Rev. 12/2012



State of Idaho

Lawerence Denney
Secretary of State

PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST REPORT FORM

ANNUAL

☐ SEMI-ANNUAL

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

16 JUN -6 PM 4: 28

To Be Filed By: Secretary of State EUKLIARY OF STATE LOBBYISTS L-2 (Sec. 67-6619) STATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Period covered Lobbyist's name and permanent business address Date prepared 6/6/2016 Donna Yule year ending 210 Wallace Street Boise, ID 83705 (Mo.) (Day) (Yr.) Ternination Report 12 31 2016 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Do Not Have to be Reported Entertainment Food and Refreshment \$ 0.00 \$ 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 0.00 Telephone Other Expenses or Services 0.00 0.00 \$ **Total** s 0.00 \$ \$0.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. ltem-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Public Employees Association Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 210 Wallace Street Boise ID 83705 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Lawerence Denney Secretary of State

No. 4