| CAT SLAL  | CAMPAIGN                        | FINANCIAL DISCLOSURI                   | E REPORT                   | C-2   |
|---|---------------------------------|--|----------------------------|---|
|   |                                 | SUMMARY PAGE<br>(Please Print or Type) | 16 MAY 09 P                | M 01:52 Rev. 5/11                               |
| Andrew Carlos   |                                 |  | SECRETARY                  | OF STATE  |
| Section I   |                                 |  | STATE OF                   | IDAHO   |
| Name of Candidate or Political Comm   | ittee and Chairperson           |  | Office Sought (if candida  | ate) District (if any)                          |
| Vito Barbieri   |                                 |  | St Rep, Pos A              | 2   |
| Mailing Address<br>564 E Prairie Ave  |                                 | City and Zip<br>Dalton Gardens 83815   | Home Phone<br>2087623737   | Work Phone                                      |
| Name of Political Treasurer<br>Vito Barbieri  |                                 |  |                            |   |
| Mailing Address   |                                 | City and Zip                           | Home Phone                 | Work Phone                                      |
| 564 E Prairie Ave   |                                 | Dalton Gardens 83815                   | 2087623737                 |   |
| 5   | Candidate or Political Committ  |  | urer 🛛                     |   |
| Section II<br>This filing is an:  | Driginal Amendmei               | TYPE OF REPORT                         |                            |   |
| This report is for the period from  | m_01_/01_/2016 thro             | ough <u>05 / 01 / 2016</u>             |                            |   |
| 7 Day Pre-Primary R   | eport 30                        | ) Day Post-Primary Report              | October                    | r 10 Pre-General Report                         |
| 7 Day Pre-General R   | Report 30                       | ) Day Post-General Report              | Annual                     | Report  |
| Semi-Annual Report  | (Statewide Candidates Only)     |  |                            |   |
| Is this a Termination Report:   | Yes 🖌 No                        |  |                            |   |
|   |                                 |  | k the box next to the stat | ement below and sign this report.<br>ection IV. |
| I hereby cert   | ify that I have received no cor | ntributions and have made no           | expenditures during this   | reporting period.                               |
| Section IV  |                                 | SUMMARY                                |                            |   |
| To reach your Calendar Year to<br>figures to the Column II figures                                    |                                 |  | COLUMN I<br>This Period    | COLUMN II<br>Calendar Year<br>to Date           |
| Line 1: Cash on Hand January  | 1, This Calendar Year*          | \$ _                                   | XXXXXX                     | \$ <u>6,969.35</u>                              |
| Line 2: Enter Beginning Cash E  | Balance**                       | \$ _                                   | 6,969.35                   | \$ XXXXXX                                       |
| Line 3: Total Contributions (Ent  | er amount from line 5, page 2   | e) \$_                                 | 5,310.00                   | <sub>\$</sub> <u>5,310.00</u>                   |
| Line 4: Subtotal (Add lines 1, 2  | and 3)                          | \$_                                    | 12,279.35                  | <u></u> 12,279.35                               |
| Line 5: Total Expenditures (Ent   | er amount from line 11, page    | 2) \$_                                 | 715.00                     | <u>\$</u> 715.00                                |
| Line 6: Enter Ending Cash Bala  | ance (Subtract line 5 from line | 4) \$                                  | 11,564.35                  | \$ <u>11,564.35</u>                             |
| Line 7: Outstanding Debt to Da  | te (Enter amount from line 18   | , page 2) \$                           | 928.94                     |   |
| *This same figure should be en<br>**This is the figure on line 6 of<br>Note: The closing cash balance | the last Campaign Financial D   | Disclosure Report filed. If this i     |                            |   |
|   | Section V                       | · · · ·                                |                            |   |
| Return This Report To:  |                                 |  |                            |   |
| Lawerence Denney<br>Secretary of State PO   |                                 | Barbieri                               | , hereby certify th        | at the information in this                      |
| Box 83720   |                                 | Name of Political Treasurer            |                            |   |
| Boise ID 83720-0080<br>Phone: (208) 334-2852  | report is a true, co            | omplete and correct Campaigr           | n ⊢inancial Disclosure Re  | port as required by law.                        |
| Fax: (208) 334-2282   |                                 | Г                                      | Digital Signature          |   |

