



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 12/14

Section I

16 JUN 13 AM 11:14

Name of Candidate or Political Committee and Chairperson MEGAN BLANKSMA		Office Sought (if candidate) STATE REPRESENTATIVE	District (if any) 15
Mailing Address 595 S THACKER RD		City and Zip HAMMETT, ID 83627	Home Phone 208-366-7976
Name of Political Treasurer ARLEN D. SHAW		City and Zip Mountain Home, ID 83647	Home Phone 208-587-4053
Mailing Address 935 N 18th E		City and Zip Mountain Home, ID 83647	Work Phone 208-590-9034

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT
This filing is an: Original Amendment

This report is for the period from 5/2/2016 through 5/27/2016.

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report

7 Day Pre-General Report 30 Day Post-General Report Annual Report

Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ 4870.73	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 6,050.00	\$ 34,165.30
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 10,920.73	\$ 34,165.30
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 10,850.33	\$ 34,094.90
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 70.40	\$ 70.40
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 2,500.00	

*This same figure should be entered on line 1 of all reports filed this calendar year.
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, ARLEN D. SHAW, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Arden Shaw
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: MEGAN BLANKSMA

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>6</u>	+ \$ 0
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ <u>6,050.00</u>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ <u>6,050.00</u>

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures <u>1</u>	+ \$ <u>3.00</u>
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ <u>7,354.15</u>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ <u>2,000.00</u>
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ <u>1,493.18</u>
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ <u>10,850.33</u>

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ <u>5,993.18</u>
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0
⑮	Subtotal	= \$ <u>5,993.18</u>
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ <u>2,000.00</u>
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ <u>1,493.18</u>
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ <u>2,500.00</u>

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ 0
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0
㉑	Total Pledged Contributions this period	= \$ 0

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: <i>MEGAN BLANKSMA</i>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<i>5/2/2016</i>	1. <i>IDAHO TRUCK PAC</i> <i>3405 E OVERLAND RD</i> <i>SUITE 175</i> <i>MERIDIAN, ID 83642</i>	\$ <u><i>500.00</i></u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u><i>500.00</i></u> Calendar Year-To-Date
<i>5/4/2016</i>	2. <i>NW Dairyman's POLITICAL EDUCATION COMMITTEE</i> <i>P.O. Box 34377</i> <i>SEATTLE, WA 98152</i>	\$ <u><i>200.00</i></u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u><i>200.00</i></u> Calendar Year-To-Date
<i>5/4/2016</i>	3. <i>Stimpson Lumber Company</i> <i>SW YAMHILL</i> <i>SUITE 700</i> <i>PORTLAND, OR 97204</i>	\$ <u><i>250.00</i></u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u><i>250.00</i></u> Calendar Year-To-Date
<i>5/9/2016</i>	4. <i>J.R. Simplot Company</i> <i>P.O. Box 70003</i> <i>Boise, ID 83707</i>	\$ <u><i>500.00</i></u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u><i>500.00</i></u> Calendar Year-To-Date
<i>5/9/2016</i>	5. <i>IDAHO MEDICAL PAC</i> <i>P.O. Box 2468</i> <i>Boise, ID 83701</i>	\$ <u><i>750.00</i></u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u><i>750.00</i></u> Calendar Year-To-Date
<i>5/9/2016</i>	6. <i>MEIC PAC ID</i> <i>P.O. Box 2468</i> <i>Boise, ID 83701</i>	\$ <u><i>250.00</i></u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u><i>250.00</i></u> Calendar Year-To-Date
<i>5/11/2016</i>	7. <i>IDAHO HOSPITAL ASSOCIATION PAC</i> <i>P.O. Box 1278</i> <i>Boise, ID 83702</i>	\$ <u><i>1000.00</i></u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u><i>1000.00</i></u> Calendar Year-To-Date
<i>5/12/2016</i>	8. <i>SAWTOOTH PAC</i> <i>P.O. Box 65639</i> <i>WASHINGTON, D.C. 20035</i>	\$ <u><i>500.00</i></u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u><i>500.00</i></u> Calendar Year-To-Date
<i>5/12/2016</i>	9. <i>ABC PAD-ID</i> <i>12310 E MIRABEAU PWY</i> <i>Spokane, WA 99216</i>	\$ <u><i>250.00</i></u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u><i>250.00</i></u> Calendar Year-To-Date
<i>5/13/2016</i>	10. <i>IDAHO CATTLE ASSOCIATION</i> <i>P.O. Box 15397</i> <i>Boise, ID 83715</i>	\$ <u><i>500.00</i></u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u><i>500.00</i></u> Calendar Year-To-Date
Total This Page:		\$ <u><i>4700.00</i></u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: <u>MEGAN BLANKSMA</u>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
5/14/2016	1. UNION PACIFIC RAILROAD COMPANY P.O. Box 2110 Boise, ID 83701	\$ 500.00 \$ 500.00 Calendar Year-To-Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		
5/14/2016	2. BLUE CROSS OF IDAHO P.O. Box 7408 Boise, ID 83707	\$ 500.00 \$ 500.00 Calendar Year-To-Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		
5/19/2016	3. Jeff Malmen 4903 W Roberts Rd. Boise, ID 83705	\$ 100.00 \$ 100.00 Calendar Year-To-Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		
5/19/2016	4. MICRON TECHNOLOGY 8800 S FEDERAL WAY P.O. Box 6 Boise, ID 83707	\$ 250.00 \$ 250.00 Calendar Year-To-Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	5.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	6.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	7.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	8.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	9.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
/ /	10.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		
Total This Page:		\$ 1,350.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: MEGAN BLANKSMA

