| C  | AMPAIGN FINANCIAL DISCL                              | OSURE REPORT                       | C-2                                   |
|--|--|------------------------------------|---------------------------------------|
|  | SUMMARY PAG  | · <b>_</b>                         | 7 AM 12:32 Rev. 5/11                  |
| The second second  | (Please Print or Ty                                  |                                    | RY OF STATE                           |
| Section I  |  | STATE                              | OF IDAHO                              |
| Name of Candidate or Political Committee and Chairperson   |  | Office Sought (if ca               |                                       |
| Tammy Nichols<br>Mailing Address   | City and Zip   | St Rep, Pos<br>Home Phone          | A 11<br>Work Phone                    |
| 23653 Freezeout Rd   | Caldwell 83607                                       | 2083188091                         |                                       |
| Name of Political Treasurer<br>Jeramie E Nichols   |  | L                                  |                                       |
| Mailing Address  | City and Zip   | Home Phone                         | Work Phone                            |
| 23653 Freezeout Rd   | Caldwell 83607                                       | 2083188091                         | 2082296113                            |
| Change of address for: Candidate or Politic  |  | al Treasurer                       |                                       |
| Section II<br>This filing is an: I Original I<br>This report is for the period from 05 / 02 /  | TYPE OF REPOF<br>Amendment<br>2016 through 05 / 27 / |                                    |                                       |
|  |  |                                    | tober 10 Pre-General Report           |
| 7 Day Pre-Primary Report   | ✓ 30 Day Post-Primary Re                             |                                    |                                       |
| 7 Day Pre-General Report   | 30 Day Post-General Re                               | eport Ani                          | nual Report                           |
| Semi-Annual Report (Statewide Candic<br>Is this a Termination Report: Yes  | lates Only) Vo                                       |                                    |                                       |
| Section III STATE  | EMENT OF NO CONTRIBUTION                             | S OR EXPENDITURES                  |                                       |
| Directions: If you had no contributions or expen   | ditures during this reporting peric                  | d, check the box next to the       |                                       |
| Be sure to carry forwar  | d the appropriate "Calendar Year                     | to Date" figures in Column         | II, Section IV.                       |
| I hereby certify that I have rece  | ived no contributions and have m                     | ade no expenditures during         | this reporting period.                |
| Section IV   | SUMMARY  |                                    |                                       |
| To reach your Calendar Year to Date figure: Add figures to the Column II figures of your previous n  |  | COLUMN I<br>This Period            | COLUMN II<br>Calendar Year<br>to Date |
| Line 1: Cash on Hand January 1, This Calendar N  | /ear*  | \$ <u>XXXXXX</u>                   | \$ <u>0.00</u>                        |
| Line 2: Enter Beginning Cash Balance**   |  | \$2,576.02                         | \$XXXXXX                              |
| Line 3: Total Contributions (Enter amount from lin   | e 5, page 2)   | \$ <u>10,150.00</u>                | \$ <u>10,320.00</u>                   |
| Line 4: Subtotal (Add lines 1, 2 and 3)  |  | \$ <u>7,573.98</u>                 | \$ <u>10,320.00</u>                   |
| Line 5: Total Expenditures (Enter amount from lin  | e 11, page 2)  | §_6,535.21                         | \$ <u>9,281.23</u>                    |
| Line 6: Enter Ending Cash Balance (Subtract line   | 5 from line 4)                                       | \$ <u>1,038.77</u>                 | <sub>\$</sub> <u>1,038.77</u>         |
| Line 7: Outstanding Debt to Date (Enter amount f   | rom line 18, page 2)                                 | \$_9,000.00                        |                                       |
| *This same figure should be entered on line 1 of a<br>**This is the figure on line 6 of the last Campaign<br>Note: The closing cash balance for the current re | Financial Disclosure Report filed                    | . If this is your first report, th |                                       |
| Section V  |  |                                    |                                       |
| Return This Report To:<br>Lawerence Denney   | Jeramie E Nichols                                    | hereby certi                       | ify that the information in this      |
| Secretary of State PO I,<br>Box 83720  | Name of Political Treasurer                          | , nereby ceru                      |                                       |
|  | is a true, complete and correct Ca                   | ampaign Financial Disclosur        | e Report as required by law.          |
| Fax: (208) 334-2282  |  | Digital Signature                  |                                       |
|  |  | Signature of Political Tr          | easurer                               |

## DETAILED SUMMARY

## Name of Candidate or Committee: Tammy Nichols

|   |  | Total This Period |
|---|--|-------------------|
|   | Contributions  |                   |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors 0                     | _ + \$0.00        |
| 2 | Itemized Contributions (Total of all Schedule A sheets)                          | + \$1,150.00      |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$0.00          |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$9,000.00      |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = \$10,150.00     |

|                | Expenditures  |   |            |
|----------------|---|---|------------|
| 6              | Unitemized Expenditures (Less than \$25) # of Expenditures 0                            | + | \$0.00     |
| $\overline{7}$ | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$4,189.52 |
| 8              | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$0.00     |
| 9              | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$0.00     |
| (10)           | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$2,345.69 |
| (11)           | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$6,535.21 |

|      | Loans, Credit Cards and Debt  |   |             |
|------|---|---|-------------|
| (12) | Outstanding Balance from previous reporting period  | + | \$1,742.39  |
| (13) | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$9,000.00  |
| (14) | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$603.30    |
| (15) | Subtotal  | = | \$11,345.69 |
| (16) | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$0.00      |
| 17   | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$2,345.69  |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = | \$9,000.00  |

