



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
 (Please Print or Type)  
**SCANNED**

**POSTED**  
 12/12/16

15 DEC -7 PM 4:45

C-2  
 Rev. 10/07

SECRETARY OF STATE  
 STATE OF IDAHO

**Section I**

|   |  |                                   |                                   |
|---|--|-----------------------------------|-----------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><b>Idaho Chooses Life</b> |  | Office Sought (if candidate)      | District (if any)                 |
| Mailing Address<br><b>P.O. Box 8172</b>   | City and Zip<br><b>Boise 83707</b>     | Home Phone                        | Work Phone<br><b>208.344.8709</b> |
| Name of Political Treasurer<br><b>Marla Polatis</b>                                   |  |                                   |                                   |
| Mailing Address<br><b>178 So. 1050 No.</b>  | City and Zip<br><b>Blackfoot 83221</b> | Home Phone<br><b>208.684.3852</b> | Work Phone                        |

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

This filing is an:  Original  Amendment  
 This report is for the period from 10/24/16 through 11/18/2016

**TYPE OF REPORT**

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|  | COLUMN I<br>This Period             | COLUMN II<br>Calendar Year<br>to Date |
|--|-------------------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year*                  | \$ XXXXXX                           | \$ 15,795.00                          |
| Line 2: Enter Beginning Cash Balance**                               | \$ 5989.00                          | \$ XXXXXX                             |
| Line 3: Total Contributions (Enter amount from line 5, page 2)       | \$ <del>4416.00</del> <sup>OK</sup> | \$ <del>67,976.00</del> <sup>OK</sup> |
| Line 4: Subtotal (Add lines 1, 2 and 3)                              | \$ 15,405.00 <sup>OK</sup>          | \$ 83,771.00 <sup>OK</sup>            |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)       | \$ 10,530.00                        | \$ 78,896.00                          |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)      | \$ <del>4875.00</del> <sup>OK</sup> | \$ <del>4875.00</del> <sup>OK</sup>   |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ 0                                |                                       |

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
 \*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  
 Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

**Return This Report To:**  
 Ben Yursa  
 Secretary of State  
 PO Box 83720  
 Boise ID 83720-0080  
 Phone: (208) 334-2852  
 Fax: (208) 334-2282

I, Marla Polatis, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Marla Polatis  
 Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: **Idaho Chooses Life**

|                      |  |                             | Total This Period     |
|----------------------|--|-----------------------------|-----------------------|
| <b>Contributions</b> |  |                             |                       |
| ①                    | Unitemized Contributions (\$50 and less)   | # of Contributors <u>59</u> | + \$ <u>880.00</u>    |
| ②                    | Itemized Contributions (Total of all Schedule A sheets)                          |                             | + \$ <u>8536.00</u>   |
| ③                    | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) |                             | + \$ <u>0</u>         |
| ④                    | Loans (Total of all New Loan amounts from Schedule D sheets)                     |                             | + \$ <u>0</u>         |
| ⑤                    | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         |                             | = \$ <u>9416.00</u> ✓ |

|                     |   |                             |                         |
|---------------------|---|-----------------------------|-------------------------|
| <b>Expenditures</b> |   |                             |                         |
| ⑥                   | Unitemized Expenditures (less than \$25)  | # of Expenditures <u>16</u> | + \$ <u>279.68</u>      |
| ⑦                   | Itemized Expenditures (Total of all Schedule B sheets)                                  |                             | + \$ <u>10,250.32</u>   |
| ⑧                   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          |                             | + \$ <u>0</u>           |
| ⑨                   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            |                             | + \$ <u>0</u>           |
| ⑩                   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) |                             | + \$ <u>0</u>           |
| ⑪                   | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 |                             | = \$ <u>10,530.00</u> ✓ |

|                                     |   |  |      |
|-------------------------------------|---|--|------|
| <b>Loans, Credit Cards and Debt</b> |   |  |      |
| ⑫                                   | Outstanding Balance from previous reporting period  |  | + \$ |
| ⑬                                   | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) |  | + \$ |
| ⑭                                   | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      |  | + \$ |
| ⑮                                   | Subtotal  |  | = \$ |
| ⑯                                   | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           |  | - \$ |
| ⑰                                   | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        |  | - \$ |
| ⑱                                   | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          |  | = \$ |

|                              |   |                    |      |
|------------------------------|---|--------------------|------|
| <b>Pledged Contributions</b> |   |                    |      |
| ⑲                            | Unitemized Pledged Contributions (\$50 and less)                            | # of Pledges _____ | + \$ |
| ⑳                            | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) |                    | + \$ |
| ㉑                            | Total Pledged Contributions this period                                     |                    | = \$ |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Idaho Chooses Life

