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SECRETARY OF STATE
STATE OF IDAHO

CAMPAIGN FINANCE DISCLOSURE REPORT
SUMMARY PAGE
Please Print or Type

SCANNED



Section I

Name of Candidate or Political Committee and Organization
Meridian Firefighters Local 4627

Name of Political Treasurer
Scott Warren

Change of address for Candidate of Political Committee Primary Election

Section II
This filing is an Original Amendment
This report is for the period from:
 Day Pre-Primary Report Day Pre-Primary Report Annual Report
 Day Pre-Primary Report Day Pre-Primary Report Annual Report
 Semi-Annual Report Statewide No
Is this a Termination Report Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.
Be sure to carry forward the appropriate Calendar Year to Date figures in Column 2, Section IV.
 I hereby certify that I have received no contributions and have made no expenditures during the reporting period.

Section IV SUMMARY

Reach your Calendar Year to Date figure. Add this report's column figures to the Column 1 figures of your pre-report report, except for line 1.	COLUMN 1 This Period	COLUMN 2 Calendar Year to Date
Line 1 Cash on Hand (beginning of reporting period)	3817.95	1925.36
Line 2 Enter Beginning Cash Balance	3593.66	XXXXXX
Line 3 Total Contributions (Enter amount from line 2, page 2)	18.00	1.828.00
Line 4 Subtotal (Add lines 1, 2 and 3)	3975.95	3753.36
Line 5 Total Expenditures (Enter amount from line 11, page 2)	0.00	1.70
Line 6 Enter Ending Cash Balance (Subtract line 5 from line 4)	3975.95	3751.66
Line 7 Outstanding Debt to Date (Enter amount from line 12, page 2)		

Reach Your Report To
Lawrence Center
Secretary of State
PO Box 82721
Boise ID 83720-0001
Phone (208) 334-2262
Fax (208) 334-2282

Scott Warren

I hereby certify that the information in this report is true, complete and correct.
Signature of Political Treasurer



**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)**

C-2
Rev. 12/14

Section I

Name of Candidate or Political Committee and Chairperson Meridian Firefighters Local 4627		Office Sought (if candidate)	District (if any)
Mailing Address PO Box 456	City and Zip Meridian 83680	Home Phone	Work Phone
Name of Political Treasurer Scott Warren			
Mailing Address PO Box 456	City and Zip Meridian 83680	Home Phone (208) 559-0921	Work Phone

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from _____ through _____

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 1,925.36
Line 2: Enter Beginning Cash Balance**	\$ 3,593.66	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 158.00	\$ 1,828.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 3,751.66	\$ 3,753.36
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 0.00	\$ 1.70
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 3,751.66	\$ 3,751.66
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Lawrence Denney
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, **Scott Warren**, hereby certify that the information in this
Name of Political Treasurer
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Meridian Firefighters Local 4627
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			Total This Period
Contributions			
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+	\$
②	Itemized Contributions (Total of all Schedule A sheets)	+	\$ 158 00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+	\$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+	\$
⑤	Total Contributions (Transfer this figure to page 1, Section IV Line 3)	=	\$ 158.00

Expenditures			
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures _____	+	\$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+	\$
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	\$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV Line 5)	=	\$

Loans, Credit Cards and Debt			
⑫	Outstanding Balance from previous reporting period	+	\$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$
⑮	Subtotal	=	\$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV Line 7)	=	\$

Pledged Contributions			
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+	\$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+	\$
㉑	Total Pledged Contributions this period	=	\$

