| CAMPAIGN FINANCIAL DISCLOSURE REPORT | | | |
|--|--|---|--|
| | SUMMARY PAGE (Please Print or Type) | 16 JUN 15 A | M 11:48 |
| A STATE OF S | (Flease Flint of Type) | SECRETARY | OF STATE |
| Section I | | STATE O | F IDAHO |
| Name of Candidate or Political Committee and Chairperson | | Office Sought (if candi | date) District (if any) |
| Martin Galvin | | St Rep, Pos A | 11 |
| Mailing Address PO Box 115 | City and Zip Middleton 83644 | Home Phone 2085852922 | Work Phone 2088801097 |
| Name of Political Treasurer | | 2003032922 | 2000001097 |
| Kay Bradford | | | |
| Mailing Address | City and Zip | Home Phone | Work Phone |
| 7094 Sawtooth Dr | Nampa 83686 | 2084650970 | |
| Change of address for: Candidate or Political Com | | surer 🛛 | |
| Section II This filing is an: V Original Amend | TYPE OF REPORT | | |
| | through 05 / 27 / 2016 | 5 | |
| | 30 Day Post-Primary Report | | er 10 Pre-General Report |
| | | | |
| 7 Day Pre-General Report | 30 Day Post-General Report | Annua | l Report |
| Semi-Annual Report (Statewide Candidates Or | • / | | |
| Is this a Termination Report: 🖌 Yes | No | | |
| | OF NO CONTRIBUTIONS OR E | | |
| Directions: If you had no contributions or expenditures of | during this reporting period, cheo propriate "Calendar Year to Date | | |
| | propriate Calendar Tear to Date | | |
| I hereby certify that I have received no | contributions and have made no | expenditures during this | s reporting period. |
| Section IV | SUMMARY | | |
| To reach your Calendar Year to Date figure: Add this report figures to the Column II figures of your previous report (e: | | COLUMN I This Period | COLUMN II Calendar Year to Date |
| Line 1: Cash on Hand January 1, This Calendar Year* | \$ | XXXXXX | \$ 0.00 |
| Line 2: Enter Beginning Cash Balance** | \$ | 5,181.00 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from line 5, pag | le 2) \$ | 0.00 | _{\$} 7,843.85 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | , | 5,181.00 | * _{\$} 7,843.85 |
| Line 5: Total Expenditures (Enter amount from line 11, pa | | 5,181.00 | \$ 7,843.85 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from | | | \$ <u>0.00</u> |
| | line 4) \$ | 0.00 | 2 0.00 |
| Line 7: Outstanding Debt to Date (Enter amount from line | , | 0.00 | \$ <u>0.00</u> |
| - (| 18, page 2) \$ | | \$ <u>0.00</u> |
| Line 7: Outstanding Debt to Date (Enter amount from line *This same figure should be entered on line 1 of all repor **This is the figure on line 6 of the last Campaign Financi- Note: The closing cash balance for the current reporting p | 18, page 2) \$ ts filed this calendar year. al Disclosure Report filed. If this | 0.00 is your first report, this a | mount is 0. |
| *This same figure should be entered on line 1 of all repor **This is the figure on line 6 of the last Campaign Financi | 18, page 2) \$ ts filed this calendar year. al Disclosure Report filed. If this | 0.00 is your first report, this a | mount is 0. |
| *This same figure should be entered on line 1 of all repor **This is the figure on line 6 of the last Campaign Financi Note: The closing cash balance for the current reporting p Section V Return This Report To: | 18, page 2) \$ ts filed this calendar year. al Disclosure Report filed. If this | 0.00 is your first report, this a | mount is 0. |
| *This same figure should be entered on line 1 of all report **This is the figure on line 6 of the last Campaign Financi- Note: The closing cash balance for the current reporting p Section V Return This Report To: Lawerence Denney | 18, page 2) \$ ts filed this calendar year. al Disclosure Report filed. If this beriod appears on the next report | 0.00 is your first report, this a t as the beginning cash | mount is 0. on hand. |
| *This same figure should be entered on line 1 of all repor **This is the figure on line 6 of the last Campaign Financi Note: The closing cash balance for the current reporting p Section V Return This Report To: Lawerence Denney Secretary of State PO | 18, page 2) \$ ts filed this calendar year. al Disclosure Report filed. If this | 0.00 is your first report, this a t as the beginning cash | mount is 0. |
| *This same figure should be entered on line 1 of all repor **This is the figure on line 6 of the last Campaign Financi Note: The closing cash balance for the current reporting p Section V Return This Report To: Lawerence Denney Secretary of State PO Box 83720 | 18, page 2) \$ ts filed this calendar year. al Disclosure Report filed. If this beriod appears on the next repor ay Bradford | 0.00 is your first report, this a t as the beginning cash , hereby certify t | mount is 0. on hand. hat the information in this |

Digital Signature Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Martin Galvin

| | | Total This Period |
|---|--|-------------------|
| | Contributions | |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors 0 | + \$0.00 |
| 2 | Itemized Contributions (Total of all Schedule A sheets) | + \$0.00 |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$0.00 |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$0.00 |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$0.00 |

| | Expenditures | | |
|------|---|---|------------|
| 6 | Unitemized Expenditures (Less than \$25) # of Expenditures 0 | + | \$0.00 |
| (7) | Itemized Expenditures (Total of all Schedule B sheets) | + | \$5,181.00 |
| 8 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + | \$0.00 |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + | \$0.00 |
| (10) | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00 |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = | \$5,181.00 |

| | Loans, Credit Cards and Debt | | |
|------|---|---|--------|
| (12) | Outstanding Balance from previous reporting period | + | \$0.00 |
| (13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| (14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$0.00 |
| (15) | Subtotal | = | \$0.00 |
| (16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$0.00 |
| (17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$0.00 |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$0.00 |

| | Pledged Contributions | |
|------|---|----------|
| (19) | Unitemized Pledged Contributions (\$50 and less) # of Pledges _0 | + \$0.00 |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21) | Total Pledged Contributions this period | = \$0.00 |



| Name of Candidate or Committee: | Martin Galvin |
|---------------------------------|---------------------|
| Reporting Period: | 30 Day Post-Primary |

| Date | Recipient | Amount | Code | Optional |
|------------|---------------------|------------|------|--------------|
| 06/15/2016 | Galvin, Martin | \$759.97 | G | Explanation: |
| | PO Box 115 | | | Support: |
| | Middleton, ID 83644 | | | Oppose: |
| 06/14/2016 | US Bank | \$3.00 | G | Explanation: |
| | 1515 Caldwell Blvd | | | Support: |
| | Nampa, ID 83651 | | | Oppose: |
| 05/25/2016 | Idaho Press Tribune | \$254.00 | N | Explanation: |
| | PO Box 1570 | | | Support: |
| | Pocatello, ID 83201 | | | Oppose: |
| 05/19/2016 | Middleton Gazette | \$246.00 | N | Explanation: |
| | PO Box 1099 | | | Support: |
| | Middleton, ID 83644 | | | Oppose: |
| 05/04/2016 | ESP | \$2,408.64 | L | Explanation: |
| | 317 E. 37th Street | | | Support: |
| | Boise, ID 83701 | | | Oppose: |
| 05/03/2016 | Idaho Press Tribune | \$1,509.39 | N | Explanation: |
| | PO Box 9399 | | | Support: |
| | Nampa, ID 83652 | | | Oppose: |
| | Grand Total: | \$5,181.00 | | |