## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type) 16 NOV 01 PM 06:45

C-2 Rev. 5/11

SECRETARY OF STATE

| THE OF IT                                    |                                     |                              | SECRE                  | TARY OF S         | IAIE                  |            |
|--|-------------------------------------|------------------------------|------------------------|-------------------|-----------------------|------------|
| Section I                                    |                                     |                              | STA                    | TE OF IDAH        | Ю                     |            |
| Name of Candidate or Political Comm          | nittee and Chairperson              |                              | Office Sought (        |                   | District (if          | any)       |
| Louis Archuleta                              |                                     | I O'I I 7' .                 | St Rep, P              | os B              | 28                    |            |
| Mailing Address 1965 Ardella Dr              |                                     | City and Zip Pocatello 83201 | Home Phone 20823252    | 20                | Work Phone 2089043170 |            |
| Name of Political Treasurer                  |                                     | r ocatello 6520 i            | 20023232               | .29               | 2009043170            |            |
| David J. Archuleta                           |                                     |                              |                        |                   |                       |            |
| Mailing Address                              |                                     | City and Zip                 | Home Phone             |                   | Work Phone            |            |
| PO Box 385                                   |                                     | Fort Hall 83203              |                        |                   |                       |            |
| Change of address for:                       | Candidate or Political Committe     | ee 🗆 Political -             | 「reasurer □            |                   |                       |            |
| Section II                                   |                                     | TYPE OF REPORT               |                        |                   |                       |            |
|  | Original Amendmen                   |                              |                        |                   |                       |            |
| This report is for the period from           | m <u>10 / 01 / 2016</u> thro        | ough <u>10 / 23 / 2</u>      | <u>2016</u>            |                   |                       |            |
| 7 Day Pre-Primary R                          | Report 30                           | Day Post-Primary Repo        | ort                    | October 10 Pr     | e-General Report      |            |
| 7 Day Pre-General R                          | Report 30                           | Day Post-General Rep         | ort                    | Annual Report     | t                     |            |
| Semi-Annual Report                           | (Statewide Candidates Only)         |                              |                        |                   |                       |            |
| Is this a Termination Report:                | ☐ Yes ✓ No                          |                              |                        |                   |                       |            |
| Section III                                  | STATEMENT OF                        | NO CONTRIBUTIONS             | OR EXPENDITIBES        |                   |                       |            |
|  | tributions or expenditures duri     |                              |                        | the statement     | below and sign th     | is report. |
| Be s   | sure to carry forward the appro     | priate "Calendar Year to     | Date" figures in Colum | nn II, Section I  | V.                    |            |
| I hereby cert                                | ify that I have received no con     | tributions and have mad      | e no expenditures dur  | ng this reporti   | ng period.            |            |
| Section IV                                   |                                     | SUMMARY                      |                        |                   |                       |            |
| To reach your Calendar Year to               |                                     |                              | COLUMN I               |                   | COLUMN II             |            |
| figures to the Column II figures             | of your previous report (excer      | ot on line 6).               | This Period            |                   | Calendar Year         |            |
|  |                                     |                              |                        | _                 | to Date               |            |
| Line 1: Cash on Hand January                 | 1, This Calendar Year*              |                              | \$_XXXXXX              | _ \$ _            | 0.00                  | _          |
| Line 2: Enter Beginning Cash B               | Balance**                           |                              | \$ <u>464.51</u>       | _ \$ _            | XXXXXX                | _          |
| Line 3: Total Contributions (Ent             | ter amount from line 5, page 2)     | )                            | \$_1,173.82            | _ \$_1            | 13,890.49             | _          |
| Line 4: Subtotal (Add lines 1, 2             | 2 and 3)                            |                              | \$_1,638.33            | _ \$ _1           | 13,890.49             | _          |
| Line 5: Total Expenditures (Ent              | er amount from line 11, page 2      | 2)                           | \$_1,552.83            | _ \$ _1           | 13,804.99             | _          |
| Line 6: Enter Ending Cash Bala               | ance (Subtract line 5 from line     | 4)                           | \$ 85.50               | _ \$ _8           | 35.50                 | _          |
| Line 7: Outstanding Debt to Da               | ate (Enter amount from line 18,     | page 2)                      | \$ <u>8,576.50</u>     | _                 |                       |            |
| *This same figure should be er               | ntered on line 1 of all reports fil | ed this calendar year.       |                        |                   |                       |            |
| **This is the figure on line 6 of            |                                     |                              |                        |                   |                       |            |
| Note: The closing cash balance               | e for the current reporting perio   | od appears on the next r     | eport as the beginning | cash on hand      | l.                    |            |
|  | Section V                           |                              |                        |                   |                       |            |
| Return This Report To:<br>Lawerence Denney   |                                     |                              |                        |                   |                       |            |
| Secretary of State PO                        |                                     | d J. Archuleta               | , hereby c             | ertify that the i | information in this   |            |
| Box 83720                                    |                                     | ame of Political Treasurer   |                        | _                 |                       |            |
| Boise ID 83720-0080                          | report is a true, co                | mplete and correct Cam       | paign Financial Disclo | sure Report as    | s required by law.    |            |
| Phone: (208) 334-2852<br>Fax: (208) 334-2282 |                                     |                              | Digital Signatur       | Δ                 |                       |            |
| ` '  |                                     |                              | Digital Digitalul      | U                 |                       |            |