LOCAL 4627 PAC 2010

MERIDIAN	January	February	March	April	May	June	July	August	September	October	November	December	Year total
Allen, Bill	\$ -	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ -	\$ 100.00
Campbell, Blake	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ -	\$ 110.00
Chance, Tony	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ -	\$ 110.00
Clapp, Brock	\$ 20.00	\$ 20.00	\$ 20.00	\$ 20.00	\$ 20.00	\$ 20.00	\$ 20.00	\$ 20.00	\$ 20.00	\$ 20.00	\$ 20.00	\$ -	\$ 220.00
Cole, Dan	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ -	\$ 110.00
Forbey, Kristan	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ -	\$ 55.00
Hamilton, Grant	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ -	\$ 110.00
Hendrick, JD	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ -	\$ 110.00
Johnston, Adam	\$ 15.00	\$ 15.00	\$ 15.00	\$ 15.00	\$ 15.00	\$ 15.00	\$ 15.00	\$ 15.00	\$ 15.00	\$ 15.00	\$ 15.00	\$ -	\$ 165.00
Jones, Jerin	\$ 15.00	\$ 15.00	\$ 15.00	\$ 15.00	\$ 15.00	\$ 15.00	\$ 15.00	\$ 15.00	\$ 15.00	\$ 15.00	\$ 15.00	\$ -	\$ 165.00
Kelly, Tim	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ -	\$ 55.00
Kiesla, Scott	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Kinnaman, Drew	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ -	\$ 55.00
Krenz, Daniel	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ -	\$ 55.00
Medica, Brandon	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ -	\$ 55.00
Odonnell, Kevin	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Piccono, Nick	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ -	\$ 55.00
Platt, Randy	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ -	\$ 110.00
Rountree, Tyler	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Warren, Scott	\$ 8.00	\$ 8.00	\$ 8.00	\$ 8.00	\$ 8.00	\$ 8.00	\$ 8.00	\$ 8.00	\$ 8.00	\$ 8.00	\$ 8.00	\$ -	\$ 88.00
Wardien, Greg	\$ -	\$ -	\$ -	\$ -	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ -	\$ 35.00
Wilson, Glenn	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ -	\$ 55.00
Winkler, Justin	\$ -	\$ -	\$ 20.00	\$ -	\$ -	\$ -	\$ 20.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 40.00
Witt, Lance	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00	\$ -	\$ 110.00
total	\$ 163.00	\$ 173.00	\$ 193.00	\$ 173.00	\$ 158.00	\$ 158.00	\$ 178.00	\$ 158.00	\$ 158.00	\$ 158.00	\$ 158.00	\$ -	\$ 1,828.00

OTHER PACS	January	February	March	April	May	June	July	August	September	October	November	December	Year total
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

TOTAL CONTRIBUTIONS \$ 1,828.00

Expenditures	January	February	March	April	May	June	July	August	September	October	November	December	Year total
\$ -	\$ -	\$ -	\$ (0.85)	\$ -	\$ -	\$ -	\$ (0.85)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ (0.85)	\$ -	\$ -	\$ -	\$ (0.85)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ (1.70)

Yr Grand \$ 1,826.30

Cash on Hand	January	February	March	April	May	June	July	August	September	October	November	December	Year total
\$1,925.36													
Prior Total	\$ 1,925	\$ 2,088.36	\$ 2,261.36	\$ 2,453.51	\$ 2,626.51	\$ 2,784.51	\$ 2,942.51	\$ 3,119.66	\$ 3,277.66	\$ 3,435.66	\$ 3,593.66	\$ 3,751.66	
Expenses	\$ -	\$ -	\$ (0.85)	\$ -	\$ -	\$ -	\$ (0.85)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ (1.70)
Contributions	\$ 163.00	\$ 173.00	\$ 193.00	\$ 173.00	\$ 158.00	\$ 158.00	\$ 178.00	\$ 158.00	\$ 158.00	\$ 158.00	\$ 158.00	\$ -	\$ 1,828.00
Current total	\$ 2,088.36	\$ 2,261.36	\$ 2,453.51	\$ 2,626.51	\$ 2,784.51	\$ 2,942.51	\$ 3,119.66	\$ 3,277.66	\$ 3,435.66	\$ 3,593.66	\$ 3,751.66	\$ 3,751.66	

Name	Address
William Allen	2006 W Sunny Slope Meridian, Idaho 83642
Campbell, Blake	1375 E Doberman St. Meridian, Idaho 83642
Chance, Tony	2229 W Bellagio St Meridian Idaho 83646
Clapp, Brock	3002 W Gemstone Meridian Idaho 83646
Cole, Dan	1712 S Marsh Wood Pl Meridian, Idaho 83642
Forbey, Kristan	6601 W Morton Dr. Boise, Idaho 83704
Hamilton, Grant	2110 N 14th St Boise, Idaho 83702
Hendrick, JD	4125 E Greenmeadow Dr. Meridian, Idaho 83646
Johnston, Adam	12364 W. Briarwood Dr. Boise, Idaho 83713
Jones, Jerin	519 W Gable St. Meridian, Idaho 83646
Kelley, Timothy	1141 W Crescent St Meridian, Idaho 84646
Kinnaman, Drew	1958 E Kamay Dr. Meridian, Idaho 83646
Krenz, Daniel	2014 E Olympic Ave Nampa, Idaho 83686
Medica, Brandon	16717 Rose Briar Ln Nampa, Idaho
Piccono, Nick	1495 N Mansfield Pl, Eagle Idaho 83616
Platt, Randy	449 W Clair Ct Meridian, Idaho 83646
Warren, Scott	19858 Kennebec Way, Caldwell, Idaho 83605
Wilson, Glenn	1719 W Glade Creek Meridian, Idaho 84646
Witt, Lance	12839 N Schicks Ridge Rd. Boise, Idaho 83714

One Time Donations

Name	Address
Roundtree, Tyler	
Scott Kiesig	
Justin Winkler	