## CAMPAIGN FINANCIAL DISCLOSURE REPORT



SUMMARY PAGE (Please Print or Type)

16 JUN 07 PM 02:03

Rev. 5/11

SECRETARY OF STATE STATE OF IDAHO

Section I			017112	
Name of Candidate or Political Committee and Chairperson		itt	Office Sought (if car	ndidate) District (if any)
Nez Perce County R	epublican Central Co	Ommittee   City and Zip	Home Phone	
Mailing Address PO Box 493		Lewiston 83501-04		2087464853
Name of Political Treasurer Michele Shrader				
Mailing Address		City and Zip	Home Phone	Work Phone
PO Box 85		Lewiston 83501		
Change of address for:	Candidate or Political Committe	ee D Political T	reasurer	
-	Original Amendmer			
This report is for the period from	m <u>05 / 02 / 2016</u> thro	ough <u>05 / 27 / 2</u>	<u>016</u>	
7 Day Pre-Primary R	Report 30	Day Post-Primary Repo	rt Octo	ober 10 Pre-General Report
7 Day Pre-General F	Report 30	Day Post-General Repo	rt Ann	ual Report
Semi-Annual Report Is this a Termination Report:	(Statewide Candidates Only)  Yes  No			
			check the box next to the	statement below and sign this report. , Section IV.
✓ I hereby cert	ify that I have received no con	tributions and have made	e no expenditures during t	this reporting period.
Section IV		SUMMARY		
To reach your Calendar Year to figures to the Column II figures		Column I	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January	1, This Calendar Year*		\$_XXXXXX	\$ <u>6,387.70</u>
Line 2: Enter Beginning Cash Balance**			\$_12,636.23	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)		)	\$_0.00	\$ <u>16,145.88</u>
Line 4: Subtotal (Add lines 1, 2 and 3)			\$_12,636.23	\$ 22,533.58
Line 5: Total Expenditures (Enter amount from line 11, page 2		2)	\$_0.00	\$ 9,897.35
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4		4)	\$_12,636.23	\$ 12,636.23
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) \$_0.		\$_0.00		
*This same figure should be er **This is the figure on line 6 of Note: The closing cash balance	the last Campaign Financial D	isclosure Report filed. If t		
	Section V	• •		
Return This Report To: Lawerence Denney Secretary of State PO Box 83720 Boise ID 83720-0080	I, <u>Mich</u>	ele Shrader lame of Political Treasurer mplete and correct Camp	·	y that the information in this  Report as required by law.
Phone: (208) 334-2852		,		, q ,
Fax: (208) 334-2282			Digital Signature	

Signature of Political Treasurer

## **DETAILED SUMMARY**

## Name of Candidate or Committee: Nez Perce County Republican Central Committee

			Total This Period
	Contributions		
1	Unitemized Contributions (\$50 and less) # of Contributors O	+	\$0.00
2	Itemized Contributions (Total of all Schedule A sheets)	+	\$0.00
3	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+	\$0.00
4	Loans (Total of all New Loan amounts from Schedule D sheets)	+	\$0.00
<b>(5)</b>	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	=	\$0.00

Expenditures	
6 Unitemized Expenditures (Less than \$25) # of Expenditures	<u>0</u> + \$0.00
7 Itemized Expenditures (Total of all Schedule B sheets)	+ \$0.00
8 In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sh	neets) + \$0.00
9 Loan Repayments (Total of all Loan Repayment amounts from Schedule D	sheets) + \$0.00
Credit Card and Debt Repayments (Total of all Repayment amounts from S	Schedule E sheets) + \$0.00
Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$0.00

	Loans, Credit Cards and Debt		
12	Outstanding Balance from previous reporting period	+	\$0.00
13	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$0.00
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$0.00
15	Subtotal	=	\$0.00
16)	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	_	\$0.00
17	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$0.00
18	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$0.00

	Pledged Contributions	
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges O	+ \$0.00
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$0.00
21)	Total Pledged Contributions this period	= \$0.00