Signature of Political Treasurer

# **DETAILED SUMMARY**

## Name of Candidate or Committee: Louis Archuleta

|            |  |   | Total This Period |
|------------|--|---|-------------------|
|            | Contributions  |   |                   |
| 1          | Unitemized Contributions (\$50 and less) # of Contributors                       | + | \$523.82          |
| 2          | Itemized Contributions (Total of all Schedule A sheets)                          | + | \$650.00          |
| 3          | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + | \$0.00            |
| 4          | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + | \$0.00            |
| <b>(5)</b> | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = | \$1,173.82        |

|      | Expenditures  |   |            |
|------|---|---|------------|
| 6    | Unitemized Expenditures (Less than \$25) # of Expenditures 5                            | + | \$59.76    |
| 7    | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$1,493.07 |
| 8    | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$0.00     |
| 9    | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$0.00     |
| 10   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00     |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$1,552.83 |

|      | Loans, Credit Cards and Debt  |   |            |
|------|---|---|------------|
| (12) | Outstanding Balance from previous reporting period  | + | \$8,576.50 |
| 13)  | New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00     |
| 14)  | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)       | + | \$0.00     |
| 15)  | Subtotal  | = | \$8,576.50 |
| 16   | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)            | - | \$0.00     |
| 17)  | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)         | - | \$0.00     |
| 18)  | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                        | = | \$8,576.50 |

|     | Pledged Contributions   |          |
|-----|---|----------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges O             | + \$0.00 |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21) | Total Pledged Contributions this period                                     | = \$0.00 |



#### Schedule A Itemized Contributions of more than Fifty Dollars(\$50.00)this period

| Name of Candidate or Committee: | Louis Archuleta   |
|---------------------------------|-------------------|
| Reporting Period:               | 7 Day Pre-General |

| Date       | ElectionType | Contributor  | Amount   | YTDAmount |
|------------|--------------|--|----------|-----------|
| 10/17/2016 | General      | Hix, Douglass<br>1380 Presto St.<br>Idaho Falls, ID 83402        | \$100.00 |           |
| 10/20/2016 | General      | Feuerborn, Richard<br>444 Skyline Dr.<br>Pocatello, ID 83204     | \$200.00 |           |
| 10/19/2016 | General      | Peavey, John<br>PO Box 3550<br>Hailey, ID 83333                  | \$100.00 |           |
| 10/19/2016 | General      | Shepard, Monica<br>1186 Virginia Parkway<br>Caldwell, ID 83605   | \$100.00 |           |
| 10/19/2016 | General      | Bilyeu, Diane<br>11076 N Philbin Rd<br>Chubbuck, ID 83202        | \$50.00  |           |
| 10/17/2016 | General      | Steckbauer, Catalina<br>363 Valleyview Dr<br>Pocatello, ID 83204 | \$100.00 |           |
|            |              | Grand Total:   | \$650.00 |           |



#### Schedule B Itemized Expenditures Twenty-Five Dollars(\$25.00) or more this period

Name of Candidate or Committee:

Reporting Period:

7 Day Pre-General

| Date       | Recipient  | Amount     | Code | Optional   |
|------------|--|------------|------|--|
| 11/01/2016 | Enterprise Rent-A-Car<br>1585 N Skyline Dr<br>Idaho Falls, ID 83402    | \$779.21   | А    | Explanation: get out the vote van Support: Oppose: |
| 11/01/2016 | Facebook<br>156 University Ave<br>Palo Alto, CA 94301                  | \$228.06   | В    | Explanation: Support: Oppose:                      |
| 10/27/2016 | Rails West<br>216 W. Whitman<br>Pocatello, ID 83201                    | \$160.00   | W    | Explanation: J.D. Wardell stipend Support: Oppose: |
| 10/24/2016 | Voter Activation Network<br>54 Regent St<br>Cambridge, MA 02140        | \$30.00    | G    | Explanation: Support: Oppose:                      |
| 10/23/2016 | Walmart<br>4240 Yellowstone Ave<br>Chubbuck, ID 83202                  | \$85.80    | E    | Explanation: Support: Oppose:                      |
| 10/18/2016 | T Mobile<br>12920 SE 38th<br>Bellevue, WA 98006                        | \$135.00   | Т    | Explanation: Support: Oppose:                      |
| 10/14/2016 | Maverick Country Store<br>855 East Alameda ROad<br>Pocatello, ID 83201 | \$75.00    | A    | Explanation: Support: Oppose:                      |
|            | Grand Total:   | \$1,493.07 |      |  |