4522



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

C-2 Rev. 5/11

(Please Print or Type)

15 JAN 29 PM 4: 03

| Section I | | | STEIN OF STATE |
|---|---|--|---|
| Name of Candidate or Political Committee and | | | candidate() F DAH () strict (if any) |
| Rebecca Arnold for 4th District | | Judge | 4 |
| Mailing Address | City and Zip | Home Phone | -2530 (208) 323-1919 |
| P.O. Box 824 Name of Political Treasurer | Boise 83 | 707 (208) 841- | (200) 323-1319 |
| Winston H. Moore | | | |
| Mailing Address | City and Zip | Home Phone | Wark Phone |
| P.O. Box 8204 | Boise 83 | 707 (208) 375 | -3370 (208) 323-1919 |
| Change of address for: Candida | te or Political Committee | Political Treasurer | |
| Section II | | F REPORT | |
| This filing is an: | ☐ Amendment | .24 .44 | |
| This report is for the period from 11 | | <u>/31 /14 .</u> | |
| 7 Day Pre-Primary Report | ☐ 30 Day Post-P | rimary Report | October 10 Pre-General Report |
| ☐ 7 Day Pre-General Report | ☐ 30 Day Post-G | eneral Report | Annual Report |
| □ Semi-Annual Report (Statew | ide Candidates Only) | | |
| Is this a Termination Report: | Yes 🖾 No | | |
| | | | |
| Section III | | IBUTIONS OR EXPENDITURES | Mr. atatawa ant lealarre and aires this was |
| Directions: If you had no contribution | ns or expenditures during this repor arry forward the appropriate "Caler | ung period, check the box next to to | the statement below and sign this repo |
| be sure to t | any lorward the appropriate Caler | idai idai to Dato Ilguida ili Coluiti | iii ii, Geclioti IV. |
| I hereby certify that | I have received no contributions an | d have made no expenditures duri | ng this reporting period. |
| Section IV | | MMARY | |
| To reach your Calendar Year to Date f | | COLUMN ! | COLUMN I |
| figures to the Column II figures of your | | | Calendar Year |
| | | | to Date |
| Line 1: Cash on Hand January 1, This | Calendar Year* | s XXXXXX | \$ |
| • | | 9,310.04 | |
| Line 2: Enter Beginning Cash Balance | ist. | V | \$ XXXXXX |
| Line 3: Total Contributions (Enter amo | unt from line 5, page 2) | \$ <u>1,445.00</u> | \$ <u>88,291.37</u> |
| Line 4: Subtotal (Add lines 1, 2 and 3) | | \$ 10,755.04 | \$ 88,291.37 |
| Line 5: Total Expenditures (Enter amo | unt from line 11, page 2) | \$ 8,690.37 | \$ <u>86,226.70</u> |
| Line 6: Enter Ending Cash Balance (S | | \$ 2,064.6 7 | \$ 2,064.67 |
| Line 7: Outstanding Debt to Date (Enti | | \$ 42,816.37 | _ |
| *This same figure should be entered o **This is the figure on line 6 of the last Note: The closing cash balance for the | Campaign Financial Disclosure Re | eport filed. If this is your first report, | this amount is 0. |
| Section | | | |
| Return This Report To: | • | | |
| Ben Ysursa | , Winston H Moore | | |
| Secretary of State | Name of Politica | Treasurer, hereby o | ertify that the information in this |
| PO Box 83720 | | | ners Danast on sometimed by lave |
| Boise ID 83720-0080 | report is a true, complete and | correct Campaign Financial Disclos | syne Report as required by law. |
| Phone: (208) 334-2852 | / | 3. // 3 1 A/' | 11 L J |
| Fax: (208) 334-2282 | 1 | M_{i} M_{i} M_{i} | 11/00/ |

