

## Section II

## TYPE OF REPORT

This fling is an: $\quad \square$ Original $\square$ Amendment
This report is for the period from OCT, 1,16 through ocT 123116
$\square 7$ Day Pre-Primary Report30 Day Post-Primary Report
【 7 Day Pre-General Report $\square 30$ Day Post-General Report
$\square$ October 10 Pre-General Report
$\square$ SemiAnnual Report (Statewide Candidates Only)
Is this a Termination Report:
$\square \quad$ Yes
® No
Annual Report

## Section III

## STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.
$\square$ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

## Section IV <br> SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

## COLUMN <br> This Period

COLUMN II
Calendar Year to Date

Line 1: Cash on Hand January 1, This Calendar Year*
Line 2: Enter Beginning Cash Balance**
Line 3: Total Contributions (Enter amount from line 5, page 2)
Line 4: Subtotal (Add lines 1, 2 and 3)
Line 5: Total Expenditures (Enter amount from line 11, page 2)
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)

$33500 \cdot 49655$
$26576=2819.15$
$187344 . \frac{2034.29}{784.16}$

$$
\begin{aligned}
& \$ \frac{1862.03}{\$ x x x x x} \\
& \$ \frac{20941.11}{22803.14} \\
& \$ \frac{22018.98}{784.16} \\
& \$ \frac{2}{20}
\end{aligned}
$$

*This same figure should be entered on line 1 of all reports filed this calendar year.
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

## Section V

Return This Report To: Ben Ysursa Secretary of State PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.


Page 1

## DETAILED SUMMARY

Name of Candidate or Committee: Bonner County Democratic Central Committee




| Pledged Contributions |  |  |
| :--- | :--- | :--- |
| (19) | Unitemized Pledged Contributions (\$50 and less) \# of Pledges | $+\$ \quad 6$ |
| Hemized Pledged Contributions this Period (Total of all Schedule F sheets) | $+\quad \$ \quad a$ |  |
| Total Pledged Contributions this period | $\$ 0$ |  |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars $(\$ 50.00)$ this period


SCHEDULE B
ITEMIZED EXPENDITURES


Twenty-Five Dollars (\$25.00) or more this period
Name of Candidate or Committee: Bonner County Democratic Central Committee
Purpose Codes

A All Travel Expenses (Airfare, Fuel, Lodging \& Mileage)
B Broadcast Advertising (Radio, TV \& Internet)
C Contributions to Candidates \& PAC's
D Donations \& Gifts
E Event Expenses
F Food \& Refreshments
G General Operational Expenses
L Literature, Brochures, Printing
M Management Services

N Newspaper \& Other Periodical Advertising
O Other Advertising (Yard Signs, Buttons, etc.)
P Postage
S Surveys \& Polls
T Tickets (Events)
U Utilities
W Wages, Salaries, Benefits \& Bonuses
Y Petition Circulator
Z Preparation \& Production of Advertising


