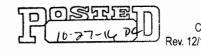


CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE



(Please Print or Type) Section I

Name of Candidate or Political Committee and Chairperson				Office Sought (if candidate)	
Carl Davis	City and Zip	I	State Senate 13 Home Phone Work Phone		
Mailing Address 2007 E Louisana Ave		Nampa 83686	(208) 463-	9635	WORK FILORIC
Name of Political Treasurer		Trainpa 30333	(200) 100		
Carl Davis					
Mailing Address		City and Zip	Home Phone		Work Phone
2007 E Louisana Ave		Nampa 83686	(208) 463-	9635	
Change of address for: Candidate or Political Committee □ Political Treasurer □					
Section II TYPE OF REPORT					
This filing is an:					
This report is for the period from	10/24/16 thro	ough 11/18/16	•		
☐ 7 Day Pre-Primary Report	□ 30	Day Post-Primary Report		october 10 Pre	e-General Report
7 Day Pre-General Report	3 0) Day Post-General Report	. . A	nnual Report	
Semi-Annual Report (Statewide Candidates Only)					
-	Yes □ No				
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Dispetions of the section and sign this report to the statement below and sign this report.					
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.					
be sure to early formula the appropriate Calculate Four to bate figures in Column in Cocation in					
I hereby certify that	I have received no con	tributions and have made	no expenditures durir	ng this reportir	ng period.
Section IV		SUMMARY			
To reach your Calendar Year to Date figures to the Column II figures of you			COLUMN I This Period		COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year* \$			\$ XXXXXX	\$_	
Line 2: Enter Beginning Cash Balance		\$. \$_	XXXXXX	
Line 3: Total Contributions (Enter amo	2)	\$. \$_		
Line 4: Subtotal (Add lines 1, 2 and 3)		\$	\$_	-	
Line 5: Total Expenditures (Enter amount from line 11, page 2)			\$	\$	
Line 6: Enter Ending Cash Balance (S	: 4)	\$. \$_	<i>l</i>	
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)					
*This same figure should be entered of **This is the figure on line 6 of the last Note: The closing cash balance for the	t Campaign Financial D	Disclosure Report filed. If the			
Section	ı V				
Return This Report To:					
Lawerence Denney	, Carl Davis		horoby co	artify that the i	nformation in this
Secretary of State	',	Name of Political Treasurer	, петеру с	and the l	mormation in this
PO Box 83720 Boise ID 83720-0080	report is a true, co	omplete and correct Camp	aign Financial Disclos	ure Report as	required by law.
Phone: (208) 334-2852			1/2/	/	,
Fax: (208) 334-2282			Hour		
			Signature of Political	Treasurer	