| Date Received   | Full Name, Mailing Address and Zip Code of Contributor   | Cash or Check  |
|---|--|--|
| 10/26/16<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General            | 1. <u>Doyle Beck</u><br><u>2658 West 49 St</u><br><u>Idaho Falls 83402</u>                       | \$ <u>3,000.<sup>00</sup></u><br>\$ _____<br>Calendar Year-To-Date |
| 10/31/16<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 2. <u>FRED MARTIN Re-Election Committee</u><br><u>9400 N. Fairview Ave</u><br><u>Boise 83704</u> | \$ <u>1,000.<sup>00</sup></u><br>\$ _____<br>Calendar Year-To-Date |
| 10/31/16<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General            | 3. <u>Litster Frost PLLC</u><br><u>3501 W. Elder St., Suite 108</u><br><u>Boise ID 83705</u>     | \$ <u>1500.<sup>00</sup></u><br>\$ _____<br>Calendar Year-To-Date  |
| 10/26/16<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General            | 4. <u>Thomas Stige</u><br><u>2532 No. Edgewood Rd.</u><br><u>Eagle, ID. 83616</u>                | \$ <u>75.<sup>00</sup></u><br>\$ _____<br>Calendar Year-To-Date    |
| 11/01/16<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General            | 5. <u>DENNIS MANSFIELD</u><br><u>690 So. Clearwater Lane</u><br><u>Boise 83702</u>               | \$ <u>1,000.<sup>00</sup></u><br>\$ _____<br>Calendar Year-To-Date |
| 10/26/16<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General            | 6. <u>Harty Schnasch</u><br><u>PO Box 1492</u><br><u>Kamox, ID. 83536</u>                        | \$ <u>100.<sup>00</sup></u><br>\$ _____<br>Calendar Year-To-Date   |
| 11/8/16<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General             | 7. <u>All America Investments</u><br><u>3929 Overland Rd.</u><br><u>Boise 83705</u>              | \$ <u>500.<sup>00</sup></u><br>\$ _____<br>Calendar Year-To-Date   |
| 11/13/16<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General            | 8. <u>Michael Chilton</u><br><u>9548 N. Bluestem Ct.</u><br><u>Boise 83709</u>                   | \$ <u>500.<sup>00</sup></u><br>\$ _____<br>Calendar Year-To-Date   |
| 11/04/16<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General            | 9. <u>Susan Miliphi</u><br><u>6079 Hello Gulch Rd.</u><br><u>St. Maries ID 83861</u>             | \$ <u>84.<sup>00</sup></u><br>\$ _____<br>Calendar Year-To-Date    |
| 11/13/16<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General            | 10. <u>John Sorenson</u><br><u>1138 So. Winter Place</u><br><u>Kuna, ID. 83634</u>               | \$ <u>77.<sup>00</sup></u><br>\$ _____<br>Calendar Year-To-Date    |
| Total This Page:  |  | \$ <u>7836.<sup>00</sup></u>                                       |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **Idaho Chooses Life**

| Date Received  | Full Name, Mailing Address and Zip Code of Contributor                            | Cash or Check  |
|--|---|--|
| 11/16/16<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 1. <i>Katherine Wolff</i><br><i>1906 St. Miller Way</i><br><i>Nampa ID. 83686</i> | \$ <u>100.<sup>00</sup></u><br>\$ _____<br>Calendar Year-To-Date |
| 11/17/16<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 2. <i>Ayra Lukan</i><br><i>514 El Blau Dr.</i><br><i>Bowen ID. 83709</i>          | \$ <u>100.<sup>00</sup></u><br>\$ _____<br>Calendar Year-To-Date |
| 11/17/16<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 3. <i>Menagee, Inc.</i><br><i>P.O. Box 8327</i><br><i>Bowen ID 83707</i>          | \$ <u>500.<sup>00</sup></u><br>\$ _____<br>Calendar Year-To-Date |
| / / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General    | 4.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date                    |
| / / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General    | 5.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date                    |
| / / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General    | 6.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date                    |
| / / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General    | 7.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date                    |
| / / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General    | 8.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date                    |
| / / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General    | 9.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date                    |
| / / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General    | 10.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date                    |
| Total This Page:   |   | \$ <u>700.<sup>00</sup></u>                                      |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2. ✓

