 | 401074 |
| Name of Political Treasurer Arlene Yamamoto | | | | | |
| Mailing Address | | City and Zip | Home Phone | Work Ph | none |
| 818 Suncrest Ln | | Caldwell 83605 | 2084597079 | 20825 | 501310 |
| Change of address for: | Candidate or Political Committe | ee D Political T | reasurer | - | |
| | Original Amendmen | | | | |
| This report is for the period fro | m <u>01 / 01 / 2016</u> thro | ough <u>05 / 01 / 2</u> | <u>016</u> | | |
| 7 Day Pre-Primary F | Report 30 | Day Post-Primary Repo | rt Oct | ober 10 Pre-Gener | ral Report |
| 7 Day Pre-General F | Report 30 | Day Post-General Repo | rt Ann | ual Report | |
| Semi-Annual Report Is this a Termination Report: | (Statewide Candidates Only) Yes No | | | | |
| | STATEMENT OF atributions or expenditures during sure to carry forward the appro | | check the box next to the | | and sign this report. |
| I hereby cer | tify that I have received no con | tributions and have made | e no expenditures during | this reporting peric | od. |
| Section IV | | SUMMARY | | | |
| | o Date figure: Add this report's s of your previous report (excep | | COLUMN I This Period | Calend | JMN II dar Year Date |
| Line 1: Cash on Hand January | 1, This Calendar Year* | | \$_XXXXXX | \$ <u>6,798.</u> | .95 |
| Line 2: Enter Beginning Cash | Balance** | | \$ <u>6,798.95</u> | \$XXX | XXXX |
| Line 3: Total Contributions (En | ter amount from line 5, page 2) |) | \$_650.00 | \$ <u>650.00</u> | <u> </u> |
| Line 4: Subtotal (Add lines 1, 2 | 2 and 3) | | \$_7,448.95 | \$ <u>7,448.</u> | .95 |
| Line 5: Total Expenditures (En | ter amount from line 11, page 2 | 2) | \$_1,598.50 | \$ <u>1,598.</u> | .50 |
| Line 6: Enter Ending Cash Bal | ance (Subtract line 5 from line | 4) | \$ 5,850.45 | \$ <u>5,850.</u> | .45 |
| Line 7: Outstanding Debt to Da | ate (Enter amount from line 18, | , page 2) | \$_0.00 | | |
| **This is the figure on line 6 of | ntered on line 1 of all reports fil the last Campaign Financial D e for the current reporting perio | isclosure Report filed. If t | | | |
| | Section V | | port do tilo bogillilling odt | | |
| | 3 6 6แยก v ใ | | | | |
| Return This Report To: Lawerence Denney | | | | | |
| Secretary of State PO | | ne Yamamoto | , hereby certif | fy that the informat | ion in this |
| Box 83720 | | lame of Political Treasurer | | | |
| Boise ID 83720-0080 | report is a true, con | mplete and correct Camp | paign Financial Disclosure | Report as require | ed by law. |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | | | Digital Signature | | |
| | - | | | | |

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Brandon Hixon

| | | Total This Period |
|-----|--|-------------------|
| | Contributions | |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors O | + \$0.00 |
| 2 | Itemized Contributions (Total of all Schedule A sheets) | + \$650.00 |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$0.00 |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$0.00 |
| (5) | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$650.00 |

| | Expenditures | | |
|----|---|---|------------|
| 6 | Unitemized Expenditures (Less than \$25) # of Expenditures O | + | \$0.00 |
| 7 | Itemized Expenditures (Total of all Schedule B sheets) | + | \$1,598.50 |
| 8 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + | \$0.00 |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + | \$0.00 |
| 10 | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00 |
| 11 | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = | \$1,598.50 |

| | Loans, Credit Cards and Debt | | |
|------|---|---|--------|
| (12) | Outstanding Balance from previous reporting period | + | \$0.00 |
| 13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$0.00 |
| 15) | Subtotal | = | \$0.00 |
| 16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$0.00 |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$0.00 |
| 18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$0.00 |

| | Pledged Contributions | |
|-----|---|----------|
| 19 | Unitemized Pledged Contributions (\$50 and less) # of Pledges O | + \$0.00 |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21) | Total Pledged Contributions this period | = \$0.00 |



Schedule A Itemized Contributions of more than Fifty Dollars(\$50.00)this period

| Name of Candidate or Committee: | Brandon Hixon |
|---------------------------------|-------------------|
| Reporting Period: | 7 Day Pre-Primary |

| Date | ElectionType | Contributor | Amount | YTDAmount |
|------------|--------------|---|----------|-----------|
| 05/07/2016 | Primary | ACEC of Idaho PO Box 2720 Boise, ID 83701 | \$250.00 | |
| 04/27/2016 | Primary | Richards Law Office PO Box 2076 Boise, ID 83701 | \$300.00 | |
| 04/27/2016 | Primary | Caremark RX Inc PO Box 287 Lincoln, RI 02895 | \$100.00 | |
| | | Grand Total: | \$650.00 | |



Schedule B Itemized Expenditures Twenty-Five Dollars(\$25.00) or more this period

Name of Candidate or Committee: Brandon Hixon

Reporting Period: 7 Day Pre-Primary

| Date | Recipient | Amount | Code | Optional |
|------------|--|------------|------|-------------------------------|
| 05/01/2016 | Boise State University 1910 University Dr Boise, ID 83725 | \$30.50 | F | Explanation: Support: Oppose: |
| 04/13/2016 | Republican National Committee PO Box 97069 Washington, DC 20077 | \$150.00 | С | Explanation: Support: Oppose: |
| 03/30/2016 | Redtide Marketing 1338 West 12040 South Salt Lake City, UT 84115 | \$368.00 | I | Explanation: Support: Oppose: |
| 03/16/2016 | CCRCC 19105 Evening Dr. Caldwell, ID 83607 | \$100.00 | С | Explanation: Support: Oppose: |
| 03/16/2016 | CCRCC 19105 Evening Dr. Caldwell, ID 83607 | \$250.00 | С | Explanation: Support: Oppose: |
| 02/19/2016 | Crapo for Senate PO Box 1948 Boise, ID 83701 | \$100.00 | С | Explanation: Support: Oppose: |
| 02/13/2016 | Hixon, Brandon 910 N Plateau Ave Caldwell, ID 83605 | \$100.00 | G | Explanation: Support: Oppose: |
| 02/12/2016 | Caldwell Chamber 704 Blaine St Caldwell, ID 83605 | \$105.00 | A | Explanation: Support: Oppose: |
| 02/02/2016 | Redtide Marketing 1338 West 12040 South Salt Lake City, UT 84115 | \$250.00 | М | Explanation: Support: Oppose: |
| 01/27/2016 | House Caucus Fund 5311 Ridgewood Road Nampa, ID 83687 | \$105.00 | G | Explanation: Support: Oppose: |
| 01/14/2016 | House Caucus Fund 5311 Ridgewood Road Nampa, ID 83687 | \$40.00 | G | Explanation: Support: Oppose: |
| | Nampa, ID 83687 Grand Total: | \$1,598.50 | | Oppose: |