

6007



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 12/14

16 FEB - 1 AM 11:02

Section I: Name of Candidate or Political Committee and Chairperson: Chairman Jim Little, Agriculture Natural Resources Industry PAC. Mailing Address: PO Box 86, Emmett, Idaho 83617. Home Phone: 208-365-4768, Work Phone: 208-365-2000. Name of Political Treasurer: Patricia A. Barclay. Mailing Address: 5685 Parapet Ct, Boise, Idaho 83703. Home Phone: 208-583-0694, Work Phone: 208-866-1077.

Section II: TYPE OF REPORT. This filing is an: [] Original, [] Amendment. This report is for the period from 1/1/15 through 12/31/15. [] 7 Day Pre-Primary Report, [] 30 Day Post-Primary Report, [] 7 Day Pre-General Report, [] 30 Day Post-General Report, [] Semi-Annual Report (Statewide Candidates Only), [] October 10 Pre-General Report, [X] Annual Report. Is this a Termination Report: [] Yes, [] No.

Section III: STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES. Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. [] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV: SUMMARY. Table with 3 columns: Line Item, COLUMN I This Period, COLUMN II Calendar Year to Date. Line 1: Cash on Hand January 1, This Calendar Year: \$ XXXXXX, \$ 3,854.64. Line 2: Enter Beginning Cash Balance: \$ 3,704.64, \$ XXXXXX. Line 3: Total Contributions: \$ 15,000.00, \$ 15,000.00. Line 4: Subtotal: \$ 18,704.64, \$ 18,854.64. Line 5: Total Expenditures: \$ 693.91, \$ 693.91. Line 6: Enter Ending Cash Balance: \$ 18,010.73, \$ 18,160.73. Line 7: Outstanding Debt to Date: \$ -.

*This same figure should be entered on line 1 of all reports filed this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V: Return This Report To: Lawrence Denney, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282.

I, Patricia A. Barclay, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Patricia A. Barclay, Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: *Agriculture Natural Resources Industry PAC*

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$ -
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 15,000.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ -
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ -
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 15,000.00

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures _____	+ \$ -
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 693.91
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ -
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ -
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ -
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 693.91

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ -
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ -
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ -
⑮	Subtotal	= \$ -
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ -
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ -
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ -

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ -
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ -
㉑	Total Pledged Contributions this period	= \$ -

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Page 1 of 2

Name of Candidate or Committee: <u>Agriculture Natural Resources Industry PAC</u>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
8/27/15 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Idaho Alfalfa & Cloverseed Growers Assn. 55 S.W. 5th Ave # 100 Meridian, Idaho 83642	\$ <u>1,000.00</u> \$ <u>1,000.00</u> Calendar Year-To-Date
8/27/15 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Idaho Wheat & Barley PAC 821 W. State St. Boise, Idaho 83702	\$ <u>3,000.00</u> \$ <u>3,000.00</u> Calendar Year-To-Date
8/27/15 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Marsing Agricultural Labor Spansoring Committee PO Box 249 Marsing, Idaho 83639	\$ <u>1,000.00</u> \$ <u>1,000.00</u> Calendar Year-To-Date
8/27/15 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. Idaho Weed Control Assn. 55 SW 5th Ave # 100 Meridian, Idaho 83642	\$ <u>1,000.00</u> \$ <u>1,000.00</u> Calendar Year-To-Date
8/27/15 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. Idaho Co-operative Council, Inc. 55 SW 5th Ave. # 100 Meridian, Idaho 83642	\$ <u>1,000.00</u> \$ <u>1,000.00</u> Calendar Year-To-Date
8/27/15 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. Nezperce Prairie Grass Growers 55 SW 5th Ave. # 100 Meridian, Idaho 83642	\$ <u>1,000.00</u> \$ <u>1,000.00</u> Calendar Year-To-Date
8/27/15 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. Idaho Hay & Forage Assn. 55 SW 5th Ave. # 100 Meridian, Idaho 83642	\$ <u>1,000.00</u> \$ <u>1,000.00</u> Calendar Year-To-Date
8/27/15 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. Food Producers of Idaho 55 S.W. 5th Ave. # 100 Meridian, Idaho 83642	\$ <u>1,000.00</u> \$ <u>1,000.00</u> Calendar Year-To-Date
8/27/15 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. Idaho Farm Bureau Federation PO Box 4848 Pocatello, Idaho 83205	\$ <u>3,000.00</u> \$ <u>3,000.00</u> Calendar Year-To-Date
10/17/15 <input type="checkbox"/> Primary <input type="checkbox"/> General	10. Idaho Potato Growers PAC PO Box 4848 Pocatello, Idaho 83405	\$ <u>4,000.00</u> \$ <u>1,000.00</u> Calendar Year-To-Date
Total This Page:		\$ <u>00/4,000.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Page	of
2	2

Name of Candidate or Committee: Agriculture Natural Resources Industry PAC

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
8/27/15 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Idaho Sugarbeet Growers PAC 1951 S. Saturn Way #100 Boise, Idaho 83709	\$1,000.00 \$1,000.00 Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	2.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$0.00 1,000.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B
ITEMIZED EXPENDITURES

Page 1 of 1

Twenty-Five Dollars (\$25.00) or more this period

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Annual Report, 2015

Name of Candidate or Committee: Agriculture Natural Resources Industry PAC
SECRETARY OF STATE
STATE OF IDAHO

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- | | |
|---|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV, Internet & Telephone) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| H Independent Expenditures | Y Petition Circulators |
| L Literature, Brochures, Printing | Z Preparation & Production of Advertising |
| M Management Services | |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
<u>1/8/15</u>	1. <u>Batt for Idaho House of Representatives</u> <u>25253 Graphic Lane</u> <u>Wilder, Idaho (originally sent for 2014</u>	<u>C</u>	<u>\$ 150.00</u>
<u>1/1/15</u>	2. <u>General Election)</u>		<u>\$</u>
<u>5/5/15</u>	3. <u>Idaho Council on Industry & Environment</u> <u>821 West State Street</u> <u>Boise, Idaho 83702 (reimburse for 2014</u>	<u>L, P</u>	<u>\$ 123.91</u>
<u>1/1/15</u>	4. <u>election copies & postage</u>		<u>\$</u>
<u>5/5/15</u>	5. <u>Barclay LLC</u> (Mngmt Services <u>5685 Parapet Ct.</u> for 2014 gen. <u>Boise, Idaho 83703 election)</u>	<u>M</u>	<u>\$ 420.00</u>
<u>1/1/15</u>	6.		<u>\$</u>
<u>1/1/15</u>	7.		<u>\$</u>
<u>1/1/15</u>	8.		<u>\$</u>
<u>1/1/15</u>	9.		<u>\$</u>
<u>1/1/15</u>	10.		<u>\$</u>
Total This Page:			<u>\$ 693.91</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.