Signature of Political Treasurer

## DETAILED SUMMARY

## Name of Candidate or Committee: Vito Barbieri

|   |  | Total This Period |
|---|--|-------------------|
|   | Contributions  |                   |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors 2                     | - + \$60.00       |
| 2 | Itemized Contributions (Total of all Schedule A sheets)                          | + \$5,250.00      |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$0.00          |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$0.00          |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = \$5,310.00      |

|                | Expenditures  |   |          |
|----------------|---|---|----------|
| 6              | Unitemized Expenditures (Less than \$25) # of Expenditures 4                            | + | \$15.00  |
| $\overline{7}$ | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$700.00 |
| 8              | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$0.00   |
| 9              | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$0.00   |
| (10)           | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00   |
| (11)           | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$715.00 |

|      | Loans, Credit Cards and Debt  |   |          |
|------|---|---|----------|
| (12) | Outstanding Balance from previous reporting period  | + | \$928.94 |
| (13) | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00   |
| (14) | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$0.00   |
| (15) | Subtotal  | = | \$928.94 |
| (16) | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$0.00   |
| (17) | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$0.00   |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = | \$928.94 |

|      | Pledged Contributions   |          |
|------|---|----------|
| (19) | Unitemized Pledged Contributions (\$50 and less) # of Pledges _0            | + \$0.00 |
| 20   | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21)  | Total Pledged Contributions this period                                     | = \$0.00 |



| Name of Candidate or Committee: | Vito Barbieri     |
|---------------------------------|-------------------|
| Reporting Period:               | 7 Day Pre-Primary |

| Date       | ElectionType | Contributor  | Amount                | YTDAmount |
|------------|--------------|--|-----------------------|-----------|
| 04/28/2016 | Primary      | Employers Resource \$200.00<br>1301 S Vista, Suite 200<br>Boise, ID 83705                        |                       | \$200.00  |
| 04/28/2016 | Primary      | Idaho Chooses Life<br>PO Box 8172<br>Boise, ID 83707   | \$250.00              | \$250.00  |
| 04/22/2016 | Primary      | ANRI PAC<br>5685 Parapet Ct.<br>Boise, ID 83703  | \$300.00              | \$300.00  |
| 04/22/2016 | Primary      | AGRA PAC<br>PO Box 4848<br>Pocatello, ID 83205   | \$500.00              | \$500.00  |
| 04/22/2016 | Primary      | Idaho Power<br>PO Box 70<br>Boise, ID 83707  | \$500.00              | \$500.00  |
| 04/22/2016 | Primary      |  |                       | \$500.00  |
| 04/18/2016 | Primary      | Bedke, Scott<br>PO Box 89<br>Oakley, ID 83346  | \$1,000.00 \$1,000.00 |           |
| 04/18/2016 | Primary      | Cameron, Dean<br>1101 Ruby Dr<br>Rupert, ID 83350  | 1101 Ruby Dr          |           |
| 04/18/2016 | Primary      | UHFG Insurance PAC<br>PO Box 7777<br>Meridian, ID 83680  | ) Box 7777            |           |
| 03/29/2016 | Primary      | Pawn 1 \$250.00 \$250.0<br>2715 E. 31st St.<br>Spokane, WA 99223                                 |                       | \$250.00  |
| 03/29/2016 | Primary      | Idaho Automobile Dealer's \$250.00 \$250.00<br>Association<br>4980 W State St<br>Boise, ID 83703 |                       | \$250.00  |
| 09/15/2015 | Primary      | AT&T<br>4393 Riverboat Rd 4th Floor, 8-<br>6<br>Taylorsville, UT 84123                           |                       | \$250.00  |
|            |              | Grand Total:   | \$5,250.00            |           |



| Name of Candidate or Committee: | Vito Barbieri     |
|---------------------------------|-------------------|
| Reporting Period:               | 7 Day Pre-Primary |

| Date       | Recipient   | Amount               | Code | Optional   |
|------------|---|----------------------|------|--|
| 03/10/2016 | Secretary of State<br>700 W Jefferson #205<br>Boise, ID 83720                     | \$30.00              | G    | Explanation:<br>Support:<br>Oppose:                                      |
| 04/28/2016 | Crane, Brent J<br>PO Box 86<br>Nampa, ID 83653                                    | \$400.00             | S    | Explanation: FLS Connect<br>Polling Reimbursement<br>Support:<br>Oppose: |
| 03/15/2016 | NWPOA<br>2041 E Knapp Drive<br>Post Falls, ID 83854                               | \$125.00             | т    | Explanation:<br>Support:<br>Oppose:                                      |
| 02/22/2016 | Capitol Cellars<br>110 S. 5th St.<br>Boise, ID 83702                              | \$40.00              | F    | Explanation:<br>Support:<br>Oppose:                                      |
| 01/15/2016 | House of Representatives<br>700 W Jefferson St<br>Boise, ID 83702<br>Grand Total: | \$105.00<br>\$700.00 | G    | Explanation:<br>Support:<br>Oppose:                                      |