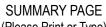
CAMPAIGN FINANCIAL DISCLOSURE REPORT



15 JAN 20 PM 02:51

C-2 Rev. 5/11

(Please Print or Type)

SECRETARY OF STATE STATE OF IDAHO

| Section I | | | | 0171120 | | | |
|---|--------------------------------------|-----------------------------|----------------|------------------------------|-----------|----------------------------------|----------------|
| Name of Candidate or Political Committee and Chairperson | | | Of | Office Sought (if candidate) | | Dis | trict (if any) |
| House Republican Caucus Mailing Address | | City and Zip | H | ome Phone | | Work Phone | |
| 5311 Ridgewood Rd | | Nampa 83687 | | 088884210 | | WOIK FIIOHE | |
| Name of Political Treasurer Glen Olsen | | 1 | l . | | | | |
| Mailing Address | | City and Zip | H | ome Phone | | Work Phone | |
| 839 E Winding Creek Dr Ste 101 | | Eagle 83616 | 2 | 088885073 | | 2089383250 | |
| · · | Candidate or Political Committe | | I Treasurer | | | | |
| | original Amendmen | | | | | | |
| This report is for the period from | n <u>11 / 15 / 2014</u> thro | ough <u>12 / 31 /</u> | 2014 | _ | | | |
| 7 Day Pre-Primary Re | eport 30 | Day Post-Primary Re | port | | | e-General Ro | eport |
| 7 Day Pre-General R | eport 30 | Day Post-General Re | eport | Annua | l Report | | |
| Semi-Annual Report (Is this a Termination Report: | (Statewide Candidates Only) Yes No | | | | | | |
| Section III Directions: If you had no cont Be su | | | d, check the b | ox next to the sta | | | gn this repor |
| ✓ I hereby certi | fy that I have received no con | tributions and have m | ade no expend | ditures during thi | s reporti | ng period. | |
| Section IV | | SUMMARY | | | | | |
| To reach your Calendar Year to figures to the Column II figures | | | | LUMN I s Period | | COLUMN Calendar Ye to Date | |
| Line 1: Cash on Hand January | 1, This Calendar Year* | | \$XX | XXXX | \$ 3 | 86,834.08 | 3 |
| Line 2: Enter Beginning Cash B | | \$ <u>6,36</u> | 6.07 | \$_ | XXXXX | <u> </u> | |
| Line 3: Total Contributions (Ente |) | \$_0.00 | | \$ _ | 1,133.00 | | |
| Line 4: Subtotal (Add lines 1, 2 | | \$_6,366.07 | | \$ _ | 10,967.08 | 3 | |
| Line 5: Total Expenditures (Ente | 2) | \$ <u>0.00</u> | 0.00 | | 34,601.0 | | |
| Line 6: Enter Ending Cash Bala | 4) | \$ <u>6,36</u> | 6.07 | \$ 6 | 366.07 | | |
| Line 7: Outstanding Debt to Dat | te (Enter amount from line 18, | , page 2) | \$_0.00 | <u> </u> | | | |
| *This same figure should be en **This is the figure on line 6 of t Note: The closing cash balance | he last Campaign Financial D | isclosure Report filed. | | | | | |
| Ç | Section V | | | | | | |
| Return This Report To: | | | | | | | |
| Lawerence Denney Secretary of State PO | ı, Glen | Olsen | | , hereby certify t | that the | nformation in | n this |
| Box 83720 | | lame of Political Treasurer | | _, , , - | | | - |
| Boise ID 83720-0080 Phone: (208) 334-2852 | report is a true, co | mplete and correct Ca | mpaign Finan | cial Disclosure R | Report as | required by | law. |
| Fax: (208) 334-2282 | | | | Signature | | | |
| | | | Signature | of Political Treas | surer | | |

DETAILED SUMMARY

Name of Candidate or Committee: House Republican Caucus

| | | | Total This Period |
|------------|--|---|-------------------|
| | Contributions | | |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors O | + | \$0.00 |
| 2 | Itemized Contributions (Total of all Schedule A sheets) | + | \$0.00 |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + | \$0.00 |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets) | + | \$0.00 |
| (5) | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = | \$0.00 |

| | Expenditures | | |
|----|---|---|--------|
| 6 | Unitemized Expenditures (Less than \$25) # of Expenditures O | + | \$0.00 |
| 7 | Itemized Expenditures (Total of all Schedule B sheets) | + | \$0.00 |
| 8 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + | \$0.00 |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + | \$0.00 |
| 10 | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00 |
| 11 | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = | \$0.00 |

| | Loans, Credit Cards and Debt | | |
|------|---|---|--------|
| (12) | Outstanding Balance from previous reporting period | + | \$0.00 |
| 13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$0.00 |
| 15) | Subtotal | = | \$0.00 |
| 16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$0.00 |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$0.00 |
| 18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$0.00 |

| | Pledged Contributions | | |
|-----|---|---|--------|
| 19 | Unitemized Pledged Contributions (\$50 and less) # of Pledges O | + | \$0.00 |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$0.00 |
| 21) | Total Pledged Contributions this period | = | \$0.00 |