| C. | AMPAIGN FINANCIAL DISC | LOSURE RE | PORT | |
|--|-------------------------------------|--------------------|--|---|
| | SUMMARY PA | | 16 OCT 11 | PM 04:54 Rev. 5 |
| | (Please Print or | Гуре) | SECRETAR | RY OF STATE |
| an of | | | | OF IDAHO |
| Section I | | | | |
| Name of Candidate or Political Committee and Chairperson Alexander Sutter | | | Office Sought (if can St Rep, Pos E | |
| Mailing Address | City and Zip | | Home Phone | Work Phone |
| 811 N 1275 E | Richfield 83349 |) | | |
| Name of Political Treasurer Ann Youts | | | | |
| Mailing Address | City and Zip | | Home Phone | Work Phone |
| 485 N Main St | Richfield 83349 | a | riome i none | 2088867681 |
| Change of address for: Candidate or Politic | | cal Treasurer | | 2000001001 |
| Section II | TYPE OF REP(| | | |
| This filing is an: | Amendment | | | |
| This report is for the period from _05 / 28 / | 2016 through 09 / 30 | <u>/ 2016</u> | | |
| 7 Day Pre-Primary Report | 30 Day Post-Primary | Report | 🖌 Octo | ber 10 Pre-General Report |
| 7 Day Pre-General Report | 30 Day Post-General | Report | Annu Annu | al Report |
| Semi-Annual Report (Statewide Candid | ates Only) | | | |
| Is this a Termination Report: Yes | No | | | |
| | | | | |
| Section III STATE Directions: If you had no contributions or expen | EMENT OF NO CONTRIBUTIO | | | tatement below and sign this repo |
| | d the appropriate "Calendar Yea | | | |
| I hereby certify that I have rece | ived no contributions and have | mada na avac | ondituros durina th | his reporting pariod |
| Section IV | SUMMARY | | | lis reporting period. |
| To reach your Calendar Year to Date figure: Add | | | OLUMN I | COLUMN II |
| figures to the Column II figures of your previous re | | | his Period | Colonin II Calendar Year |
| | | | | to Date |
| Line 1: Cash on Hand January 1, This Calendar N | ′ear* | \$ X | XXXXX | \$ 0.00 |
| Line 2: Enter Beginning Cash Balance** | | \$ 4.2 | 35.02 | s XXXXXX |
| Line 3: Total Contributions (Enter amount from lin | a 5 $a a a 2$ | + | 75.00 | \$ <u>14,790.00</u> |
| · · | e J, page Z) | + | ,010.02 | ^φ _{\$} 14,790.00 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | | · | | · |
| Line 5: Total Expenditures (Enter amount from line | e 11, page 2) | • | 07.83 | \$ <u>4,787.81</u> |
| Line 6: Enter Ending Cash Balance (Subtract line | 5 from line 4) | • | 002.19 | \$ <u>10,002.19</u> |
| Line 7: Outstanding Debt to Date (Enter amount f | rom line 18, page 2) | <u></u> \$_200 | 0.00 | |
| *This same figure should be entered on line 1 of a | all reports filed this calendar vea | ar. | | |
| **This is the figure on line 6 of the last Campaign | Financial Disclosure Report file | ed. If this is you | | |
| Note: The closing cash balance for the current re | porting period appears on the n | ext report as t | ne beginning cash | h on hand. |
| Section V | | | | |
| Return This Report To: Lawerence Denney | | | | |
| Secretary of State PO | Ann Youts | | , hereby certify | that the information in this |
| Box 83720 | Name of Political Treasure | | | |
| | s a true, complete and correct | Campaign Fina | ancial Disclosure | Report as required by law. |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | | | al Signature | |

Digital Signature Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Alexander Sutter

| | | Total This Period |
|-----|--|------------------------|
| | Contributions | |
| (1) | Unitemized Contributions (\$50 and less) # of Contribute | ors <u>2</u> + \$40.00 |
| 2 | Itemized Contributions (Total of all Schedule A sheets) | + \$8,539.00 |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule | C sheets) + \$0.00 |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$196.00 |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$8,775.00 |

| | Expenditures | | |
|----------------|---|---|------------|
| 6 | Unitemized Expenditures (Less than \$25) # of Expenditures 0 | + | \$0.00 |
| $\overline{7}$ | Itemized Expenditures (Total of all Schedule B sheets) | + | \$2,811.83 |
| 8 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + | \$0.00 |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + | \$196.00 |
| (10) | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00 |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = | \$3,007.83 |

| | Loans, Credit Cards and Debt | | |
|------|---|---|----------|
| (12) | Outstanding Balance from previous reporting period | + | \$200.00 |
| (13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$196.00 |
| 14 | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$0.00 |
| (15) | Subtotal | = | \$396.00 |
| (16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$196.00 |
| 17 | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$0.00 |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$200.00 |

