



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

16 NOV -2 PM 12: 03
Rev. 12/14

SECRETARY OF STATE
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson: Add The Words, Idaho!
Mailing Address: P.O. Box 2661, Boise, ID 83701
Name of Political Treasurer: Chelsea Gaona Lincoln
Mailing Address: P.O. Box 2661, Boise, ID 83701

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [] Original [] Amendment
This report is for the period from 6/17/16 through 10/10/16.
[] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [x] October 10 Pre-General Report
[] 7 Day Pre-General Report [] 30 Day Post-General Report [] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)
Is this a Termination Report: [] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Lawrence Denney, Secretary of State, PO Box 83720, Boise ID 83720-0080

I, Chelsea Gaona Lincoln, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Chelsea Gaona Lincoln

Signature of Political Treasurer

SCHEDULE B
ITEMIZED EXPENDITURES
Twenty-Five Dollars (\$25.00) or more this period

Page	of

Name of Candidate or Committee:

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- | | |
|--|--|
| <ul style="list-style-type: none"> A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B Broadcast Advertising (Radio, TV, Internet & Telephone) C Contributions to Candidates & PAC's D Donations & Gifts E Event Expenses F Food & Refreshments G General Operational Expenses H Independent Expenditures L Literature, Brochures, Printing M Management Services | <ul style="list-style-type: none"> N Newspaper & Other Periodical Advertising O Other Advertising (Yard Signs, Buttons, etc.) P Postage S Surveys & Polls T Tickets (Events) U Utilities W Wages, Salaries, Benefits & Bonuses Y Petition Circulators Z Preparation & Production of Advertising |
|--|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
7, 5, 16	1. Southgate Sinclair 701 Southgate Pendleton, Oregon 97401	A	\$ 14.80
7, 5, 16	2. Baker Truck Corral 515 Campbell Baker City, OR 97815	A	\$ 21.00
7, 5, 16	3. Godaddy.com 1455 N Hayden Rd #219 Scottsdale, AZ 85260	G	\$ 127.36
7, 5, 16	4. Flamingo Hotel 718 E Sherman Ave Coeur d'Alene, ID 83814	A	\$ 237.60
7, 1, 16	5. Sage Travel Plaza 2029 Franklin Caldwell, ID 83605	A	\$ 20.35
6, 27, 16	6. Mavencik 720 Illinois Ave Caldwell, Idaho 83605	F	\$ 9.71
6, 27, 16	7. Costco 16700 N Marketplace Blvd Nampa, Idaho 83687	F	\$ 42.87
6, 27, 16	8. Jalapeno's 1921 Caldwell Blvd, Nampa, Idaho 83651	F	\$ 57.24
/ /	9.		\$
/ /	10.		\$
Total This Page:			\$ 530.93

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.