Page 1

DETAILED SUMMARY

Name of Candidate or Committee: Rebecca Arnold for 4th District Judge

| | | | | Total This Period |
|-----|---|---------------------------|---|-------------------|
| | Contributions | | | |
| 1 | Unitemized Contributions (\$50 and less) | # of Contributors | + | \$0.00 |
| 2 | Itemized Contributions (Total of all Schedule A sheets |) | + | \$1,050.00 |
| 3 | In-Kind Contributions (Total of all Contribution amoun | s from Schedule C sheets) | + | \$395.00 |
| 4 | Loans (Total of all New Loan amounts from Schedule | D sheets) | + | \$0.00 |
| (5) | Total Contributions (Transfer this figure to page 1, Section IV | (, Line 3) | = | \$1,445.00 |

| Expenditures | | | |
|---|---|---|------------|
| 6 Unitemized Expenditures (Less than \$25) | # of Expenditures 2 | + | \$12.00 |
| (Total of all Schedule | e B sheets) | + | \$8,283.37 |
| In-Kind Expenditures (Total of all Expenditures) | re amounts from Schedule C sheets) | + | \$395.00 |
| Loan Repayments (Total of all Loan Repayments) | ment amounts from Schedule D sheets) | + | \$0.00 |
| ① Credit Card and Debt Repayments (Total of | f all Repayment amounts from Schedule E sheets) | + | \$0.00 |
| (1) Total Expenditures (Transfer this figure to page 1, | Section IV, Line 5) | = | \$8,690.37 |

| | Loans, Credit Cards and Debt | | | |
|------|--|---------------------------------------|---|----------------|
| (12) | Outstanding Balance from previous reporting period | | + | \$42,816.37 |
| 13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued International Control of the Cont | erest from Schedule D sheets) | + | \$ 0.00 |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Sc | | + | \$ 0.00 |
| 15) | Subtotal | | = | \$42,816.37 |
| 16 | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from School | | - | \$ 0.00 |
| 17) | Repayments of Credit Card and Debt this reporting per (Total of all Debt Repayment amounts from Sche | | - | \$ 0.00 |
| (18) | Total Outstanding Balance at close of this period (Transfer this | figure to page 1, Section IV, Line 7) | = | \$42,816.37 |

| | Pledged Contributions | ************************************** | | |
|-----|--|--|---|--------|
| 19 | Unitemized Pledged Contributions (\$50 and less) | # of Pledges | + | \$0.00 |
| 20 | Itemized Pledged Contributions this Period (Total of all | Schedule F sheets) | + | \$0.00 |
| 21) | Total Pledged Contributions this period | | = | \$0.00 |

Purpose Codes

SCHEDULE B ITEMIZED EXPENDITURES

Newspaper & Other Periodical Advertising

Other Advertising (Yard Signs, Buttons, etc.)

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

| Page | Ωf |
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| | ı - |
| 1 | 1 |
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| | |

Twenty-Five Dollars (\$25.00) or more this period

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Postage

Name of Candidate or Committee: Rebecca Arnold for 4th District Judge

A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)

Broadcast Advertising (Radio, TV & Internet)

Contributions to Candidates & PAC's

| | | | s & Gifts | S | Surveys & Polls | | |
|--|-----------------------|-----------|-------------------------------|--|----------------------------------|--------------|------------------------|
| | E Event Expenses | | T | Tickets (Events) | | | |
| | F Food & Refreshments | | U Utilities | | | | |
| | | | Operational Expenses | W | Wages, Salaries, Benefits & Bonu | ises | |
| | LL | iterature | e, Brochures, Printing | Υ | Petition Circulators | | |
| | M N | /lanagen | nent Services | Z | Preparation & Production of Adve | rtising | |
| | Date S | pent | Full Name, Mailing Address ar | d Zip (| Code of Recipient | Purpose Code | Cash or Check |
| | | | 1. Marketing by Design | | | G,M,Z | |
| 11 | ,20 | 14 | 509 N 13th St. | | | | 8,016.37 |
| <u> </u> | | <u></u> | Boise, ID 83702 | | | | \$ |
| | | | 2. Central Self Storage | | | z | |
| l | | | 925 West Overland Rd. | | | - | |
| 12 | ,8 | ,14 | Meridian, ID 83642 | | | 1 | 267.00 |
| | <u></u> | J | | | | | \$ |
| | | | 3. | | | | |
| | | | | | | | |
| | <u> </u> | <u> </u> | | | | | \$ |
| | | | 4. | | | | |
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| | J | J | | | | | \$ |
| | | | 5. | | | 1 | |
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| | 1 | 1 | | | | | \$ |
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| - | | <u> </u> | 7 | - | | | \$ |
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| _ | _! | <u>/</u> | | | | | \$ |
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| | <u></u> | <u>/</u> | | | | | \$ |
| | | | 9. | | | | |
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| | J | J | | | | | \$ |
| | | | 10. | | | | |
| | | | | | | | |
| | 1 | 1 | | | | | \$ |
| | | | | - | | | 4 |
| | | | | | Total T | his Page: | _{\$} 8,283.37 |
| ــــــــــــــــــــــــــــــــــــــ | | | | | 10(8) | mo raye. | Ψ |

SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

| Page | of |
|------|----|
| 1 | 1 |

| Name of Candidate or Com | mittee: Rebecca Arnold for 4th D | ristrict Judge | | |
|--|--|--|---|---|
| | g (Radio, TV & Internet) didates & PAC's s Expenses s, Printing | N Newspaper & Other Periodical O Other Advertising (Yard Signs P Postage S Surveys & Polls T Tickets (Events) U Utilities W Wages, Salaries, Benefits & I Y Petition Circulators Z Preparation & Production of A | s, Buttons, etc.) Bonuses | |
| 11 /20 /14 □ Primary □ General Marl 509 Bois | ributor Name, Mailing Address and keting by Design N 13th St se, ID 83702 | | | \$\frac{255.00}{\frac{255.00}{\text{Calendar Year-To-Date}}} |
| Mari 509 | enditure Name, Mailing Address and keting by Design N 13th St. se, ID 83702 | Zip Code | \$ | Purpose Code M,Z |
| 11 ,21 ,14 Mar 509 | ributor Name, Mailing Address and keting by Design N 13th St. se, ID 83702 | Zip Code | | \$\frac{140.00}{395.00}\$ \[\frac{\text{Calendar Year-To-Date}}{\text{Calendar Year-To-Date}} \] |
| Mari 509 Bois | nditure Name, Mailing Address and keting by Design N 13th St. se, ID 83702 | | \$ | Purpose Code |
| ☐ Primary☐ General | ributor Name, Mailing Address and | | | \$ Calendar Year-To-Date |
| Ехре | nditure Name, Mailing Address and | Zip Code | \$ | Purpose Code |
| / □ Primary □ General | ributor Name, Mailing Address and | | | \$ Calendar Year-To-Date |
| Ехре | nditure Name, Mailing Address and | Zip Code | \$ | Purpose Code |
| | | etailed Summary, page 2 line 8) combined total of all Contributors | \$ 395.00 Contributor Total: on Schedule C pages mmary, page 2 line 3) | \$395.00 |
| | | | | |

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Page | of |
|------|----|
| 1 | 1 |

| Name of Candidate or Committee: Rebecca Arnold for 4th District Judge | | | | |
|---|--|---------------------------------|---------------------------------------|--|
| Date Received | Full Name, Mailing Addr | ess and Zip Code of Contributor | Cash or Check | |
| 12 ,31 ,14 | 1. Winston H Moore P.O. Box 8204 | | \$ | |
| ☐ Primary ☑ General | Boise, ID 83707 | | \$ 1,000.00 | |
| M General | 2 | | Calendar Year-To-Date | |
| 12 ,31 ,14 | 2. Naomi Christensen 5706 Lynwood Place | | \$ 50.00 | |
| ☐ Primary ☐ General | Boise, ID 83706 | | \$ 50.00 Calendar Year-To-Date | |
| 2 00110141 | 3. | | Caleridar rear-to-Date | |
| | | | \$ | |
| ☐ Primary ☐ General | | | \$ Calendar Year-To-Date | |
| | 4. | | Odiction Teal-10-Date | |
| | | | \$ | |
| ☐ Primary ☐ General | | | \$Calendar Year-To-Date | |
| | 5. | ** | Caronical Teet To Date | |
| | | | \$ | |
| ☐ Primary ☐ General | | | \$ | |
| | 6. | | Calendar Year-To-Date | |
| , , | 0. | | \$ | |
| ☐ Primary | | | • | |
| ☐ General | | | \$Calendar Year-To-Date | |
| | 7. | | • | |
| | | | \$ | |
| ☐ Primary ☐ General | | | \$ | |
| LI OGIIGIAI | 8. | | Calendar Year-To-Date | |
| | . | | \$ | |
| | | | | |
| ☐ Primary ☐ General | | | \$Calendar Year-To-Date | |
| | 9. | | | |
| | | | \$ | |
| ☐ Primary | | | \$ | |
| ☐ General | | | Calendar Year-To-Date | |
| 1 1 | 10. | | \$ | |
| ☐ Primary | | | œ | |
| ☐ General | | | \$Calendar Year-To-Date | |
| | | Total This Page: | \$1,050.00 | |
| | | | · · · · · · · · · · · · · · · · · · · | |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.