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- | | |
|---|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV, Internet & Telephone) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| H Independent Expenditures | Y Petition Circulators |
| L Literature, Brochures, Printing | Z Preparation & Production of Advertising |
| M Management Services | |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
<u>5/5/2016</u>	1. <u>Owyhee AVALANCHE</u> <u>19 W AVALANCHE AV</u> <u>HOMEDALE, IDAHO 83628</u>	<u>N</u>	<u>\$ 300.00</u>
<u>5/5/2016</u>	2. <u>MOUNTAIN HOME NEWS</u> <u>P.O. BOX 1330</u> <u>MOUNTAIN HOME, ID 83647</u>	<u>N</u>	<u>\$ 680.48</u>
<u>5/13/2016</u>	3. <u>MERIDIAN RESOURCES</u> <u>P.O BOX 1671</u> <u>Boise, ID 83701</u>	<u>M</u>	<u>\$ 2,000.00</u>
<u>5/14/2016</u>	4. <u>MEGAN BLANKSMA</u> <u>595 S THACKER RD</u> <u>HAMMETT, ID 83627</u>	<u>B</u>	<u>\$ 273.67</u>
<u>5/14/2016</u>	5. <u>BILBAO & CO</u> <u>P.O BOX 1673</u> <u>BOISE, ID 83701</u>	<u>B</u>	<u>\$ 250.00</u>
<u>5/19/2016</u>	6. <u>MOUNTAIN HOME HIGH SCHOOL GIRLS BASKETBALL</u> <u>300 S 11th E</u> <u>MOUNTAIN HOME, ID 83647</u>	<u>B D</u>	<u>\$ 500.00</u>
<u>5/19/2016</u>	7. <u>DEER FLAT CHURCH</u> <u>% OSCAR EVANS</u> <u>2132 SUCCOR CREEK RD</u> <u>HOMEDALE, ID 83628</u>	<u>BD</u>	<u>\$ 250.00</u>
<u>5/19/2016</u>	8. <u>MERIDIAN RESOURCES</u> <u>P.O BOX 1671</u> <u>Boise ID 83701</u>	<u>M</u>	<u>\$ 2100.00</u>
<u>5/3/2016</u>	9. <u>TRACY CONSULTING</u> <u>P.O BOX 154</u> <u>BOISE, ID 83701</u>	<u>B</u>	<u>\$ 1000.00</u>
<u>1 1</u>	10.		<u>\$</u>
Total This Page:			<u>\$ 7354.15</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE D - LOANS

Name of Candidate or Committee: MEGAN BLANKSMA

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. MEGAN BLANKSMA 595 S THACKER RD HAMMETT, ID 83627	\$ 4,500.00	Date: _____ Amount: _____ \$ _____	0	Date: 5/19/2016 Amount: _____ \$ 2,000.00	\$ 2,500.00
2.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
3.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
4.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
5.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
6.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
7.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total: \$ 4,500.00

Received Total: \$ 4,500.00

(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

Interest Total: \$ 0

Repayments Total: \$ 2,000.00

(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

Ending Balance Total: \$ 2,500.00

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)

SCHEDULE E - CREDIT CARDS and DEBT

Name of Candidate or Committee: MEGAN BLANKSMA

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each Creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Credit Cards are considered debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column. Note: Any debt that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.

Name, Mailing Address and Zip Code of Creditor (Candidate, Individual or Business)	Previous Balance of debt at the end of the last reporting period	New Debt amount incurred during this reporting period	Repayments of Debt during this reporting period	Balance outstanding at the end of this reporting period
1. <u>AUTOSORT</u> <u>7286 W AIRWAY COURT</u> <u>BOISE, ID 83709</u>	<u>\$293.18</u>	Date: _____ Amount: _____ \$ _____	Date: <u>5/4/2016</u> Amount: _____ \$ <u>293.18</u>	
2. <u>K DESIGN</u> <u>5972 S SETTLEMENT WAY</u> <u>BOISE, ID 83716</u>	<u>\$1,200.00</u>	Date: _____ Amount: _____ \$ _____	Date: <u>5/4/2016</u> Amount: _____ \$ <u>1,200.00</u>	
3.		Date: _____ Amount: _____ \$ _____	Date: _____ Amount: _____ \$ _____	
4.		Date: _____ Amount: _____ \$ _____	Date: _____ Amount: _____ \$ _____	
5.		Date: _____ Amount: _____ \$ _____	Date: _____ Amount: _____ \$ _____	
6.		Date: _____ Amount: _____ \$ _____	Date: _____ Amount: _____ \$ _____	
	Previous	Incurred	Repayments	Ending Balance

Previous Total: \$ 1,493.18

Incurred Total:

(Transfer the combined total of all incurred debt to the Detailed Summary, page 2 line 14)

\$ 1,493.18

Repayments Total:

(Transfer the combined total of all debt repayments to the Detailed Summary, page 2 line 10 & 17)

\$ 1,493.18

Ending Balance Total: \$

0