| | Pledged Contributions | |
|------|---|----------|
| (19) | Unitemized Pledged Contributions (\$50 and less) # of Pledges _0 | + \$0.00 |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21) | Total Pledged Contributions this period | = \$0.00 |



| Name of Candidate or Committee: | Alexander Sutter |
|---------------------------------|------------------------|
| Reporting Period: | October 10 Pre-General |

| Date | ElectionType | Contributor | Amount | YTDAmount |
|------------|--------------|---|------------|------------|
| 09/25/2016 | General | Idaho Young Republican Federation PO Box 372 Star, ID 83669 | \$200.00 | |
| 09/24/2016 | General | Bell, Maxine \$150.00 828 Teton Dr. Jerome, ID 83338 | | |
| 05/29/2016 | General | Blaine Co Republican Womenns Group po Box 2152 Ketchum, ID 83340 | \$1,000.00 | |
| 09/20/2016 | General | Twin Falls Republican Central Committee P.O. Box 1732 Twin Falls, ID 83303 | \$2,000.00 | |
| 09/10/2016 | General | Stommel, Suzan PO Box 866 Ketchum, ID 83340 | \$40.00 | |
| 09/22/2016 | General | Hartgen for District 23 Committee PO Box 5399 Twin Falls, ID 83303 | \$250.00 | |
| 05/29/2016 | General | Schwendener, Maureen 130 River Ranch Rd. Ketchum, ID 83340 | \$300.00 | |
| 09/24/2016 | General | Morton, Heidi 5487 N Bach Ave Meridian, ID 83646 | \$300.00 | \$300.00 |
| 09/21/2016 | General | NFIB-Idaho Safe Trust 1201 F. Street, NW ste. 200 Washington, DC 20004 | \$250.00 | \$250.00 |
| 09/19/2016 | General | Bedke, Scott PO Box 89 Oakley, ID 83346 | \$1,000.00 | \$1,000.00 |
| 09/15/2016 | General | ANRI PAC 5685 Parapet Ct Boise, ID 83703 | \$200.00 | \$200.00 |
| 09/09/2016 | General | House Republican Caucus PO Box 115 Boise, ID 83701 | \$500.00 | \$500.00 |
| 08/10/2016 | General | IFA PAC-Idaho 275 S 5th Avenue Pocatello, ID 83201 | \$1,000.00 | \$1,000.00 |
| 08/25/2016 | General | Magic Valley Republican Women 102 Brook Dr. Buhl, ID 83316 | \$999.00 | \$999.00 |
| 07/30/2016 | General | Denney, Donna PO Box 114 Midvale, ID 83645 | \$100.00 | \$100.00 |

| 07/30/2016 | General | UHFG Insurance Political Action Committee PO Box 7777 Meridian, ID 83680 | \$250.00 | \$250.00 |
|------------|---------|---|------------|----------|
| | | Grand Total: | \$8,539.00 | |



| Name of Candidate or Committee: | Alexander Sutter |
|---------------------------------|------------------------|
| Reporting Period: | October 10 Pre-General |

| Amou | nt Co | de Optional |
|-------------|--------|--|
| \$49.00 |) B | Explanation: Support: Oppose: |
| \$49.00 |) B | Explanation: Support: Oppose: |
| \$49.00 | B | Explanation: Support: Oppose: |
| \$49.00 | B | Explanation: Support: Oppose: |
| \$1,528 | 3.83 O | Explanation: Support: Oppose: |
| \$120.0 | 00 O | Explanation: bilboard Support: Oppose: |
| \$275.6 | 50 O | Explanation: magnets Support: Oppose: |
| dia \$225.0 | 00 N | Explanation: Support: Oppose: |
| 1 | | Explanation: Support: Oppose: |
| 1 | | \$466.40 L \$2,811.83 |





| Name of Candidate or Committee: | Alexander Sutter |
|---------------------------------|------------------------|
| Reporting Period: | October 10 Pre-General |

| Lender | Previous | Date | Amount | Interest | PmtDate | Payment | Current |
|---|----------|------------|----------|----------|------------|----------|------------|
| Sutter, Alexander 811 N 1275 E Richfield, ID 83349 | \$0.00 | 09/27/2016 | \$49.00 | \$0.00 | 09/27/2016 | \$196.00 | (\$147.00) |
| Sutter, Alexander 811 N 1275 E Richfield, ID 83349 | \$0.00 | 08/26/2016 | \$49.00 | | | | \$49.00 |
| Sutter, Alexander 811 N 1275 E Richfield, ID 83349 | \$0.00 | 07/27/2016 | \$49.00 | | | | \$49.00 |
| Sutter, Alexander 811 N 1275 E Richfield, ID 83349 | \$200.00 | 06/27/2016 | \$49.00 | \$0.00 | | | \$249.00 |
| Grand Total | \$200.00 | | \$196.00 | \$0.00 | | \$196.00 | \$200.00 |