

5785



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 12/14

15 OCT 11 AM 10:03

SECRETARY OF STATE
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson PATRICK McDONALD		Office Sought (if candidate) HOUSE	District (if any) 15
Mailing Address 13359 W. ANNA BROOK DR	City and Zip BOISE 83713	Home Phone 208-938-1324	Work Phone
Name of Political Treasurer RYAN CLEVELLEY		Home Phone	Work Phone
Mailing Address 13459 W. ELMSPRING DR	City and Zip BOISE 83713	Home Phone 208-939-4020	Work Phone 208-246-8909

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from _____ through _____

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 6,168.90
Line 2: Enter Beginning Cash Balance**	\$ 16,878.90	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 8,100.00	\$ 34,820.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 24,978.90	\$ 40,988.92
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 13,071.65	\$ 29,081.67
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 11,907.25	\$ 11,907.25
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 9,451.19	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Lawrence Denney
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, RYAN CLEVELLEY, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

R. Clevelley
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: PATRICK MCDONALD

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>0</u>	+ \$ 0
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 8,100. ⁰⁰
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 8,100. ⁰⁰

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures <u>0</u>	+ \$ 0
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 13,071.65
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 13,071.65

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ 9,451.19
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0
⑮	Subtotal	= \$ 9,451.19
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 9,451.19

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u>	+ \$ 0
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0
㉑	Total Pledged Contributions this period	= \$ 0

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: <u>Patrick McDonnell for Idaho</u>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
7/7/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. PhRMA 950 F. Street N.W. Suite 300 Washington, D.C. 20004	\$ <u>300.00</u> \$ _____ Calendar Year-To-Date
7/27/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Select+Health P.O. Box 30192 Salt Lake City, Utah 84130-0192	\$ <u>250.00</u> \$ _____ Calendar Year-To-Date
8/8/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Redman for District 2 P.O. Box 40 Athol, ID 83804	\$ <u>100.00</u> \$ _____ Calendar Year-To-Date
9/8/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Ruankerby 5450 Elmore Rd P.O. Box 351 New Plymouth, ID 83655	\$ <u>250.00</u> \$ _____ Calendar Year-To-Date
9/8/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Dell Raybould 124 E. Main St. Rexburg, ID 83440	\$ <u>200.00</u> \$ _____ Calendar Year-To-Date
9/8/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Agra-PAC P.O. Box 4848 Pocatello, ID 83205-4848	\$ <u>1,000.00</u> \$ <u>2,000.00</u> Calendar Year-To-Date
9/8/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Idaho Paper Co. P.O. Box 70 Boise, Idaho 83707	\$ <u>250.00</u> \$ <u>750.00</u> Calendar Year-To-Date
9/13/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Building Contractors Association of Southwest Idaho 6206 N. Discovery Way, Suite A Boise, ID 83713	\$ <u>500.00</u> \$ <u>850.00</u> Calendar Year-To-Date
9/13/16 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. John Vanderwoude 5311 S. Ridgewood Rd. Nampa, ID 83687	\$ <u>500.00</u> \$ _____ Calendar Year-To-Date
9/13/16 <input type="checkbox"/> Primary <input type="checkbox"/> General	10. J. Lamont & Vickie Keen 481 N. Strata Via Way Boise, ID 83712	\$ <u>500.00</u> \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>2,850.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Patrick McDonald for Idaho

