## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

16 OCT 15 PM 05:19

C-2 Rev. 5/11

(Please Print or Type)

## SECRETARY OF STATE STATE OF IDAHO

| Section I                                                                                               |                                                                                   |                              | STATEC                      | OF IDAHO          |                       |
|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------|-----------------------------|-------------------|-----------------------|
| Name of Candidate or Political Committee and Chairperson                                                |                                                                                   |                              | Office Sought (if cand      |                   | District (if any)     |
| Christopher Jenkins                                                                                     |                                                                                   | I City and Zin               | St Rep, Pos B               |                   | 23                    |
| Mailing Address 4444 Homestead Rd                                                                       |                                                                                   | City and Zip Homedale 83628  | Home Phone 2083373226       | Work F            | none                  |
| Name of Political Treasurer Anna Jenkins                                                                |                                                                                   | Tiomedale 03020              | 2003373220                  |                   |                       |
|                                                                                                         |                                                                                   | City and Tin                 | I II and Dhana              | l Made f          | Dhama.                |
| Mailing Address                                                                                         |                                                                                   | City and Zip                 | Home Phone                  | Work F            | none                  |
| 4444 Homestead Rd                                                                                       |                                                                                   | Homedale 83628               | 2083373226                  |                   |                       |
| · ·                                                                                                     | Candidate or Political Committe                                                   |                              | reasurer                    |                   |                       |
| Section II This filing is an:                                                                           | original Amendmer                                                                 | TYPE OF REPORT               |                             |                   |                       |
| This report is for the period from                                                                      | n <u>01 / 01 / 2016</u> thro                                                      | ough <u>09 / 30 / 2</u> 0    | <u>016</u>                  |                   |                       |
| 7 Day Pre-Primary Re                                                                                    | eport 30                                                                          | Day Post-Primary Repo        | t Octob                     | per 10 Pre-Gene   | eral Report           |
| 7 Day Pre-General R                                                                                     | eport 30                                                                          | Day Post-General Repo        | rt Annua                    | al Report         |                       |
| Semi-Annual Report                                                                                      | (Statewide Candidates Only)                                                       |                              |                             |                   |                       |
| Is this a Termination Report:                                                                           | Yes No                                                                            |                              |                             |                   |                       |
| Section III                                                                                             |                                                                                   | NO CONTRIBUTIONS C           |                             |                   |                       |
| Directions: If you had no cont<br>Be su                                                                 | ributions or expenditures duri<br>ure to carry forward the appro                  |                              |                             |                   | and sign this report. |
|                                                                                                         |                                                                                   |                              |                             |                   |                       |
| I hereby certi                                                                                          | fy that I have received no con                                                    | tributions and have made     | no expenditures during th   | is reporting peri | od.                   |
| Section IV                                                                                              |                                                                                   | SUMMARY                      |                             |                   |                       |
| To reach your Calendar Year to                                                                          |                                                                                   |                              | COLUMN I                    |                   | .UMN II               |
| figures to the Column II figures                                                                        | of your previous report (except                                                   | ot on line 6).               | This Period                 |                   | idar Year             |
|                                                                                                         |                                                                                   |                              |                             |                   | Date                  |
| Line 1: Cash on Hand January                                                                            | 1, This Calendar Year*                                                            |                              | \$_XXXXXX                   | \$ <u>0.00</u>    |                       |
| Line 2: Enter Beginning Cash Balance**                                                                  |                                                                                   |                              | \$_0.00                     | \$XX              | XXXX                  |
| Line 3: Total Contributions (Enter amount from line 5, page 2)                                          |                                                                                   | )                            | \$_0.00                     | \$ 0.00           |                       |
| Line 4: Subtotal (Add lines 1, 2 and 3)                                                                 |                                                                                   |                              | \$_0.00                     | \$ 0.00           |                       |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)                                          |                                                                                   | 2)                           | \$_0.00                     | \$ 0.00           |                       |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)                                         |                                                                                   | 4)                           | \$_0.00                     | \$ 0.00           |                       |
| Line 7: Outstanding Debt to Date                                                                        | te (Enter amount from line 18                                                     | , page 2)                    | \$_0.00                     |                   |                       |
| *This same figure should be en<br>**This is the figure on line 6 of t<br>Note: The closing cash balance | he last Campaign Financial D                                                      | isclosure Report filed. If t |                             |                   |                       |
|                                                                                                         |                                                                                   | ou appears on the next re    | port as the beginning cash  | On nanu.          |                       |
|                                                                                                         | Section V                                                                         |                              |                             |                   |                       |
| Return This Report To:<br>Lawerence Denney                                                              |                                                                                   |                              |                             |                   |                       |
| Secretary of State PO                                                                                   | Secretary of State PO I, Anna Jenkins hereby certify that the information in this |                              |                             |                   |                       |
| Box 83720                                                                                               |                                                                                   | lame of Political Treasurer  |                             |                   |                       |
| Boise ID 83720-0080                                                                                     | report is a true, co                                                              | mplete and correct Camp      | aign Financial Disclosure F | Report as requir  | ed by law.            |
| Phone: (208) 334-2852<br>Fax: (208) 334-2282                                                            |                                                                                   |                              | Digital Cine of the         |                   |                       |
| 1 an. (200) 007-2202                                                                                    |                                                                                   |                              | Digital Signature           |                   |                       |
|                                                                                                         |                                                                                   |                              | Signature of Political Trea | oul ti            |                       |

## **DETAILED SUMMARY**

## Name of Candidate or Committee: Christopher Jenkins

|   |                                                                               | Total This Period |
|---|-------------------------------------------------------------------------------|-------------------|
|   | Contributions                                                                 |                   |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors O                  | + \$0.00          |
| 2 | Itemized Contributions (Total of all Schedule A sheets)                       | + \$0.00          |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C shee | + \$0.00          |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets)                  | + \$0.00          |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)      | = \$0.00          |

| Expenditures                                                                |                             |
|-----------------------------------------------------------------------------|-----------------------------|
| 6 Unitemized Expenditures (Less than \$25) # of Expenditures                | <u>0</u> + \$0.00           |
| 7 Itemized Expenditures (Total of all Schedule B sheets)                    | + \$0.00                    |
| 8 In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sh | neets) + \$0.00             |
| 9 Loan Repayments (Total of all Loan Repayment amounts from Schedule D      | sheets) + \$0.00            |
| Credit Card and Debt Repayments (Total of all Repayment amounts from S      | Schedule E sheets) + \$0.00 |
| Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)     | = \$0.00                    |

|      | Loans, Credit Cards and Debt                                                                                                  |   |        |
|------|-------------------------------------------------------------------------------------------------------------------------------|---|--------|
| (12) | Outstanding Balance from previous reporting period                                                                            | + | \$0.00 |
| 13)  | New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| 14)  | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)       | + | \$0.00 |
| 15)  | Subtotal                                                                                                                      | = | \$0.00 |
| 16)  | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)            | - | \$0.00 |
| 17)  | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)         | - | \$0.00 |
| 18)  | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                        | = | \$0.00 |

|     | Pledged Contributions                                                       |   |        |
|-----|-----------------------------------------------------------------------------|---|--------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges O             | + | \$0.00 |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$0.00 |
| 21) | Total Pledged Contributions this period                                     | = | \$0.00 |