



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 12/14

16 JAN 29 AM 11:29

SECRETARY OF STATE
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson FRED S MARTIN		Office Sought (if candidate) STATE SENATOR	District (if any) STATE
Mailing Address 3672 N. TUMBLEWEED PL.	City and Zip BOISE 83713	Home Phone 327-0171	Work Phone 447-9000
Name of Political Treasurer DAN L WYCHERLY			
Mailing Address 3672 N. TUMBLEWEED PL.	City and Zip BOISE 83713	Home Phone 377-0961	Work Phone 566-0830

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from **1/1/15** through **12/31/15**

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 11,522.16
Line 2: Enter Beginning Cash Balance**	\$ 11,522.16	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 4,197.00	\$ 4,197.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 15,719.16	\$ 15,719.16
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 2,647.67	\$ 2,647.67
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 13,071.49	\$ 13,071.49
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 8,542.59	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Lawrence Denney
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, DAN L WYCHERLY, hereby certify that the information in this
Name of Political Treasurer
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Fred S. Martin
Signature of Political Treasurer

Candidate

DETAILED SUMMARY

Name of Candidate or Committee: FRED S MARTIN

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>0</u>	+ \$ 0.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 4,197.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 4,197.00

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures <u>4</u>	+ \$ 45.63
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 2,602.04
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 2,647.67

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ 8,542.59
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0.00
⑮	Subtotal	= \$ 8,542.59
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 8,542.59

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u>	+ \$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0.00
㉑	Total Pledged Contributions this period	= \$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: FRED S MARTIN		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
05 / 21 / 15 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. PATRICK McDONALD FOR IDAHO HOUSE OF REPRESENTATIVES 11114 W TREELINE DR. BOISE, ID 83713	\$ 247.00 \$ 247.00 Calendar Year-To-Date
06 / 02 / 15 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. ALTRIA CLIENT SERVICES LLC PO BOX 85088 RICHMOND, VA 23285	\$ 500.00 \$ 500.00 Calendar Year-To-Date
07 / 02 / 15 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. MIEC PAC ID PO BOX 2668 BOISE, ID 83701	\$ 300.00 \$ 300.00 Calendar Year-To-Date
07 / 20 / 15 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. PFIZER INC. 6730 LENOX CENTER CT MEMPHIS, TN 38115	\$ 400.00 \$ 400.00 Calendar Year-To-Date
08 / 18 / 15 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. IDAHO POWER COMPANY PO BOX 70 BOISE, IDAHO 83707	\$ 500.00 \$ 500.00 Calendar Year-To-Date
08 / 24 / 15 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. CAMBIA HEALTH SOLUTIONS PO BOX 1271 PORTLAND, OR 97207-1271	\$ 500.00 \$ 500.00 Calendar Year-To-Date
10 / 14 / 15 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. MOUNTAIN VIEW HOSPITAL, LLC 2325 CORONADO ST IDAHO FALLS, ID 83404	\$ 500.00 \$ 500.00 Calendar Year-To-Date
11 / 11 / 15 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. UNITEDHEALTH GROUP INC PO BOX 1459 MINNEAPOLIS, MN 55440-1459	\$ 500.00 \$ 500.00 Calendar Year-To-Date
11 / 13 / 15 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. EXPRESS SCRIPTS, INC ONE EXPRESS WAY ST. LOUIS, MO 63121	\$ 500.00 \$ 500.00 Calendar Year-To-Date
12 / 02 / 15 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. JOHNSON & JOHNSON CORPORATE POLITICAL FUND 1 JOHNSON & JOHNSON PLAZA TOWER 4TH FLOOR, POLITICAL PROGRAMS NEW BRUNSWICK, NJ 08933-7204	\$ 250.00 \$ 250.00 Calendar Year-To-Date
Total This Page:		\$ 4,197.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **FRED S MARTIN**

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- | | |
|---|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV, Internet & Telephone) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| H Independent Expenditures | Y Petition Circulators |
| L Literature, Brochures, Printing | Z Preparation & Production of Advertising |
| M Management Services | |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
01 / 05 / 15	1. CRICKET WIRELESS 8249 W OVERLAND RD BOISE, ID 83701	G	46.00 \$ _____
01 / 13 / 15	2. BOISE CITY PO BOX 489 BOISE, ID 83701-0489	A	30.00 \$ _____
1 / 13 / 15	3. IDAHO INAUGURAL BALL 700 WEST JEFFERSON STREET BOISE, ID 83720	T	60.00 \$ _____
01 / 29 / 15	4. ROBERTS HART & COMPANY 1200 W CHERRY LANE, STE 100 MERIDIAN, ID 83642	G	300.00 \$ _____
02 / 04 / 15	5. CRICKET WIRELESS 8249 W OVERLAND RD BOISE, ID 83701	G	46.00 \$ _____
02 / 26 / 15	6. CUSTOM PRINTING 126 11TH AVE N NAMPA, ID 83687	L	86.00 \$ _____
03 / 04 / 15	7. CRICKET WIRELESS 8249 W OVERLAND RD BOISE, ID 83701	G	46.00 \$ _____
03 / 06 / 15	8. CUFFCRAZY.COM 4151 N. PECOS ROAD, STE#200 LAS VEGAS, NV 89115-0189	D	47.99 \$ _____
03 / 09 / 15	9. CRICKET WIRELESS 8249 W OVERLAND RD BOISE, ID 83701	G	151.41 \$ _____
03 / 26 / 15	10. PRESS PLUS ONE WORLD TRADE CENTER NEW YORK, NY 10007	L	99.99 \$ _____
Total This Page:			\$ 913.39

