

## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

15 MAR 23 PM 4: 43

| Section !                                                                                                                                                                                             |                                       | SECRET                                                 | ARY OF STATE                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------|---------------------------------------|
| Name of Candidate or Political Committee and Chairperson                                                                                                                                              |                                       | Office Sought (if candidate)                           | E OF IDAHO (if any)                   |
| Idaho Democratic Latino Caucus  Mailing Address                                                                                                                                                       | City and Zip                          | Home Phone                                             | I Work Phone                          |
|                                                                                                                                                                                                       | Boise 83701                           | 208-629-1396                                           | Work Phone                            |
| Name of Political Treasurer                                                                                                                                                                           | 2000 00701                            | 200 020 1000                                           |                                       |
| Estefania Mondragon                                                                                                                                                                                   |                                       |                                                        |                                       |
|                                                                                                                                                                                                       | City and Zip                          | Home Phone                                             | Work Phone                            |
| 821 W Florida Ave                                                                                                                                                                                     | Nampa 83686                           |                                                        |                                       |
| Change of address for: Candidate or Political Committee                                                                                                                                               | e D Political Treasurer               |                                                        |                                       |
| Section II This filing is an:                                                                                                                                                                         | TYPE OF REPORT                        |                                                        |                                       |
| This report is for the period from $11/15/15$ throu                                                                                                                                                   | ıgh <u>/2/31/5</u> .                  |                                                        |                                       |
| 7 Day Pre-Primary Report 30                                                                                                                                                                           | Day Post-Primary Report               | October 10                                             | ) Pre-General Report                  |
| 7 Day Pre-General Report 30                                                                                                                                                                           | Day Post-General Report               | Annual Re                                              | port                                  |
| ☐ Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: ☐ Yes ☑ No                                                                                                             |                                       |                                                        |                                       |
| Section III STATEMENT OF N Directions: If you had no contributions or expenditures durin Be sure to carry forward the approp  I hereby certify that I have received no contri                         | riate "Calendar Year to Date" fig     | e box next to the statem<br>ures in Column II, Section | on IV.                                |
| Section IV                                                                                                                                                                                            | SUMMARY                               |                                                        |                                       |
| To reach your Calendar Year to Date figure: Add this report's figures to the Column II figures of your previous report (except                                                                        | Column I (                            | COLUMN I<br>This Period                                | COLUMN II<br>Calendar Year<br>to Date |
| Line 1: Cash on Hand January 1, This Calendar Year*                                                                                                                                                   | · · · · · · · · · · · · · · · · · · · |                                                        | \$                                    |
| Line 2: Enter Beginning Cash Balance**                                                                                                                                                                | \$_ <del>202</del>                    |                                                        | \$_XXXXXX                             |
| Line 3: Total Contributions (Enter amount from line 5, page 2)                                                                                                                                        | \$ <u>0.0</u>                         | 0                                                      | \$ <u>6,217.12</u>                    |
| Line 4: Subtotal (Add lines 1, 2 and 3)                                                                                                                                                               | \$ <u>202</u>                         | 2.27                                                   | \$ <u>6,217.12</u>                    |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)                                                                                                                                        | \$ <sup>0.0</sup>                     | 0                                                      | \$                                    |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4                                                                                                                                        | \$ <u>202</u>                         | 2.27                                                   | \$ <u>202.27</u>                      |
| Line 7: Outstanding Debt to Date (Enter amount from line 18,                                                                                                                                          | page 2) \$                            | 50.00                                                  |                                       |
| *This same figure should be entered on line 1 of all reports file  **This is the figure on line 6 of the last Campaign Financial Dis  Note: The closing cash balance for the current reporting period | sclosure Report filed. If this is yo  |                                                        |                                       |
| Section V                                                                                                                                                                                             |                                       |                                                        |                                       |
| Return This Report To:                                                                                                                                                                                | :                                     |                                                        |                                       |
| Lawerence Denney , Estefania Mor                                                                                                                                                                      | ndragon                               | Paraby and f. that                                     | the information in this               |
| Secretary of State                                                                                                                                                                                    | ame of Political Treasurer            | , necepty certify that t                               | the information in this               |
| PO Box 83/20                                                                                                                                                                                          | nplete and correct Campaign Fin       | ansial Disclosure Reno                                 | rt as required by law                 |
| Phone: (208) 334-2852                                                                                                                                                                                 |                                       | The second second second                               |                                       |
| Fax: (208) 334-2282                                                                                                                                                                                   | () 7mal                               | () オノ                                                  |                                       |

Signature of Political Treasurer