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Idaho Chooses Life**

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

| Date Spent       | Full Name, Mailing Address and Zip Code of Recipient           | Purpose Code | Cash or Check |
|------------------|--|--------------|---------------|
| 10/24/16         | 1. VISSER for Ada County<br>12080 W Hickory Dr.<br>BOISE 83713 | C            | \$ 250.00     |
| 10/25/16         | 2. UPS Store<br>15400 Overland Rd.<br>BOISE 83709              | L            | \$ 801.62     |
| 11/8/16          | 3. VERIZON<br>PO B 4005<br>ACWORTH GA 30101                    | G            | \$ 276.47     |
| 11/8/16          | 4. Rising Line<br>111 Broadway<br>BOISE 83702                  | G            | \$ 136.87     |
| 11/8/16          | 5. Autosort<br>PO B 191025<br>BOISE 83709                      | P            | \$ 917.40     |
| 11/8/16          | 6. Autosort<br>PO B 191025<br>BOISE 83709                      | P            | \$ 1427.24    |
| 11/18/16         | 7. Autosort<br>PO B 191025<br>BOISE 83709                      | P            | \$ 1408.55    |
| 11/18/16         | 8. UPS STORE<br>15400 Overland<br>Boise 83709                  | L            | \$ 1190.74    |
| 11/21/16         | 9. BLUE & ORANGE STORE<br>350 N. Milwaukee<br>BOISE 83704      | E            | \$ 335.97     |
| 11/15/16         | 10. HOME DEPOT<br>1200 N. MILWAUKEE<br>BOISE 83704             | E            | \$ 307.37     |
| Total This Page: |  |              | \$ 7052.18 ✓  |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Idaho Chooses Life**

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

| Date Spent       | Full Name, Mailing Address and Zip Code of Recipient   | Purpose Code | Cash or Check                 |
|------------------|--|--------------|-------------------------------|
| 11/18/16         | 1. <b>DAVID RIPLEY</b><br>5709 Central St<br>Boise 83705                                       | <b>M</b>     | \$ <u>700.<sup>10</sup></u>   |
| 10/25/16         | 2. <b>UPS Store</b><br>15400 Overland Rd<br>Boise 83709<br><i>(In Kind Donation to GUNPAC)</i> | <b>L</b>     | \$ <u>874.<sup>50</sup></u>   |
| 11/08/16         | 3. <b>AutoSort</b><br>PO Box 191025<br>Boise 83709<br><i>(In Kind Donation to GUNPAC)</i>      | <b>P</b>     | \$ <u>1623.<sup>64</sup></u>  |
|                  | 4.   |              | \$ _____                      |
|                  | 5.   |              | \$ _____                      |
|                  | 6.   |              | \$ _____                      |
|                  | 7.   |              | \$ _____                      |
|                  | 8.   |              | \$ _____                      |
|                  | 9.   |              | \$ _____                      |
|                  | 10.  |              | \$ _____                      |
| Total This Page: |  |              | \$ <u>700.<sup>10</sup></u> ✓ |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

3198.14

**SCHEDULE C  
IN-KIND CONTRIBUTIONS and EXPENDITURES**

Name of Candidate or Committee:

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

|  |  |  |  |
|--|--|--|--|
| 1.   | <input checked="" type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 10/25/16<br>Contributor Name, Mailing Address and Zip Code<br><b>GUN PAC<br/>1311 JACKSON ST.<br/>BOISE ID 83705</b> | \$ <u>874.50</u><br>Calendar Year-To-Date  |
|  |  | Expenditure Name, Mailing Address and Zip Code<br><b>UPS STORE<br/>15400 OVERLAND RD.<br/>BOISE 83709</b>            | Purpose Code<br>\$ <u>874.50</u> <b>L</b>  |
| 2.   | <input checked="" type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 11/08/16<br>Contributor Name, Mailing Address and Zip Code<br><b>GUN PAC<br/>1311 JACKSON ST.<br/>BOISE 83705</b>    | \$ <u>1623.64</u><br>Calendar Year-To-Date |
|  |  | Expenditure Name, Mailing Address and Zip Code<br><b>Autosart<br/>POB 191025<br/>BOISE 83709</b>                     | Purpose Code<br>\$ <u>1623.64</u> <b>P</b> |
| 3.   | <input type="checkbox"/> Primary<br><input type="checkbox"/> General                       | Contributor Name, Mailing Address and Zip Code   | \$ _____<br>Calendar Year-To-Date          |
|  |  | Expenditure Name, Mailing Address and Zip Code   | Purpose Code<br>\$ _____                   |
| 4.   | <input type="checkbox"/> Primary<br><input type="checkbox"/> General                       | Contributor Name, Mailing Address and Zip Code   | \$ _____<br>Calendar Year-To-Date          |
|  |  | Expenditure Name, Mailing Address and Zip Code   | Purpose Code<br>\$ _____                   |
| Expenditure Total:<br>(Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8) |  |  | \$ <del>0.00</del><br><b>2498.14</b>       |
| Contributor Total:<br>(Transfer the combined total of all Contributors on Schedule C pages to the Detailed Summary, page 2 line 3) |  |  | \$ <del>0.00</del><br><b>2498.14</b> ✓     |