3230

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 5/11

15 JAN 30 PM 2:49

SECRETARY OF STATE
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson		Office Sought (if candidate)	District (if any)
CenturyLink Idaho Political Action Commitee			

Mailing Address	City and Zip	Home Phone	Work Phone
999 Main1 1th Floor	Boise, ID 83702	208 342 5700	208 385 2563

Name of Political Treasurer			
Carla Fewkes			

Mailing Address	City and Zip	Home Phone	Work Phone
999 Main 11th Floor	Boise, ID 83702	208 342 5799	208 385 2563

Change of address for: Candidate or Political Committee ☐   Political Treasurer ☐

Section II   TYPE OF REPORT
This filing is an: ☐ Original   ☐ Amendment
This report is for the period from __11__ / __15__ / __14__   through __12__ / __31__ / __14__ .

☐ 7 Day Pre-Primary Report   ☐ 30 Day Post-Primary Report   ☐ October 10 Pre-General Report

☐ 7 Day Pre-General Report   ☐ 30 Day Post-General Report   ☑ Annual Report

☐ Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: ☐ Yes   ☐ No

Section III   STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☐   I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV   SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	$ XXXXXX	$ 2,919.07
Line 2: Enter Beginning Cash Balance**	$ 1,919.07	$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	$ 0.00	$ 35,000.00
Line 4: Subtotal (Add lines 1, 2 and 3)	$ 1,919.07	$ 38,119.07
Line 5: Total Expenditures (Enter amount from line 11, page 2)	$ 1,000.00	$ 37,200.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	$ 919.07	$ 919.07
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	$ 919.07	

*This same figure should be entered on line 1 of all reports filed this calendar year.
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax (208) 334-2282

I, Carla Fewkes _____, hereby certify that the Information in this
          Name of Political Treasurer
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Carla Fewkes
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: CenturyLink Idaho Political Action Committee

			Total This Period
	Contributions		
①	Unitemized Contributions ($50 and less) # of Contributors _0_	+	$ 0.00
②	Itemized Contributions (Total of all Schedule A sheets)	+	$
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+	$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+	$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	=	$

	Expenditures		
⑥	Unitemized Expenditures (Less than $25) # of Expenditures _____	+	$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+	$ 1,000.00
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	$ 1,000.00

	Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+	$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	$
⑮	Subtotal	=	$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	$

	Pledged Contributions		
⑲	Unitemized Pledged Contributions ($50 and less) # of Pledges _____	+	$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+	$
㉑	Total Pledged Contributions this period	=	$

SCHEDULE B
ITEMIZED EXPENDITURES
Twenty-Five Dollars ($25.00) or more this period

Page	of

Name of Candidate or Committee: CenturyLink Idaho Political Action Committee

Purpose Codes

A	All Travel Expenses (Airfare, Fuel, Lodging & Mileage)	N	Newspaper & Other Periodical Advertising
B	Broadcast Advertising (Radio, TV & Internet)	O	Other Advertising (Yard Signs, Buttons, etc.)
C	Contributions to Candidates & PAC's	P	Postage
D	Donations & Gifts	S	Surveys & Polls
E	Event Expenses	T	Tickets (Events)
F	Food & Refreshments	U	Utilities
G	General Operational Expenses	W	Wages, Salaries, Benefits & Bonuses
L	Literature, Brochures, Printing	Y	Petition Circulators
M	Management Services	Z	Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
12 / 3 / 14	1. Paul Woods for Ada County Commissioner 509 N 13th Boise, ID 83702	C	$ 500.00
12 / 3 / 14	2. Brandon Hixson for Representative 215 S Kimball Caldwell< ID 83605	C	$ 500.00
/ /	3.	C	$
/ /	4.	C	$
/ / 14	5.		$
/ / 14	6.		$
/ / 14	7.		$
/ / 14	8.		$
/ / 14	9.		$
/ / 14	10.		$
		Total This Page:	$ 1,000.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.