


## Change of address for: Candidate or Political Committee $\square \quad$ Political Treasurer $\square$

Section II

## TYPE OF REPORT

This fling is an: $\square$ Original Amendment
This report is for the period from. $5 / 28 / 14$ through. $9 / 50 / 14$
$\square 7$ Day Pre-Primary Report
$\square 30$ Day Post-Primary Report
October 10 Pre-General Report

- 7 Day Pre-General Report
[ 30 Day Post-General Report
Annual Report
$\square$ Semi-Annual Report (Slatewide Candidates Only)
Is this a Termination Report: $\square$ Yes $\square$ No
Section III
STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.
Section $\mathbf{N}$ SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Line 1: Cash on Hand January 1, This Calendar Year*
Line 2: Enter Beginning Cash Balance**
Line 3: Total Contributions (Enter amount from line 5, page 2)
Line 4: Subtotal (Add lines 1, 2 and 3)
Line 5: Total Expenditures (Enter amount from line 11, page 2)
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)

| COLUMNI This Period | COLUMN II Calendar Year to Date |
| :---: | :---: |
| \$ XXXXXX | \$ 0.00 |
| \$ 6,250.95 | \$ XXXXXX |
| \$ ${ }^{-100.00}$ | \$ 17,874.10 |
| $\$^{6,150.95}$ | \$ 17,874.10 |
| $\$^{3.62}$ | \$ 11,726.77 |
| ${ }^{6,147.33}$ | \$ 6,147.33 |
| $\$^{0.00}$ |  |

*This same figure should be entered on line 1 of all reports filed this calendar year.
"This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0 . Nole: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

## Section V

| Return This Reporl To: |
| :---: |
| Lawerence Denney |
| Secretary of State |
| PO 8ox 83720 |
| Boise ID 837200000 |
| Phone: (208) 334-2852 |
| Fax: (208) 334-2282 |



## DETAILED SUMMARY

Name of Candidate or Committee: David Smith

|  | Total This Period |  |
| :--- | :--- | :--- |
| Contributions | \# | \# of Contributors ${ }^{2}$ |
| (2) | Unitemized Contributions ( $\$ 50$ and less) | +100.00 |
| (3) | In-Kizd Contributions (Total of all Contribution amounts from Schedule C sheets) | $\$$ |
| (4) | Loans (Total of all New Loan amounts from Schedule D sheets) | $\$$ |
| (5) | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | $\$$ |


| Expenditures |  |  |
| :---: | :---: | :---: |
| (6) | Unitemized Expenditures (Less than \$25) \# of Expenditures 1 | + \$3.62 |
| (7) | Itemized Expenditures (Total of all Schedule B sheets) | + \$ |
| (8) | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + \$ |
| (9) | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + \$ |
| (10) | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ |
| (11) | Expenditures (Transfer this figure to page 1, Section IV, Line 5) | $=\$ 3.62$ |


| (12) | Loans, Credit Cards and Debt | + \$ |  |
| :---: | :---: | :---: | :---: |
|  | Outstanding Balance from previous reporting period |  |  |
| (13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ |
| (14) | New Credit Card and Debt incurred this reporting period <br> (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$ |
| (15) | Subtotal | $=$ | \$ |
| (16) | Repayments of Loans made during this reporting period <br> (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$ |
| (17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$ |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | $=$ | \$ |


| Pledged Contributions |  |  |
| :--- | :--- | :--- |
| (19) Unitemized Pledged Contributions (\$50 and less) \# of Pledges __ | $+\mathbf{\$}$ |  |
| (20) | Hemized Pledged Contributions this Period (Total of all Schedule F sheets) | + |
| (21) | Total Pledged Contributions this period |  |

