

Change of address for: Candidate or Political Committee $\square$ Political Treasurer

Section II
This fling is an: $\quad \square$ Original

This report is for the period from

- 7 Day Pre-Primary Report
$\square 30$ Day Post-Primary ReportOctober 10 Pre-General Report
$\square 7$ Day Pre-General Report
$\square$
30 Day Post-General Report
Annual Report

Is this a Termination Report: $\square$ Yes $\square$ No
Section III
STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.
$\square$ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.
Section IV SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Line 1: Cash on Hand January 1, This Calendar Year*
Line 2: Enter Beginning Cash Balance**
Line 3: Total Contributions (Enter amount from line 5, page 2)
Line 4: Subtotal (Add lines 1, 2 and 3)
Line 5: Total Expenditures (Enter amount from line 11, page 2)
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)
JMMARY

| COLUMN I This Period | COLUMN II Calendar Year to Date |
| :---: | :---: |
| \$ XXXXXX | \$ 13,693.98 |
| \$ 13,693.98 | \$ XXXXXX |
| \$ 3,577.70 | \$ 3,577.70 |
| \$ 17,271.68 | \$ 17,271.68 |
| \$ 4,724.49 | \$ 4,724.49 |
| \$ 12,547.19 | \$ 12,547.19 |
| \$ $5,194.65$ |  |

*This same figure should be entered on line 1 of all reports filed this calendar year.
${ }^{* *}$ This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section $V$

| Retum This Report To: |
| :---: |
| Lawerence Denney |
| Secretary of State |
| PO Box 83720 |
| Boise ID 83720-0080 |
| Phone: (208) 334-2852 |
| Fax: (208) 334-2282 |

Phone: (208) 334-2852
Fax: (208) 334-2282


## DETAILED SUMMARY

Name of Candidate or Committee:SUE CHEW FOR HOUSE

|  | Total This Period |  |
| :--- | :--- | :--- |
| (1) | Contributions | Unitemized Contributions (\$50 and less) |
| (2) | Itemized Contributions (Total of all Schedule A sheets) |  |
| $(3)$ | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | $\$ 877.70$ |
| (4) | Loans (Total of all New Loan amounts from Schedule D sheets) | $+\$ 2,700.00$ |
| $(5)$ | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | $\$$ |




| Pledged Contributions |  |  |
| :--- | :--- | :--- |
| (19) | Unitemized Pledged Contributions (\$50 and less) \# of Pledges | $+\$$ |
| (21) | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | $+\$$ |