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>9/17/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. <u>House Republican Caucus</u> <u>P.O. Box 115</u> <u>Boise, ID 83701</u>	<u>\$ 500.00</u> \$ _____ Calendar Year-To-Date
<u>9/19/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. <u>Idaholand Title Association</u> <u>372 S. Eagle Rd. Ste. 387</u> <u>Eagle, ID 83616-5908</u>	<u>\$ 250.00</u> \$ _____ Calendar Year-To-Date
<u>9/19/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. <u>Idaho Automobile Dealers Assoc Inc</u> <u>4980 W. State St.</u> <u>Boise, ID 83703</u>	<u>\$ 250.00</u> <u>\$ 500.00</u> Calendar Year-To-Date
<u>9/19/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. <u>Management & Training Corp PAC</u> <u>P.O. Box 10</u> <u>Centerville, UT 84014-0010</u>	<u>\$ 250.00</u> \$ _____ Calendar Year-To-Date
<u>9/19/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. <u>Idaho Soft Drink PAC</u> <u>600 E. Overland Rd.</u> <u>Meridian, ID 83642</u>	<u>\$ 250.00</u> <u>\$ 500.00</u> Calendar Year-To-Date
<u>9/22</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. <u>Gary C. Collins</u> <u>2019 E. Massachusetts Ave</u> <u>Nampa, ID 83686</u>	<u>\$ 300.00</u> <u>\$ 600.00</u> Calendar Year-To-Date
<u>9/25/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. <u>Scott Bedke</u> <u>P.O. Box 89</u> <u>Oakley, ID 83346</u>	<u>\$ 1,000.00</u> <u>\$ 1,500.00</u> Calendar Year-To-Date
<u>9/25/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. <u>ANRI PAC</u> <u>5685 Parapet Court</u> <u>Boise, ID 83703</u>	<u>\$ 600.00</u> <u>\$ 1,100.00</u> Calendar Year-To-Date
<u>9/28/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. <u>Idaho Medical Political Action Committee</u> <u>P.O. Box 2668</u> <u>Boise, ID 83701</u>	<u>\$ 500.00</u> <u>\$ 1,500.00</u> Calendar Year-To-Date
<u>9/28/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. <u>MIEC PAC ID</u> <u>P.O. Box 2668</u> <u>Boise, ID 83701</u>	<u>\$ 350.00</u> <u>\$ 600.00</u> Calendar Year-To-Date
Total This Page:		\$ 0.00 <u>4,250.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B
ITEMIZED EXPENDITURES
Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: PATRICK McDONALD

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- | | |
|---|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV, Internet & Telephone) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| H Independent Expenditures | Y Petition Circulators |
| L Literature, Brochures, Printing | Z Preparation & Production of Advertising |
| M Management Services | |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
<u>5/15/16</u>	1. MERIDIAN RESOURCES PO BOX 1671 BOISE, ID 83701	L	\$ <u>3,100.65</u>
<u>5/10/16</u>	2. PRED MARTIN 3672 N TUMBLEWEED BOISE, ID 83713	O	\$ <u>487.06</u>
<u>5/10/16</u>	3. CUMULUS MEDIA 1419 W BANNOCK ST. BOISE, ID 83702	B	\$ <u>1,650.00</u>
<u>5/10/16</u>	4. QUICKDRAW EMBROIDERY 3790 N 3386 E KIMBERLY, ID 83341	G	\$ <u>76.69</u>
<u>7/7/16</u>	5. MERIDIAN RESOURCES PO BOX 1671 BOISE, ID 83701	L	\$ <u>1,000.00</u>
<u>9/19/16</u>	6. LAMAR SIGNS 2250 S. EMPIRE WAY BOISE, ID 83709	O	\$ <u>2,700.00</u>
<u>8/4/16</u>	7. ALTEC 520 E FRANKLIN RD MERIDIAN, ID 83642	O	\$ <u>1,211.58</u>
<u>8/30/16</u>	8. TREASURE VALLEY LITHO 29 N. PHILLIPPI BOISE, ID 83706	O	\$ <u>1,529.22</u>
<u>9/23/16</u>	9. ESP PRINTING & MAILING 317 E 37th STREET BOISE, ID 83714-3419	A, Z	\$ <u>195.60</u>
<u>6/1/16</u>	10. PATRICK McDONALD 13359 W. ANNABROOK DR BOISE, ID 83713	G	\$ <u>1,120.85</u>
Total This Page:			\$ <u>0.00 13,071.65.</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE D - LOANS

Name of Candidate or Committee: PATRICK McDONALD

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
2.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
3.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
4.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
5.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
6.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
7.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total: \$ 0.009,451.19

Received Total:

(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4) \$ 0.00

Interest Total: \$ 0.00

Repayments Total:

(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16) \$ 0.00

Ending Balance Total: \$ 0.009,451.19

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)