Section I

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

14 NOV 13 AM 09:19

C-2 Rev. 5/11

(Please Print or Type)

SECRETARY OF STATE STATE OF IDAHO

Name of Candidate or Political Comm Shauna Hillman	ittee and Chairperson		Office Sought (if candidat St Rep, Pos A	be) District (if any)
Mailing Address		City and Zip	Home Phone	Work Phone
PO Box 465		Smelterville 83868	2086513426	2086513426
Name of Political Treasurer Vicki Allmann			1	
Mailing Address		City and Zip	Home Phone	Work Phone
PO Box 158		Kingston 83839	2086823158	
Change of address for:	Candidate or Political Committe	ee 🛘 Political Treasu	urer 🗆	
Section II This filing is an:	Original Amendmen	TYPE OF REPORT It		
This report is for the period from	n <u>11 / 15 / 2014</u> thro	ough <u>12 / 31 / 2014</u>		
7 Day Pre-Primary Re	eport 30	Day Post-Primary Report	October	10 Pre-General Report
7 Day Pre-General R	eport 30	Day Post-General Report	Annual F	Report
Semi-Annual Report Is this a Termination Report:	(Statewide Candidates Only) Yes No			
Be si	ributions or expenditures during the carry forward the approper	priate "Calendar Year to Date"	the box next to the state figures in Column II, Sec	
	fy that I have received no con-		expenditures during this r	eporting period.
Section IV		SUMMARY		
To reach your Calendar Year to figures to the Column II figures			COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January	1, This Calendar Year*	\$_	XXXXXX	\$ 0.00
Line 2: Enter Beginning Cash B	Balance**	Y =	154.87	\$XXXXXX
Line 3: Total Contributions (Ent	er amount from line 5, page 2)	· -	0.00	\$ 7,929.27
Line 4: Subtotal (Add lines 1, 2	and 3)	\$_	154.87	\$ <u>7,929.27</u>
Line 5: Total Expenditures (Ente	er amount from line 11, page 2	2) \$_	0.00	\$ 7,774.40
Line 6: Enter Ending Cash Bala	ance (Subtract line 5 from line	4) \$_	154.87	\$ <u>154.87</u>
Line 7: Outstanding Debt to Da	te (Enter amount from line 18,	page 2) \$ _	0.00	
*This same figure should be en **This is the figure on line 6 of t Note: The closing cash balance	he last Campaign Financial D	isclosure Report filed. If this is		
(Section V			
Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080	N	Allmann ame of Political Treasurer mplete and correct Campaign		at the information in this
Phone: (208) 334-2852 Fax: (208) 334-2282	roportio a trac, col		rigital Signature	zar ao roquirou by ium.
. ,	-		nature of Political Treasur	 ·er
		0.5		

DETAILED SUMMARY

Name of Candidate or Committee: Shauna Hillman

			Total This Period
	Contributions		
1	Unitemized Contributions (\$50 and less) # of Contributors O	+	\$0.00
2	Itemized Contributions (Total of all Schedule A sheets)	+	\$0.00
3	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+	\$0.00
4	Loans (Total of all New Loan amounts from Schedule D sheets)	+	\$0.00
(5)	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	=	\$0.00

	Expenditures		
6	Unitemized Expenditures (Less than \$25) # of Expenditures O	+	\$0.00
7	Itemized Expenditures (Total of all Schedule B sheets)	+	\$0.00
8	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$0.00
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$0.00
10	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	\$0.00
(11)	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$0.00

	Loans, Credit Cards and Debt		
(12)	Outstanding Balance from previous reporting period	+	\$0.00
13)	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$0.00
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$0.00
15)	Subtotal	=	\$0.00
16)	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$0.00
17)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$0.00
18)	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$0.00

	Pledged Contributions		
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges O	+	\$0.00
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+	\$0.00
21)	Total Pledged Contributions this period	=	\$0.00