|      | Pledged Contributions   |          |
|------|---|----------|
| (19) | Unitemized Pledged Contributions (\$50 and less) # of Pledges _0            | + \$0.00 |
| 20   | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21)  | Total Pledged Contributions this period                                     | = \$0.00 |



| Name of Candidate or Committee: | Tammy Nichols       |
|---------------------------------|---------------------|
| Reporting Period:               | 30 Day Post-Primary |

| Date       | ElectionType | Contributor  | Amount     | YTDAmount |
|------------|--------------|--|------------|-----------|
| 05/12/2016 | Primary      | Marsh, Allen<br>412 Shoshone Ave<br>Nampa, ID 83651          | \$50.00    |           |
| 05/11/2016 | Primary      | Porter, Richard<br>21578 Lansing Lane<br>Middleton, ID 83644 | \$100.00   |           |
| 05/13/2016 | Primary      | Wonnacott, Susan<br>2910 S Chestnut St<br>Nampa, ID 83686    | \$1,000.00 |           |
|            |              | Grand Total:   | \$1,150.00 |           |



| Name of Candidate or Committee: | Tammy Nichols       |
|---------------------------------|---------------------|
| Reporting Period:               | 30 Day Post-Primary |

| Date       | Recipient   | Amount     | Code | Optional                            |
|------------|---|------------|------|-------------------------------------|
| 05/18/2016 | Facebook<br>1604 Willow Rd<br>Menlo Park, CA 94025            | \$27.45    | В    | Explanation:<br>Support:<br>Oppose: |
| 05/26/2016 | Inro, LLC<br>1110 West Idaho Blvd<br>Emmett, ID 83617         | \$100.00   | z    | Explanation:<br>Support:<br>Oppose: |
| 05/26/2016 | Primary Shipping<br>1110 W Idaho Blvd<br>Emmett, ID 83617     | \$603.30   | L    | Explanation:<br>Support:<br>Oppose: |
| 05/16/2016 | Action Solutions<br>6855 NE Arnold Ave<br>Corvallis, OR 97330 | \$359.36   | В    | Explanation:<br>Support:<br>Oppose: |
| 05/14/2016 | Action Solutions<br>6855 NE Arnold Ave<br>Corvallis, OR 97330 | \$348.72   | В    | Explanation:<br>Support:<br>Oppose: |
| 05/31/2016 | AutoSort<br>7286 W Airway Court<br>Boise, ID 83709            | \$1,823.21 | Ρ    | Explanation:<br>Support:<br>Oppose: |
| 05/31/2016 | AutoSort<br>7286 W Airway Court<br>Boise, ID 83709            | \$559.38   | Р    | Explanation:<br>Support:<br>Oppose: |
| 05/11/2016 | Middleton Gazette<br>PO Box 1099<br>Middleton, ID 83644       | \$76.60    | N    | Explanation:<br>Support:<br>Oppose: |
| 05/11/2016 | UPS Store<br>15400 Overland Rd<br>Boise, ID 83709             | \$291.50   | L    | Explanation:<br>Support:<br>Oppose: |
|            | Grand Total:  | \$4,189.52 |      |                                     |



| Name of Candidate or Committee: | Tammy Nichols       |
|---------------------------------|---------------------|
| Reporting Period:               | 30 Day Post-Primary |

| Lender          | Previous | Date       | Amount     | Interest | PmtDate | Payment | Current    |
|-----------------|----------|------------|------------|----------|---------|---------|------------|
| Nichols, Tammy  | \$0.00   | 06/01/2016 | \$9,000.00 |          |         |         | \$9,000.00 |
| 23653 Freezeout |          |            |            |          |         |         |            |
| Rd              |          |            |            |          |         |         |            |
| Caldwell, ID    |          |            |            |          |         |         |            |
| 83607           |          |            |            |          |         |         |            |
| Grand Total     | \$0.00   |            | \$9,000.00 | \$0.00   |         | \$0.00  | \$9,000.00 |



| Name of Candidate or Committee: | Tammy Nichols       |
|---------------------------------|---------------------|
| Reporting Period:               | 30 Day Post-Primary |

| Creditor  | Previous   | Date       | Amount   | PmtDate    | Payment    | Current |
|---|------------|------------|----------|------------|------------|---------|
| American Express<br>P.O. Box0001<br>Los Angeles, CA | \$1,742.39 | 05/26/2016 | \$603.30 | 06/13/2016 | \$2,345.69 | \$0.00  |
| 90096   |            |            |          |            |            |         |
| Grand Total   | \$1,742.39 |            | \$603.30 |            | \$2,345.69 | \$0.00  |



| Name of Candidate or Committee: | Tammy Nichols   |
|---------------------------------|---|
| Reporting Period:               | 30 Day Post-Primary                                       |
|                                 | American Express<br>P.O. Box0001<br>Los Angeles, CA 90096 |
| New Debt Amount:                | \$603.30  |

| Date       | Recipient   | Amount   | Code | Optional |
|------------|---|----------|------|----------|
| 05/26/2016 | Primary Shipping<br>1110 W Idaho Blvd<br>Emmett, ID 83617 | \$603.30 | L    |          |
|            | Grand Total:  | \$603.30 |      |          |