



## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

16 NOV -2 PH 12: 38

Section I						2 PM 12: 38
Name of Candidate or Political Committee and		L D	1.6	Office Sought (if car		Y O District ((Lapy)
A mmon Mailing Address	Emanue	City and Zip	life	State t	<b>†3₽</b> ₩€	OF IDAPOST
Box 5		Letha	83636	365-	4262	869-2619
Name of Political Treasurer						
Pro-Life Mailing Address		City and Zip		Home Phone	- N	ork Phone
Box 5		Letha	83636	365-4	262	869-2619
Change of address for: Candida	ate or Political Committe		litical Treasure	r 🛮		
Section II This filing is an: Original	☐ Amendmer	TYPE OF RE	PORT			
This report is for the period from 10	01 2016thro	ough <u>10 / 23</u>	3 /2016			
7 Day Pre-Primary Report	) Day Post-Primar	Day Post-Primary Report October 10 Pre-General Report				
Day Pre-General Report	) Day Post-Gener	al Report	Report			
☐ Semi-Annual Report (Statew Is this a Termination Report: ☐	vide Candidates Only) Yes No					
Section III  Directions: If you had no contribution  Be sure to o	STATEMENT OF ns or expenditures duri carry forward the appro	ng this reporting p	period, check th	ne box next to the		low and sign this repo
I hereby certify that	I have received no con	tributions and ha	ve made no exp	penditures during	this reporting	period.
Section IV		SUMMAI	RY			
To reach your Calendar Year to Date to figures to the Column II figures of you			COLUMN I This Period		COLUMN II Calendar Year to Date	
Line 1: Cash on Hand January 1, This		\$	XXXXXX	\$	-0-	
Line 2: Enter Beginning Cash Balance		\$	-0-	\$	XXXXXX	
Line 3: Total Contributions (Enter amo	2)	\$	-0-	\$	-0-	
Line 4: Subtotal (Add lines 1, 2 and 3)		\$	-0-	\$	-0-	
Line 5: Total Expenditures (Enter amo	2)	\$	-0-	\$	-0-	
Line 6: Enter Ending Cash Balance (S	: 4)	\$	-0-	\$	-0-	
Line 7: Outstanding Debt to Date (Ent	s, page 2)	\$	-0-			
*This same figure should be entered of *This is the figure on line 6 of the las Note: The closing cash balance for the	t Campaign Financial [	Disclosure Report	filed. If this is y	our first report, thi the beginning ca	s amount is ( sh on hand.	).
Section	ı V					
Return This Report To: Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852	1,	o - Life  Name of Political Trea  complete and corre	surer	•	•	formation in this
Fax: (208) 334-2282			20- tip	_	1 02	2016