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **FRED S MARTIN**

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- | | |
|---|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV, Internet & Telephone) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| H Independent Expenditures | Y Petition Circulators |
| L Literature, Brochures, Printing | Z Preparation & Production of Advertising |
| M Management Services | |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
04 / 01 / 15	1. ACRW 802 W BANNOCK ST BOISE, ID 83702	D	40.00 \$ _____
04 / 06 / 15	2. CRICKET WIRELESS 8249 W OVERLAND RD BOISE, ID 83701	G	52.00 \$ _____
04 / 06 / 15	3. BOISE CITY PO BOX 489 BOISE, ID 83701-0489	A	30.00 \$ _____
05 / 06 / 15	4. CRICKET WIRELESS 8249 W OVERLAND RD BOISE, ID 83701	G	52.00 \$ _____
05 / 11 / 15	5. DOLLAR TREE 900 S VISTA AVE BOISE, ID 83705	G	27.56 \$ _____
06 / 08 / 15	6. CRICKET WIRELESS 8249 W OVERLAND RD BOISE, ID 83701	G	58.00 \$ _____
06 / 22 / 15	7. FORK 199 N 8TH ST BOISE, ID 83702	F	38.25 \$ _____
06 / 26 / 15	8. IDAHO STATE SENATE PO BOX 83720 BOISE, ID 83720-0081	G	190.80 \$ _____
06 / 26 / 15	9. IDAHO STATE SENATE PO BOX 83720 BOISE, ID 83720-0081	G	247.00 \$ _____
07 / 06 / 15	10. CRICKET WIRELESS 8249 W OVERLAND RD BOISE, ID 83701	G	58.00 \$ _____
Total This Page:			\$ 793.61

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **FRED S MARTIN**

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- | | |
|---|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV, Internet & Telephone) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| H Independent Expenditures | Y Petition Circulators |
| L Literature, Brochures, Printing | Z Preparation & Production of Advertising |
| M Management Services | |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
07 / 31 / 15	1. IDAHO REPUBLICAN PARTY 802 W BANNOCK ST BOISE, ID 83702	C	100.00
08 / 06 / 15	2. STATE CAPITOL 700 WEST JEFFERSON STREET BOISE, ID 83720	G	56.07
08 / 06 / 15	3. CRICKET WIRELESS 8249 W OVERLAND RD BOISE, ID 83701	G	58.00
08 / 27 / 15	4. WALMART SUPER CENTER 4051 E FAIRVIEW AVE MERIDIAN, ID 83642	G	52.97
09 / 08 / 15	5. CRICKET WIRELESS 8249 W OVERLAND RD BOISE, ID 83701	G	58.00
09 / 08 / 15	6. ADA COUNTY REPUBLICAN PARTY PO BOX 1572 BOISE, ID 83701	C	100.00
10 / 06 / 15	7. CRICKET WIRELESS 8249 W OVERLAND RD BOISE, ID 83701	G	58.00
11 / 09 / 15	8. CRICKET WIRELESS 8249 W OVERLAND RD BOISE, ID 83701	G	58.00
12 / 07 / 15	9. CRICKET WIRELESS 8249 W OVERLAND RD BOISE, ID 83701	G	58.00
12 / 10 / 15	10. SENATOR KELLY ANTHON 615 H ST RUPERT, ID 83350	C	100.00
Total This Page:			\$ 699.04

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **FRED S MARTIN**

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- | | |
|--|--|
| <ul style="list-style-type: none"> A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B Broadcast Advertising (Radio, TV, Internet & Telephone) C Contributions to Candidates & PAC's D Donations & Gifts E Event Expenses F Food & Refreshments G General Operational Expenses H Independent Expenditures L Literature, Brochures, Printing M Management Services | <ul style="list-style-type: none"> N Newspaper & Other Periodical Advertising O Other Advertising (Yard Signs, Buttons, etc.) P Postage S Surveys & Polls T Tickets (Events) U Utilities W Wages, Salaries, Benefits & Bonuses Y Petition Circulators Z Preparation & Production of Advertising |
|--|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
12 / 28 / 15	1. USPS 3485 N. COLE RD. BOISE, ID 83704	P	\$ 196.00
/ /	2.		\$ _____
/ /	3.		\$ _____
/ /	4.		\$ _____
/ /	5.		\$ _____
/ /	6.		\$ _____
/ /	7.		\$ _____
/ /	8.		\$ _____
/ /	9.		\$ _____
/ /	10.		\$ _____
Total This Page:			\$ 196.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.